

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2016; Date Recorded= 2016/09; Legal Seq= 11;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201609230003 48520	09/23/2016 01:49:11	KLOCK BARBARA J	Grantor	EASEMENTS AND RIGHT OF WAYS	CITY OF ALABASTER			19	153		Lot#:21 Book:19 Pg:153 Sub:LAKE TERRACE
201609200003 42950	09/20/2016 10:51:27	KIRK WALL AT BALLANTRAE PHASE II	Grantee	RESTRICTION S AND COVENANTS	MOBLEY DEVELOPMEN T INC						Sec:27 Twn:20S Rng:2W BQt:SE Other:SEE INST
201609280003 55190	09/28/2016 11:14:36	HARRINGTON HUB	Grantor	CIVIL & DISTRICT ORDERS	SCHAFER GARY			29	94		Lot#:5 Book:29 Pg:94 Sub:CAHABA RIVER GETAWAYS
201609200003 42950	09/20/2016 10:51:27	MOBLEY DEVELOPMEN T INC	Grantor	RESTRICTION S AND COVENANTS	KIRK WALL AT BALLANTRAE PHASE II						Sec:27 Twn:20S Rng:2W BQt:SE Other:SEE INST
201609160003 39530	09/16/2016 02:30:09	REGIONAL INVESTMENT S INC	Grantor	ASSIGNMENT/ TRANSFER	SOUTHPOINT BANK			3	121		Lot#:3 Blk:14 Book:3 Pg:121 Sub:MAP OF THE TOWN OF HELENA
201609290003 57420	09/29/2016 02:05:34	MEDICAL CLINIC BOARD OF THE CITY OF ALABASTER	Grantee	DEEDS	BBH SBMC LLC						Sec:35 Twn:20S Rng:3W Qt:NE BQt:NE Other:SEE INST
201609290003 57430	09/29/2016 02:05:35	MEDICAL CLINIC BOARD OF THE CITY OF ALABASTER	Grantor	GROUND LEASE	BBH SBMC LLC						Sec:35 Twn:20S Rng:3W Qt:NE BQt:NE Other:SEE INST
201609210003 43920	09/21/2016 08:33:09	CENTRAL STATE BANK	Grantee	MORTGAGE	AL WADUD LLC						Lot#:11 Blk:195 Sub:DUNSTAN S MAP OF CALERA
201609230003 48520	09/23/2016 01:49:11	CITY OF ALABASTER	Grantee	EASEMENTS AND RIGHT OF WAYS	KLOCK BARBARA J			19	153		Lot#:21 Book:19 Pg:153 Sub:LAKE TERRACE
201609290003 57420	09/29/2016 02:05:34	BBH SBMC LLC	Grantor	DEEDS	MEDICAL CLINIC BOARD OF THE CITY OF ALABASTER						Sec:35 Twn:20S Rng:3W Qt:NE BQt:NE Other:SEE INST
201609290003 57430	09/29/2016 02:05:35	BBH SBMC LLC	Grantee	GROUND LEASE	MEDICAL CLINIC BOARD OF THE CITY OF ALABASTER						Sec:35 Twn:20S Rng:3W Qt:NE BQt:NE Other:SEE INST

201609210003 43920	09/21/2016 08:33:09	AL WADUD LLC	Grantor	MORTGAGE	CENTRAL STATE BANK						Lot#:11 Blk:195 Sub:DUNSTAN S MAP OF CALERA
201609160003 39530	09/16/2016 02:30:09	SOUTHPOINT BANK	Grantee	ASSIGNMENT/ TRANSFER	REGIONAL INVESTMENT S INC			3	121		Lot#:3 Blk:14 Book:3 Pg:121 Sub:MAP OF THE TOWN OF HELENA
201609280003 55190	09/28/2016 11:14:36	SCHAFER GARY	Grantee	CIVIL & DISTRICT ORDERS	HARRINGTON HUB			29	94		Lot#:5 Book:29 Pg:94 Sub:CAHABA RIVER GETAWAYS
201609160003 39520	09/16/2016 02:30:08	SOUTHPOINT BANK	Grantee	MORTGAGE	UNDERSTAND THIS INC			3	121		Lot#:3 Blk:14 Book:3 Pg:121 Sub:MAP OF THE TOWN OF HELENA
201609160003 39520	09/16/2016 02:30:08	UNDERSTAND THIS INC	Grantor	MORTGAGE	SOUTHPOINT BANK			3	121		Lot#:3 Blk:14 Book:3 Pg:121 Sub:MAP OF THE TOWN OF HELENA
201609160003 39540	09/16/2016 02:30:10	SOUTHPOINT BANK	Secured party	FINANCING STATEMENT	UNDERSTAND THIS INC			3	121		Lot#:3 Blk:14 Book:3 Pg:121 Sub:MAP OF THE TOWN OF HELENA
201609160003 39540	09/16/2016 02:30:10	UNDERSTAND THIS INC	Debtor	FINANCING STATEMENT	SOUTHPOINT BANK			3	121		Lot#:3 Blk:14 Book:3 Pg:121 Sub:MAP OF THE TOWN OF HELENA