

**Search Criteria Filters Applied: Party Role= Grantor; Date Recorded= 1983;**

| Instrument #          | Date Recorded             | Name                             | Party Role | Doc Type                     | Other Name                        | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                      |
|-----------------------|---------------------------|----------------------------------|------------|------------------------------|-----------------------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------------|
| 198306070000<br>88050 | 06/07/1983<br>12:00:00 AM | STREET<br>MEREDITH D.<br>ETUX    | Grantor    | MORTGAGE                     | SHELBY<br>STATE BANK              | 432  | 22   |         |         |                 |                                                                        |
| 198304130000<br>52110 | 04/13/1983<br>12:00:00 AM | 1ST NATL<br>BANK BHAM            | Grantor    | ASSIGNMENT/<br>TRANSFER      | WEATHERLY,<br>DEBRA<br>ETAL       | 50   | 22   |         |         |                 | Other:MORTG<br>AGE BOOK NO<br>429, PAGE 199<br>BOOK NO 49,<br>PAGE 415 |
| 198306080000<br>88660 | 06/08/1983<br>12:00:00 AM | CENTRAL<br>STATE BANK            | Grantor    | RELEASES                     | COLLINGSWO<br>RTH, JAMES<br>ETAL  | 51   | 22   |         |         |                 |                                                                        |
| 198302090000<br>18420 | 02/09/1983<br>12:00:00 AM | 2154 TRADING<br>CORP             | Grantor    | DEEDS                        | HOWELL,<br>JOHN L. &<br>SUE R.    | 345  | 22   | 8       | 51      |                 | Lot#:6 Blk:1<br>Book:8 Pg:51                                           |
| 198303070000<br>31190 | 03/07/1983<br>12:00:00 AM | AMSOUTH<br>FINANCIAL<br>CORP     | Grantor    | RELEASES                     | GOODWINE,<br>PAUL O. &<br>JOAN    | 49   | 22   |         |         |                 | Other:MORTG<br>AGE BOOK<br>400, PAGE<br>99,100                         |
| 198303070000<br>31440 | 03/07/1983<br>12:00:00 AM | AMSOUTH<br>FINANCIAL<br>CORP     | Grantor    | RELEASES                     | GOODWINE,<br>PAUL O. &<br>JOAN    | 49   | 22   |         |         |                 |                                                                        |
| 198304130000<br>52420 | 04/13/1983<br>12:00:00 AM | 1ST NATL<br>BANK BHAM            | Grantor    | ASSIGNMENT/<br>TRANSFER      | MYLES,<br>RICHARD L.<br>ETAL      | 50   | 22   |         |         |                 |                                                                        |
| 198305060000<br>69930 | 05/06/1983<br>12:00:00 AM | BRASHER<br>RAYMOND &<br>ONZELL   | Grantor    | DEEDS                        | BRASHER,<br>BUFORD T. &<br>JEWE   | 347  | 22   |         |         |                 | Sec:11<br>Twn:18S<br>Rng:1E<br>Qt:NE1/4<br>BQt:NE1/4                   |
| 198306080000<br>88550 | 06/08/1983<br>12:00:00 AM | CENTRAL<br>STATE BANK            | Grantor    | RELEASES                     | COLLINGSWO<br>RTH, FRANC-<br>ETAL | 51   | 22   |         |         |                 | Other:MORTG<br>AGE BOOK NO<br>410, PAGE 595                            |
| 198309190001<br>76320 | 09/19/1983<br>12:00:00 AM | ALDRIDGE<br>EMMA MAE<br>FLEMIN   | Grantor    | DEEDS                        | ALDRIDGE,<br>WILLIAM<br>HUGH      | 350  | 22   |         |         |                 | Sec:24<br>Twn:19S<br>Rng:2E<br>Qt:SE1/4<br>BQt:NE1/4                   |
| 198312190002<br>28190 | 12/19/1983<br>12:00:00 AM | MAC-SAN<br>BUILDERS INC          | Grantor    | DEEDS                        | GLENN,<br>JAMES E. &<br>SUSAN C   | 352  | 22   |         |         |                 | Sec:8 Twn:22S<br>Rng:3W<br>Qt:SE1/4<br>BQt:SW1/4                       |
| 198312190002<br>28190 | 12/19/1983<br>12:00:00 AM | MAC SAN<br>BUILDERS INC          | Grantor    | DEEDS                        | GLENN,<br>JAMES E. &<br>SUSAN C   | 352  | 22   |         |         |                 | Sec:8 Twn:22S<br>Rng:3W<br>Qt:SE1/4<br>BQt:SW1/4                       |
| 198312190002<br>28190 | 12/19/1983<br>12:00:00 AM | MAC SAN<br>BUILDERS INC          | Grantor    | DEEDS                        | GLENN,<br>JAMES E. &<br>SUSAN C   | 352  | 22   |         |         |                 | Sec:8 Twn:22S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST           |
| 198312190002<br>28190 | 12/19/1983<br>12:00:00 AM | MAC-SAN<br>BUILDERS INC          | Grantor    | DEEDS                        | GLENN,<br>JAMES E. &<br>SUSAN C   | 352  | 22   |         |         |                 | Sec:8 Twn:22S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST           |
| 198304130000<br>52280 | 04/13/1983<br>12:00:00 AM | MOLTON<br>ALLEN&WILLI<br>AMS LTD | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | 1ST NATL<br>BANK BHAM             | 50   | 22   |         |         |                 |                                                                        |

|                       |                           |                                         |         |                       |                                  |     |     |   |     |                                                                   |                                                                                                              |
|-----------------------|---------------------------|-----------------------------------------|---------|-----------------------|----------------------------------|-----|-----|---|-----|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 198308080001<br>39740 | 08/08/1983<br>12:00:00 AM | MCCRAY<br>RUFUS F, JR.                  | Grantor | RELEASES              | MCCRAY,<br>DIAN K.               | 52  | 22  |   |     |                                                                   | Sec:11<br>Twn:21S<br>Rng:3W Qt:SW                                                                            |
| 198312060002<br>20680 | 12/06/1983<br>12:00:00 AM | LANCASTER<br>JAMES,<br>JR.ETUX          | Grantor | RELEASES              | NOLAN,<br>ROBERT P. &<br>DEANN   | 54  | 22  |   |     |                                                                   |                                                                                                              |
| 198312060002<br>20790 | 12/06/1983<br>12:00:00 AM | LANCASTER<br>AMY CRIM<br>ETUX           | Grantor | RELEASES              | NOLAN,<br>ROBERT P. &<br>DEANN   | 54  | 22  |   |     |                                                                   | Other:MORTG<br>AGE BOOK<br>429, PAGE 597                                                                     |
| 198306070000<br>88230 | 06/07/1983<br>12:00:00 AM | STREET<br>SARAH<br>ETUX                 | Grantor | MORTGAGE              | SHELBY<br>STATE BANK             | 432 | 22  |   |     |                                                                   | Sec:27<br>Twn:19S<br>Rng:2W<br>Qt:E1/2<br>BQt:NW1/4                                                          |
| 198305170000<br>76280 | 05/17/1983<br>12:00:00 AM | SIMS M.<br>OWENS & JO<br>ETAL           | Grantor | DEEDS                 | RICHARDS, W.<br>EARL             | 347 | 221 |   |     |                                                                   | Sec:4 Twn:22S<br>Rng:2W<br>Qt:SE1/4<br>BQt:NE1/4                                                             |
| 198305170000<br>76520 | 05/17/1983<br>12:00:00 AM | SULLIVAN<br>RALPH & EL<br>ETAL          | Grantor | DEEDS                 | RICHARDS, W.<br>EARL             | 347 | 221 |   |     |                                                                   |                                                                                                              |
| 198309300001<br>83050 | 09/30/1983<br>12:00:00 AM | SELLERS<br>BOBBY, JR. &<br>DIA          | Grantor | MORTGAGE              | MOLTON<br>ALLEN&WILLI<br>AMS LTD | 437 | 221 | 8 | 34  |                                                                   | Lot#:1 Blk:1<br>Book:8 Pg:34                                                                                 |
| 198312290002<br>32200 | 12/29/1983<br>12:00:00 AM | ROBIN<br>HOMES INC                      | Grantor | DEEDS                 | YATES,<br>GEOFFREY E.<br>& CONN  | 352 | 221 | 8 | 146 |                                                                   | Lot#:26 Blk:1<br>Book:8 Pg:146                                                                               |
| 198301100000<br>03130 | 01/10/1983<br>12:00:00 AM | 1ST NATL<br>BANK BHAM                   | Grantor | RELEASES              | LOWDER<br>CONST CO<br>BHAM       | 48  | 221 |   |     |                                                                   | Other:REAL<br>VOLUME 372,<br>PAGE 796                                                                        |
| 198307250001<br>27500 | 07/25/1983<br>12:00:00 AM | BRIGGINS<br>JAMES E.                    | Grantor | MORTGAGE              | JOSEPH, JOE<br>ETAL              | 434 | 221 |   |     |                                                                   |                                                                                                              |
| 198309270001<br>80330 | 09/27/1983<br>12:00:00 AM | BEASLEY<br>RUSSELL &<br>PAULA           | Grantor | FORECLOSUR<br>E DEEDS | FED NATL<br>MORTGAGE<br>ASOC     | 350 | 221 | 3 | 121 |                                                                   | Blk:16 Book:3<br>Pg:121                                                                                      |
| 198309090001<br>71330 | 09/09/1983<br>12:00:00 AM | CEBU INC                                | Grantor | MORTGAGE              | WHITE,<br>LEONARD H,<br>JR.      | 436 | 221 |   |     |                                                                   | Sec:36<br>Twn:19S<br>Rng:3W<br>Qt:SW1/4<br>BQt:SE1/4                                                         |
| 198311070002<br>04890 | 11/07/1983<br>12:00:00 AM | AMSOUTH<br>BANK                         | Grantor | FORECLOSUR<br>E DEEDS | AMSOUTH<br>BANK N.A.             | 351 | 221 | 6 | 17  | Bk Type:MORT<br>Bk:414 Pg:679<br>Instr<br>#:19810811000<br>087380 | Lot#:22 Blk:2<br>Book:6 Pg:17<br>Sub:GROSS<br>ADDITION TO<br>ALTADENA<br>SOUTH 2ND<br>PHASE OF<br>1ST SECTOR |
| 198311070002<br>04890 | 11/07/1983<br>12:00:00 AM | AMSOUTH<br>BANK                         | Grantor | FORECLOSUR<br>E DEEDS | AMSOUTH<br>BANK N.A.             | 351 | 221 |   |     | Bk Type:MORT<br>Bk:414 Pg:679<br>Instr<br>#:19810811000<br>087380 | Other:BOOK<br>52, PAGE 906                                                                                   |
| 198311070002<br>04890 | 11/07/1983<br>12:00:00 AM | AMSOUTH<br>FINANCIAL<br>CORPORATIO<br>N | Grantor | FORECLOSUR<br>E DEEDS | AMSOUTH<br>BANK N.A.             | 351 | 221 |   |     | Bk Type:MORT<br>Bk:414 Pg:679<br>Instr<br>#:19810811000<br>087380 | Other:BOOK<br>52, PAGE 906                                                                                   |