

**Search Criteria Filters Applied: Party Seq= 1,0; Name= LASALLE BANK;**

| Instrument #          | Date Recorded          | Name            | Party Role | Doc Type                | Other Name                          | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                  |
|-----------------------|------------------------|-----------------|------------|-------------------------|-------------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------------------|
| 199512010003<br>44001 | 12/01/1995<br>10:31:40 | LASALLE<br>BANK | Grantee    | MORTGAGE                | HOOD, MARY<br>M                     |      |      | 16      | 96      |                       | Lot#:831<br>Book:16 Pg:96                                          |
| 199601110000<br>10271 | 01/11/1996<br>12:46:19 | LASALLE<br>BANK | Grantee    | MORTGAGE                | VAJDA, ALLAN<br>S                   |      |      | 12      | 17      |                       | Lot#:3 Book:12<br>Pg:17                                            |
| 199602260000<br>60161 | 02/26/1996<br>11:29:59 | LASALLE<br>BANK | Grantor    | RELEASES                | CHRISTOPHE<br>R, BRADLEY<br>PRESTON |      |      | 19      | 25      | 199504190001<br>01351 | Lot#:61<br>Book:19 Pg:25<br>Desc:1995-<br>07464, 1995-<br>10135,   |
| 199603010000<br>66691 | 03/01/1996<br>09:58:55 | LASALLE<br>BANK | Grantor    | RELEASES                | LEWIS, PAUL<br>R                    |      |      | 11      | 100     | 199410260003<br>21041 | Lot#:98<br>Book:11<br>Pg:100<br>Desc:1994-<br>32103,1994-<br>32104 |
| 199603260000<br>98531 | 03/26/1996<br>01:09:38 | LASALLE<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER | MATRIX<br>FINANCIAL<br>SERV         |      |      |         |         | 199602150000<br>49411 |                                                                    |
| 199606060001<br>84451 | 06/06/1996<br>12:46:09 | LASALLE<br>BANK | Grantee    | MORTGAGE                | MARINCE,<br>PAUL<br>THOMAS          |      |      | 19      | 128     |                       | Lot#:21<br>Book:19<br>Pg:128                                       |
| 199605070001<br>48471 | 05/07/1996<br>10:35:51 | LASALLE<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER | COATS & CO<br>INC                   |      |      | 19      | 142     | 199605070001<br>48461 | Lot#:58<br>Book:19<br>Pg:142<br>Desc:1996-<br>14846                |
| 199607150002<br>25911 | 07/15/1996<br>09:11:33 | LASALLE<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER | CASTLE<br>MORTGAGE<br>CORP          |      |      |         |         | 199605290001<br>73831 |                                                                    |
| 199607150002<br>25931 | 07/15/1996<br>09:11:37 | LASALLE<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER | CASTLE<br>MORTGAGE<br>CORP          |      |      |         |         | 199606050001<br>81501 |                                                                    |
| 199607260002<br>41281 | 07/26/1996<br>09:24:50 | LASALLE<br>BANK | Grantee    | MORTGAGE                | ROBINSON,<br>EDWARD L               |      |      | 9       | 60      |                       | Lot#:12 Book:9<br>Pg:60                                            |
| 199607310002<br>47641 | 07/31/1996<br>01:09:15 | LASALLE<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER | MORTGAGEA<br>MERICA INC             |      |      |         |         | 199606050001<br>80821 |                                                                    |
| 199607300002<br>46001 | 07/30/1996<br>02:06:37 | LASALLE<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER | MATRIX<br>FINANCIAL<br>SERV CORP    |      |      |         |         | 199601300000<br>31291 |                                                                    |
| 199608150002<br>65221 | 08/15/1996<br>12:40:24 | LASALLE<br>BANK | Grantor    | RELEASES                | LLEWELLYN,<br>PAUL J                |      |      | 14      | 86      | 199503090000<br>60591 | Lot#:1 Book:14<br>Pg:86<br>Desc:1995-<br>06059 1995-<br>06060      |
| 199608190002<br>67671 | 08/19/1996<br>09:52:15 | LASALLE<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER | ALLIANCE<br>MORTGAGE<br>CO          |      |      |         |         |                       |                                                                    |
| 199611070003<br>70231 | 11/07/1996<br>10:18:37 | LASALLE<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER | MORTGAGEA<br>MERICA INC             |      |      |         |         | 199610030003<br>27541 |                                                                    |
| 199612170004<br>14021 | 12/17/1996<br>09:14:55 | LASALLE<br>BANK | Grantor    | RELEASES                | GMITTER,<br>BERNARD E<br>JR         |      |      | 15      | 11      | 199410250003<br>20231 | Lot#:68<br>Book:15 Pg:11<br>Desc:1994-<br>32023 & 1994-<br>32024   |
| 199612170004<br>15131 | 12/17/1996<br>12:39:45 | LASALLE<br>BANK | Grantor    | RELEASES                | NEWBERRY,<br>KELLY SHORT            |      |      | 18      | 116     | 199410030003<br>00581 | Lot#:10<br>Book:18<br>Pg:116<br>Desc:1994-<br>30058                |

|                       |                        |                 |         |                         |                               |  |  |    |    |                       |                                                                                     |
|-----------------------|------------------------|-----------------|---------|-------------------------|-------------------------------|--|--|----|----|-----------------------|-------------------------------------------------------------------------------------|
| 199612200004<br>19141 | 12/20/1996<br>11:56:54 | LASALLE<br>BANK | Grantee | MORTGAGE                | ROSS,<br>FRANCES C            |  |  |    |    |                       | Sec:07<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:NW                                         |
| 199701090000<br>07711 | 01/09/1997<br>08:41:43 | LASALLE<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGEA<br>MERICA INC       |  |  |    |    | 199612060004<br>02171 |                                                                                     |
| 199701140000<br>14111 | 01/14/1997<br>12:05:23 | LASALLE<br>BANK | Grantor | RELEASES                | YOURKAVITC<br>H, BRADLEY A    |  |  | 19 | 22 | 199411300003<br>52791 | Lot#:41<br>Book:19 Pg:22<br>Desc:1994-<br>35279                                     |
| 199702100000<br>42371 | 02/10/1997<br>09:34:14 | LASALLE<br>BANK | Grantee | MORTGAGE                | HOLCOMBE,<br>BILLY JACK JR    |  |  |    |    |                       | Sec:05<br>Twn:22S<br>Rng:1E Qt:NE<br>BQt:NE                                         |
| 199702100000<br>44041 | 02/10/1997<br>01:33:17 | LASALLE<br>BANK | Grantee | MORTGAGE                | GALLOWAY,<br>EDWIN NOAH       |  |  | 21 | 71 |                       | Lot#:11<br>Book:21 Pg:71                                                            |
| 199702210000<br>56401 | 02/21/1997<br>01:40:07 | LASALLE<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER | BANKERS<br>TRUST CO           |  |  | 10 | 48 | 199605290001<br>73831 | Lot#:1 Book:10<br>Pg:48<br>Desc:1996-<br>17383                                      |
| 199702260000<br>60531 | 02/26/1997<br>12:39:12 | LASALLE<br>BANK | Grantor | RELEASES                | LAVENDER,<br>BEN E JR         |  |  | 17 | 98 | 199412290003<br>76131 | Lot#:36 Lot:A<br>Book:17 Pg:98<br>Desc:1994-<br>37613 & 94-<br>37613 & 95-<br>01733 |
| 199703110000<br>75611 | 03/11/1997<br>11:53:22 | LASALLE<br>BANK | Grantee | MORTGAGE                | ROUNDTREE,<br>PAUL JOHN<br>JR |  |  | 19 | 46 |                       | Lot#:6 Book:19<br>Pg:46                                                             |
| 199703030000<br>64311 | 03/03/1997<br>09:58:07 | LASALLE<br>BANK | Grantee | MORTGAGE                | GUNN,<br>LORETTA L            |  |  | 21 | 77 |                       | Lot#:70<br>Book:21 Pg:77                                                            |
| 199703110000<br>76421 | 03/11/1997<br>01:40:10 | LASALLE<br>BANK | Grantee | MORTGAGE                | HOUSE,<br>DOUGLAS M           |  |  | 17 | 54 |                       | Lot#:24<br>Book:17 Pg:54                                                            |
| 199703140000<br>79221 | 03/14/1997<br>09:44:24 | LASALLE<br>BANK | Grantor | RELEASES                | JOHNSON,<br>LAWRENCE A        |  |  | 19 | 13 | 199502010000<br>28521 | Lot#:39<br>Book:19 Pg:13<br>Desc:1995-<br>02852 & 1995-<br>02853                    |
| 199703190000<br>83751 | 03/19/1997<br>09:35:05 | LASALLE<br>BANK | Grantee | MORTGAGE                | CAPLE,<br>JEFFREY S           |  |  | 8  | 26 |                       | Lot#:33 Book:8<br>Pg:26                                                             |
| 199704070001<br>06831 | 04/07/1997<br>10:29:29 | LASALLE<br>BANK | Grantee | MORTGAGE                | FRAZIER,<br>JOHN K            |  |  | 16 | 5  |                       | Lot#:11<br>Book:16 Pg:5                                                             |