

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 74; Name= PARK HOMES LLC;

| Instrument #          | Date Recorded             | Name              | Party Role | Doc Type               | Other Name  | Book | Page | MapBook | MapPage | First Reference | Legal Description   |
|-----------------------|---------------------------|-------------------|------------|------------------------|---|------|------|---------|---------|-----------------|---|
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 AM | PARK HOMES<br>LLC | Grantee    | DEEDS                  | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |      |      | 37      | 47      |                 | Lot#:9-85<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR |
| 200807020002<br>70300 | 07/02/2008<br>03:35:42 PM | PARK HOMES<br>LLC | Grantor    | MORTGAGE               | COMPASS<br>BANK   |      |      | 37      | 47      |                 | Lot#:9-65<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR |
| 200807020002<br>70310 | 07/02/2008<br>03:35:43 PM | PARK HOMES<br>LLC | Debtor     | FINANCING<br>STATEMENT | COMPASS<br>BANK   |      |      | 37      | 47      |                 | Lot#:9-93<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 PM | PARK HOMES<br>LLC | Grantor    | MORTGAGE               | COMPASS<br>BANK   |      |      | 37      | 47      |                 | Lot#:9-94<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR |
| 201112070003<br>68850 | 12/07/2011<br>10:26:03 AM | PARK HOMES<br>LLC | Grantor    | DEEDS                  | NSH CORP  |      |      | 37      | 47      |                 | Lot#:9-96<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR |
| 201112070003<br>68860 | 12/07/2011<br>10:26:04 AM | PARK HOMES<br>LLC | Grantee    | MORTGAGE               | NSH CORP  |      |      | 37      | 47      |                 | Lot#:9-96<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR |
| 200801070000<br>06990 | 01/07/2008<br>11:02:21 AM | PARK HOMES<br>LLC | Grantor    | MORTGAGE               | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |      |      | 37      | 47      |                 | Lot#:9-85<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR |