

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Name= ALATRUST CREDIT UNION;

| Instrument #      | Date Recorded       | Name                  | Party Role | Doc Type          | Other Name             | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                 |
|-------------------|---------------------|-----------------------|------------|-------------------|------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------|
| 20150921000329160 | 09/21/2015 12:00:08 | ALATRUST CREDIT UNION | Grantor    | RELEASES          | COYNE PATRICK          |      |      |         |         | Instr #.20120927000369910 |                                                                   |
| 20150129000030400 | 01/29/2015 11:08:53 | ALATRUST CREDIT UNION | Grantor    | RELEASES          | HAMILTON JAMES K       |      |      |         |         | Instr #.20070810000375270 |                                                                   |
| 20150401000102210 | 04/01/2015 11:02:26 | ALATRUST CREDIT UNION | Grantor    | RELEASES          | HUGHES MIKE            |      |      |         |         | Instr #.20131209000475360 |                                                                   |
| 20150410000115940 | 04/10/2015 01:57:49 | ALATRUST CREDIT UNION | Grantor    | RELEASES          | WEECH MALDONADO ROBERT |      |      |         |         | Instr #.20090105000001640 |                                                                   |
| 20150528000176880 | 05/28/2015 03:30:03 | ALATRUST CREDIT UNION | Grantor    | RELEASES          | DEVINE GREGORY RAY     |      |      |         |         | Instr #.20090625000244250 |                                                                   |
| 20150528000176890 | 05/28/2015 03:30:04 | ALATRUST CREDIT UNION | Grantor    | RELEASES          | WALLACE PATSY          |      |      |         |         | Instr #.20130606000231950 |                                                                   |
| 20150601000179880 | 06/01/2015 10:34:57 | ALATRUST CREDIT UNION | Grantor    | RELEASES          | SELF DENNIS L          |      |      |         |         | Instr #.20121017000399700 |                                                                   |
| 20150605000186970 | 06/05/2015 11:56:11 | ALATRUST CREDIT UNION | Grantor    | RELEASES          | HUTCHISON KYLE A       |      |      |         |         | Instr #.20070112000020710 |                                                                   |
| 20150713000236660 | 07/13/2015 11:57:40 | ALATRUST CREDIT UNION | Grantor    | RELEASES          | SCHOLL PETER MARC      |      |      |         |         | Instr #.20150211000044000 |                                                                   |
| 20150204000037260 | 02/04/2015 12:00:41 | ALATRUST CREDIT UNION | Grantee    | FORECLOSURE DEEDS | THOMAS MICHAEL S       |      |      | 22      | 3       | Instr #.20070919000439280 | Lot#:1322 Book:22 Pg:3 Sub:WEATHERLY 13TH SECTOR PHASE 2          |
| 20150204000037260 | 02/04/2015 12:00:41 | ALATRUST CREDIT UNION | Grantor    | FORECLOSURE DEEDS | ALATRUST CREDIT UNION  |      |      | 22      | 3       | Instr #.20070919000439280 | Lot#:1322 Book:22 Pg:3 Sub:WEATHERLY 13TH SECTOR PHASE 2          |
| 20150211000044000 | 02/11/2015 10:26:05 | ALATRUST CREDIT UNION | Grantee    | MORTGAGE          | SCHOLL PETER MARC      |      |      | 8       | 109     |                           | Lot#:95 Book:8 Pg:109 Sub:MEADOW BROOK FIFTH SECTOR FIRST PHASE   |
| 20150810000276590 | 08/10/2015 12:53:05 | ALATRUST CREDIT UNION | Grantee    | MORTGAGE          | ROBERTS JOHN R         |      |      | 10      | 13      |                           | Lot#:1 Book:10 Pg:13 Sub:MOUNTAIN PARK THIRD SECTOR               |
| 20151105000385670 | 11/05/2015 12:39:37 | ALATRUST CREDIT UNION | Grantee    | MORTGAGE          | KYLE JEFFREY ALLEN     |      |      | 36      | 94      |                           | Lot#:22-111 Book:36 Pg:94 Sub:HIGHLAND LAKES 22ND SECTOR PHASE II |

|                       |                        |                             |         |            |                             |  |  |  |  |                                  |                                                                  |
|-----------------------|------------------------|-----------------------------|---------|------------|-----------------------------|--|--|--|--|----------------------------------|------------------------------------------------------------------|
| 201512160004<br>28970 | 12/16/2015<br>10:09:12 | ALATRUST<br>CREDIT<br>UNION | Grantee | AFFIDAVITS | SILLS KEITH                 |  |  |  |  | Instr<br>#:20140416000<br>110980 | Sec:16 Twn:21<br>Rng:1W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST     |
| 201512080004<br>18290 | 12/08/2015<br>08:16:23 | ALATRUST<br>CREDIT<br>UNION | Grantee | MORTGAGE   | KEARLEY<br>CHARLES<br>EDWIN |  |  |  |  |                                  | Sec:25<br>Twn:21S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST |