

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Name= AMERIS BANK;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20150813000281210	08/13/2015 11:34:27	AMERIS BANK	Grantor	RELEASES	FARLEY LEROY M					Instr #:20130730000310090	
20151117000397990	11/17/2015 03:59:23	AMERIS BANK	Grantor	RELEASES	BOYD RICHARD					Instr #:20140310000065320	
20150327000096300	03/27/2015 10:28:34	AMERIS BANK	Secured party	FINANCING STATEMENT	ME YOU AND A PIZZA LLC						Other:SEE INST
20150706000226320	07/06/2015 01:48:53	AMERIS BANK	Grantee	MORTGAGE	LEIGHT WILLIAM			29	93		Lot#:17 Book:29 Pg:93 Sub:MERIWEATHER SECTOR 4 FINAL PLAT
20150805000269320	08/05/2015 10:45:26	AMERIS BANK	Grantee	MORTGAGE	YOUNGBLOOD JAMES BENJAMIN			8	152		Lot#:98 Book:8 Pg:152 Sub:BROKEN BOW SECOND ADDITION
20150806000271220	08/06/2015 12:17:36	AMERIS BANK	Grantee	MORTGAGE	CARRELL MATTHEW			29	15		Lot#:113 Book:29 Pg:15 Sub:WYNLAKE PHASE 4C
20150810000275370	08/10/2015 10:17:31	AMERIS BANK	Grantee	MORTGAGE	ROBERTSON BRIAN BRUCE			36	113		Lot#:46 Book:36 Pg:113 Sub:BELVEDERE COVE PHASE III
20151207000415990	12/07/2015 08:41:37	AMERIS BANK	Grantee	MORTGAGE	GINAS HILLARY			28	115		Lot#:18 Book:28 Pg:115 Sub:SUGAR HILL TOWNHOMES
20150529000177100	05/29/2015 08:01:13	AMERIS BANK	Grantee	MORTGAGE	THOMPSON GIBSON SHANIKA S			31	144		Lot#:526 Lot:A Book:31 Pg:144 Sub:WINDSTONE PHASE 5 RESURVEY OF LOTS 525-530 AND 518-520 FINAL PLAT
20150622000207740	06/22/2015 09:55:33	AMERIS BANK	Grantee	MORTGAGE	CHLARSON JEFFREY J			25	65		Lot#:23 Book:25 Pg:65 Sub:SUMMER CHASE PHASE 3
20150821000291080	08/21/2015 10:24:36	AMERIS BANK	Grantee	MORTGAGE	PRICE CHRISTOPHER			9	29		Lot#:14 Blk:5 Book:9 Pg:29 Sub:BERMUDA HILLS SECOND SECTOR SECOND ADDITION

201510290003 76650	10/29/2015 08:28:53	AMERIS BANK	Grantee	MORTGAGE	HENDERSON SUSAN B			22	41		Lot#:12 Book:22 Pg:41 Sub:WILLOW POINT PHASE 2
201511020003 81110	11/02/2015 02:06:04	AMERIS BANK	Grantee	MORTGAGE	BURCHFIELD TERESA			8	168		Lot#:812 Book:8 Pg:168 Sub:RIVERCH ASE COUNTRY CLUB FIFTEENTH ADDITION
201512150004 27060	12/15/2015 08:19:54	AMERIS BANK	Grantee	MORTGAGE	REID ADAM J			38	109		Lot#:62 Book:38 Pg:109 Sub:CHELSEA STATION