

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2022; Legal Seq= 5;

| Instrument #      | Date Recorded       | Name                            | Party Role | Doc Type                    | Other Name                             | Book | Page | MapBook | MapPage | First Reference                                      | Legal Description                                         |
|-------------------|---------------------|---------------------------------|------------|-----------------------------|----------------------------------------|------|------|---------|---------|------------------------------------------------------|-----------------------------------------------------------|
| 20220111000012130 | 01/11/2022 08:28:49 | ALABAMA ACREAGE DEVELOPMENT INC | Grantee    | RELEASES                    | SUNBELT FINANCIAL SERVICES LLC         |      |      | 0       | 0       | Instr #:20210913000444740                            | Other:SEE INST                                            |
| 20220104000001590 | 01/04/2022 10:50:12 | CENTRAL STATE BANK              | Grantee    | MORTGAGE                    | S & C DEVELOPMENT LLC                  |      |      | 0       | 0       |                                                      | Other:SEE INST                                            |
| 20220104000002010 | 01/04/2022 11:23:47 | COMMUNITY BANK OF MISSISSIPPI   | Grantee    | MORTGAGE                    | PEARSON PLACE LLC                      |      |      |         |         |                                                      | Other:SEE INST                                            |
| 20220114000018870 | 01/14/2022 02:43:57 | ATCHISON MIKE T                 | Grantor    | AFFIDAVITS                  | BADILLO AMY                            |      |      | 0       | 0       | Bk Type:REAL Bk:160 Pg:325 Instr #:19871118000361090 | Other:SEE INST                                            |
| 20220124000032910 | 01/24/2022 01:30:42 | CENTRAL STATE BANK              | Grantee    | MORTGAGE                    | LANDMARK LLC                           |      |      |         |         |                                                      | Lot#:13 Blk:45 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA |
| 20220124000032920 | 01/24/2022 01:30:43 | CENTRAL STATE BANK              | Grantee    | ASSIGNMENT/ TRANSFER        | LANDMARK LLC                           |      |      |         |         |                                                      | Lot#:13 Blk:45 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA |
| 20220201000044840 | 02/01/2022 10:10:01 | BEIERSDOERFER ELAINE            | Grantor    | MORTGAGE                    | CHRISTIAN LIFE FELLOWSHIP              |      |      | 0       | 0       |                                                      | Lot#:3 Blk:100 Sub:DUNSTANS MAP OF CALERA                 |
| 20220203000048500 | 02/03/2022 08:23:17 | CHELSEA PARK HOLDING LLC        | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY                  |      |      |         |         | Instr #:20110915000274010                            | Other:SEE INST                                            |
| 20220203000048500 | 02/03/2022 08:23:17 | ALABAMA POWER COMPANY           | Grantee    | EASEMENTS AND RIGHT OF WAYS | CHELSEA PARK HOLDING LLC               |      |      |         |         | Instr #:20110915000274010                            | Other:SEE INST                                            |
| 20220211000062050 | 02/11/2022 01:53:45 | BOULTON PROPERTIES LLC          | Grantor    | DEEDS                       | NEW RESIDENTIAL BORROWER 2022 SFR1 LLC |      |      | 31      | 25      |                                                      | Lot#:569 Book:31 Pg:25 Sub:FOREST LAKES 10TH SECTOR       |
| 20220225000081560 | 02/25/2022 12:05:39 | ALABAMA POWER COMPANY           | Grantee    | EASEMENTS AND RIGHT OF WAYS | BLACKRIDGE PARTNERS LLC                |      |      | 0       | 0       | Instr #:20151230000443720                            | Sec:9 Twn:20S Rng:3W Qt:NW BQt:SW Other:SEE INST          |
| 20220225000081560 | 02/25/2022 12:05:39 | BLACKRIDGE PARTNERS LLC         | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY                  |      |      | 0       | 0       | Instr #:20151230000443720                            | Sec:9 Twn:20S Rng:3W Qt:NW BQt:SW Other:SEE INST          |
| 20220225000081720 | 02/25/2022 01:06:47 | CADENCE BANK                    | Grantee    | MORTGAGE                    | GREYSTONE GOLF CLUB INC                |      |      |         |         |                                                      | Other:SEE INST                                            |

|                       |                        |                                                    |         |                              |                                                                             |  |  |    |     |                                  |                                                                                           |
|-----------------------|------------------------|----------------------------------------------------|---------|------------------------------|-----------------------------------------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------|
| 202202280000<br>82750 | 02/28/2022<br>08:13:34 | CENTRAL<br>STATE BANK                              | Grantee | MORTGAGE                     | MILLS IAN J                                                                 |  |  | 27 | 49  |                                  | Lot#:41<br>Book:27 Pg:49<br>Sub:HIDDEN<br>CREEK<br>TOWNHOMES<br>PHASE ONE                 |
| 202202230000<br>77250 | 02/23/2022<br>01:47:03 | 2DN LLC                                            | Grantor | MORTGAGE                     | TRUSTMARK<br>NATIONAL<br>BANK                                               |  |  |    |     |                                  | Other:SEE<br>INST                                                                         |
| 202202280000<br>84330 | 02/28/2022<br>01:39:02 | BARNETT<br>ROSS                                    | Grantee | MECH LIEN<br>RELEASE         | PLUMB TECH<br>INC                                                           |  |  | 0  | 0   | Instr<br>#:20200110000<br>015890 | Other:SEE<br>INST                                                                         |
| 202203110001<br>01200 | 03/11/2022<br>09:27:41 | BRYANT BANK                                        | Grantee | MORTGAGE                     | E TAP LLC                                                                   |  |  | 0  | 0   |                                  | Sec:26<br>Twn:21S<br>Rng:1W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                          |
| 202203110001<br>01210 | 03/11/2022<br>09:27:42 | BRYANT BANK                                        | Grantee | ASSIGNMENT/<br>TRANSFER      | E TAP LLC                                                                   |  |  |    |     |                                  | Other:SEE<br>INST                                                                         |
| 202203040000<br>91170 | 03/04/2022<br>11:46:44 | CITY OF<br>MONTEVALLO<br>ORDINANCE<br>03222021 304 | Grantor | MUNICIPAL<br>INSTRUMENT<br>S |                                                                             |  |  | 4  | 83  |                                  | Lot#:4 Book:4<br>Pg:83<br>Sub:EDSCO<br>ESTATES                                            |
| 202203240001<br>20480 | 03/24/2022<br>11:57:24 | APPERSON<br>CHARLES R                              | Grantor | DEEDS                        | ALABAMA<br>DEPARTMENT<br>OF<br>CONSERVATI<br>ON AND<br>NATURAL<br>RESOURCES |  |  |    |     |                                  | Other:SEE<br>INST                                                                         |
| 202203180001<br>11800 | 03/18/2022<br>09:39:26 | ALABAMA<br>MEDICAID<br>AGENCY                      | Grantor | LIEN                         | EBERLEIN<br>DEBRA                                                           |  |  | 0  | 0   |                                  | Sec:3 Twn:24N<br>Rng:13E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                             |
| 202203280001<br>26020 | 03/28/2022<br>04:23:53 | AR<br>PROPERTIES<br>LLC                            | Grantee | PARTIAL<br>RELEASE           | SDH<br>ALABAMA LLC                                                          |  |  | 55 | 77  | Instr<br>#:20200901000<br>387170 | Lot#:341<br>Book:55 Pg:77<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 3<br>PHASE 2<br>FINAL PLAT |
| 202203290001<br>27960 | 03/29/2022<br>03:56:45 | ARBOR<br>REALTY SR<br>INC                          | Grantor | ASSIGNMENT/<br>TRANSFER      | ARBOR CS<br>SFR FUNDING<br>LLC                                              |  |  | 38 | 120 | Instr<br>#:20220301000<br>086780 | Lot#:165<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT      |
| 202203290001<br>27960 | 03/29/2022<br>03:56:45 | ARBOR CS<br>SFR FUNDING<br>LLC                     | Grantee | ASSIGNMENT/<br>TRANSFER      | ARBOR<br>REALTY SR<br>INC                                                   |  |  | 38 | 120 | Instr<br>#:20220301000<br>086780 | Lot#:165<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT      |
| 202203240001<br>19890 | 03/24/2022<br>10:19:15 | COLLINS<br>CARLENE                                 | Grantor | DEEDS                        | STEWART<br>CLEVELAND<br>ROBERT                                              |  |  | 0  | 0   |                                  | Sec:11<br>Twn:19S<br>Rng:2E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                          |

|                       |                        |                                              |         |                    |                               |  |  |    |    |                                  |                                                                  |
|-----------------------|------------------------|----------------------------------------------|---------|--------------------|-------------------------------|--|--|----|----|----------------------------------|------------------------------------------------------------------|
| 202204180001<br>58260 | 04/18/2022<br>11:54:46 | ADAMS<br>HOMES LLC                           | Grantee | DEEDS              | DAWSONS<br>COVE LLC           |  |  | 56 | 4  |                                  | Lot#:23<br>Book:56 Pg:4<br>Sub:DAWSON<br>S COVE                  |
| 202204250001<br>69460 | 04/25/2022<br>03:55:42 | BLUE<br>SPRINGS<br>HOLDINGS<br>LLC           | Grantor | DEEDS              | FOUR MILE<br>PRESERVE<br>LLC  |  |  | 0  | 0  |                                  | Sec:35<br>Twn:20S<br>Rng:1E Qt:SE<br>BQt:NE<br>Other:SEE<br>INST |
| 202204210001<br>64120 | 04/21/2022<br>12:37:49 | CRESWELL<br>ENTERPRISES<br>LLC               | Grantor | MORTGAGE           | REGIONS<br>BANK               |  |  |    |    |                                  | Other:SEE<br>INST                                                |
| 202204210001<br>64890 | 04/21/2022<br>04:07:59 | BOLDEN<br>VIVIAN CAROL<br>BOLLING<br>BARNETT | Grantor | DEEDS              | BOLDEN<br>VIVIAN<br>BOLLING   |  |  | 3  | 3  |                                  | Lot#:10 Blk:6<br>Book:3 Pg:3<br>Sub:ALDMONT                      |
| 202205110001<br>92470 | 05/11/2022<br>08:07:31 | BLACKRIDGE<br>PARTNERS<br>LLC                | Grantee | PARTIAL<br>RELEASE | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 55 | 83 | Instr<br>#:20220422000<br>166240 | Lot#:1317<br>Book:55 Pg:83<br>Sub:BLACKRID<br>GE PHASE 3         |