

| Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Doc Type= VARIANCE; |                        |                                                                 |            |          |                                              |      |      |         |         |                                  |                                                                                        |
|------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------|------------|----------|----------------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------------------|
| Instrument #                                                                                   | Date Recorded          | Name                                                            | Party Role | Doc Type | Other Name                                   | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                      |
| 201307170002<br>89980                                                                          | 07/17/2013<br>10:53:43 | WILSHIRE<br>STATE BANK                                          | Grantee    | VARIANCE | O NEILL M<br>BETH                            |      |      |         |         | Instr<br>#:20130618000<br>250490 | Sec:10<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                       |
| 201307170002<br>89980                                                                          | 07/17/2013<br>10:53:43 | WILSHIRE<br>STATE BANK                                          | Grantee    | VARIANCE | O NEILL M<br>BETH                            |      |      | 15      | 47      | Instr<br>#:20130618000<br>250490 | Lot#:13<br>Book:15 Pg:47<br>Sub:PARK<br>PLACE                                          |
| 201408140002<br>53550                                                                          | 08/14/2014<br>10:02:26 | SPEAKS<br>JAMES RYAN                                            | Grantee    | VARIANCE | ALABASTER<br>CITY OF                         |      |      | 12      | 29      |                                  | Lot#:7 Book:12<br>Pg:29<br>Sub:APACHE<br>RIDGE 1ST<br>SECTOR                           |
| 201703170000<br>91270                                                                          | 03/17/2017<br>03:44:29 | SHELBY<br>SPRINGS<br>GATED<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | VARIANCE | MCCORD<br>STEVE                              |      |      |         |         | Instr<br>#:20150121000<br>021390 | Other:SEE<br>INST                                                                      |
| 201703170000<br>91270                                                                          | 03/17/2017<br>03:44:29 | SHELBY<br>SPRINGS<br>GATED<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | VARIANCE | MCCORD<br>STEVE                              |      |      | 24      | 144     | Instr<br>#:20150121000<br>021390 | Lot#:15<br>Book:24<br>Pg:144<br>Sub:SHELBY<br>SPRING<br>FARMS<br>LAKE LAND<br>SECTOR 2 |
| 201802060000<br>38950                                                                          | 02/06/2018<br>08:15:46 | SAUCER<br>RALPH<br>MICHAEL                                      | Grantee    | VARIANCE | MORRIS<br>DONNA R                            |      |      | 37      | 96      |                                  | Lot#:4 Lot:A<br>Book:37 Pg:96<br>Sub:HIDDEN<br>MEADOWS<br>AND<br>ACREAGE<br>RESURVEY   |
| 200307310004<br>95670                                                                          | 07/31/2003<br>02:55:00 | MARENGO<br>BUILDING &<br>DEVELOPMEN<br>T INC                    | Grantor    | VARIANCE | CALERA CITY<br>OF                            |      |      | 26      | 90      |                                  | Lot#:43<br>Book:26 Pg:90                                                               |
| 200308210005<br>54890                                                                          | 08/21/2003<br>02:50:00 | MORTON<br>RONNIE                                                | Grantor    | VARIANCE | PECAN<br>GROVE                               |      |      | 28      | 11      |                                  | Lot#:8 Book:28<br>Pg:11                                                                |
| 200308210005<br>54890                                                                          | 08/21/2003<br>02:50:00 | PECAN<br>GROVE                                                  | Grantee    | VARIANCE | MORTON,<br>RONNIE                            |      |      | 28      | 11      |                                  | Lot#:8 Book:28<br>Pg:11                                                                |
| 200401160000<br>31010                                                                          | 01/16/2004<br>11:38:00 | MOBLEY<br>STEVE                                                 | Grantor    | VARIANCE | FALLISTON<br>RIDGE<br>SECOND<br>SECTOR       |      |      | 31      | 87      |                                  | Lot#:13<br>Book:31 Pg:87                                                               |
| 200409130005<br>07680                                                                          | 09/13/2004<br>11:48:00 | MARENGO<br>BUILDING &<br>DEVELOPMEN<br>T INC                    | Grantor    | VARIANCE | MARENGO<br>SECTOR ONE                        |      |      | 22      | 123     |                                  | Lot#:34<br>Book:22<br>Pg:123                                                           |
| 200409130005<br>07680                                                                          | 09/13/2004<br>11:48:00 | MARENGO<br>SECTOR ONE                                           | Grantee    | VARIANCE | MARENGO<br>BUILDING &<br>DEVELOPMEN<br>T INC |      |      | 22      | 123     |                                  | Lot#:34<br>Book:22<br>Pg:123                                                           |
| 200501100000<br>12290                                                                          | 01/10/2005<br>10:32:00 | PELHAM CITY<br>OF                                               | Grantee    | VARIANCE | GILBERT, J<br>DONALD                         |      |      | 31      | 67      |                                  | Lot#:16<br>Book:31 Pg:67<br>Desc:CALLOW<br>AY COVE<br>TOWNHOMES                        |

|                       |                        |                                                  |         |          |                                              |  |  |    |     |  |                                                                                 |
|-----------------------|------------------------|--------------------------------------------------|---------|----------|----------------------------------------------|--|--|----|-----|--|---------------------------------------------------------------------------------|
| 200506240003<br>14440 | 06/24/2005<br>11:33:33 | PELHAM CITY<br>OF                                | Grantee | VARIANCE | BLAIR HOMES<br>INC                           |  |  | 32 | 105 |  | Lot#:451<br>Book:32<br>Pg:105<br>Sub:STONEYK<br>IRK AT<br>BALLANTRAE<br>PHASE 2 |
| 200604200001<br>85960 | 04/20/2006<br>01:41:59 | NOTTINGHAM<br>LLC                                | Grantor | VARIANCE | CALERA CITY<br>OF                            |  |  | 33 | 32  |  | Lot#:7 Book:33<br>Pg:32<br>Sub:NOTTING<br>HAM PHASE 3<br>FINAL PLAT             |
| 201408140002<br>53550 | 08/14/2014<br>10:02:26 | ALABASTER<br>CITY OF                             | Grantor | VARIANCE | SPEAKS<br>JAMES RYAN                         |  |  | 12 | 29  |  | Lot#:7 Book:12<br>Pg:29<br>Sub:APACHE<br>RIDGE 1ST<br>SECTOR                    |
| 201408140002<br>53540 | 08/14/2014<br>10:02:25 | ALABASTER<br>CITY OF                             | Grantor | VARIANCE | POHL ERIC A                                  |  |  | 6  | 90  |  | Lot#:70 Book:6<br>Pg:90<br>Sub:KINGWOOD<br>1ST<br>ADDITION                      |
| 201408140002<br>53550 | 08/14/2014<br>10:02:26 | ALABASTER<br>CITY OF                             | Grantor | VARIANCE | SPEAKS<br>JAMES RYAN                         |  |  |    |     |  | Other:SEE<br>INST                                                               |
| 201408140002<br>53590 | 08/14/2014<br>10:02:30 | ALABASTER<br>CITY OF                             | Grantor | VARIANCE | GAMBILL<br>RONNIE E                          |  |  | 34 | 8   |  | Lot#:9 Book:34<br>Pg:8 Sub:FOX<br>VALLEY                                        |
| 201408140002<br>53600 | 08/14/2014<br>10:02:31 | ALABASTER<br>CITY OF                             | Grantor | VARIANCE | HAKANI<br>SADRUDDIN                          |  |  |    |     |  | Other:SEE<br>INST                                                               |
| 201408140002<br>53600 | 08/14/2014<br>10:02:31 | ALABASTER<br>CITY OF                             | Grantor | VARIANCE | HAKANI<br>SADRUDDIN                          |  |  | 4  | 11  |  | Lot#:1 Book:4<br>Pg:11<br>Sub:GEORGE<br>S<br>SUBDIVISION<br>SECTOR 2            |
| 201408140002<br>53610 | 08/14/2014<br>10:02:32 | ALABASTER<br>CITY OF                             | Grantor | VARIANCE | SHEPHEARD<br>STANFORD                        |  |  |    |     |  | Other:SEE<br>INST                                                               |
| 202001170000<br>25170 | 01/17/2020<br>02:34:02 | BROCK POINT<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | VARIANCE | NSH CORP                                     |  |  | 50 | 26  |  | Lot#:43<br>Book:50 Pg:26<br>Sub:BROCK<br>POINT PHASE<br>2B FINAL<br>PLAT        |
| 202001170000<br>25170 | 01/17/2020<br>02:34:02 | BROCK POINT<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | VARIANCE | NSH CORP                                     |  |  |    |     |  | Other:SEE<br>INST                                                               |
| 200307310004<br>95670 | 07/31/2003<br>02:55:00 | CALERA CITY<br>OF                                | Grantee | VARIANCE | MARENGO<br>BUILDING &<br>DEVELOPMEN<br>T INC |  |  | 26 | 90  |  | Lot#:43<br>Book:26 Pg:90                                                        |
| 200511230006<br>11650 | 11/23/2005<br>03:18:51 | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC          | Grantor | VARIANCE | NOTTINGHAM<br>LLC                            |  |  | 33 | 111 |  | Lot#:15<br>Book:33<br>Pg:111<br>Sub:NOTTING<br>HAM<br>TOWNHOMES<br>FINAL PLAT   |
| 200603280001<br>43920 | 03/28/2006<br>11:06:08 | CARTER<br>MASON<br>INVESTMENT<br>S LLC           | Grantor | VARIANCE | EAGLE COVE                                   |  |  | 35 | 121 |  | Lot#:8 Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE                                   |

|                       |                        |                   |         |          |                                         |  |  |    |    |  |                                                                     |
|-----------------------|------------------------|-------------------|---------|----------|-----------------------------------------|--|--|----|----|--|---------------------------------------------------------------------|
| 200604200001<br>85960 | 04/20/2006<br>01:41:59 | CALERA CITY<br>OF | Grantee | VARIANCE | NOTTINGHAM<br>LLC                       |  |  | 33 | 32 |  | Lot#:7 Book:33<br>Pg:32<br>Sub:NOTTING<br>HAM PHASE 3<br>FINAL PLAT |
| 200605050002<br>12810 | 05/05/2006<br>01:14:12 | CALERA CITY<br>OF | Grantee | VARIANCE | NOTTINGHAM<br>LLC                       |  |  | 35 | 32 |  | Lot#:8 Book:35<br>Pg:32<br>Sub:NOTTING<br>HAM PHASE 3<br>FINAL PLAT |
| 200606020002<br>62170 | 06/02/2006<br>03:47:54 | CALERA CITY<br>OF | Grantee | VARIANCE | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC |  |  | 36 | 18 |  | Lot#:112<br>Book:36 Pg:18<br>Sub:ROSSBUR<br>G<br>TOWNHOMES          |