

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Name= UNION STATE BANK;

| Instrument #          | Date Recorded          | Name                | Party Role | Doc Type | Other Name                                  | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                      |
|-----------------------|------------------------|---------------------|------------|----------|---------------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------------------|
| 201701090000<br>06100 | 01/09/2017<br>08:09:04 | UNION STATE<br>BANK | Grantor    | RELEASES | A PLUS<br>CLEANING &<br>RESTORATIO<br>N INC |      |      |         |         | Instr<br>#:20151216000<br>428990 |                                                                                        |
| 201701090000<br>06110 | 01/09/2017<br>08:09:05 | UNION STATE<br>BANK | Grantee    | MORTGAGE | COLUMBIANA<br>STATION LLC                   |      |      |         |         |                                  | Sec:26<br>Twn:21S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                       |
| 201701230000<br>27840 | 01/23/2017<br>02:29:46 | UNION STATE<br>BANK | Grantee    | MORTGAGE | BOND &<br>HARKINS<br>PROPERTIES<br>LLC      |      |      | 29      | 132     |                                  | Lot#:105<br>Book:29<br>Pg:132<br>Sub:HIGH<br>RIDGE<br>VILLAGE<br>PHASE 5<br>FINAL PLAT |
| 201703090000<br>80870 | 03/09/2017<br>12:36:50 | UNION STATE<br>BANK | Grantor    | DEEDS    | STARS &<br>STRIPES 3M<br>LLC                |      |      | 38      | 81      |                                  | Lot#:164<br>Book:38 Pg:81<br>Sub:LEXINGT<br>ON PARC<br>SECTOR 1                        |
| 201705030001<br>53820 | 05/03/2017<br>03:18:16 | UNION STATE<br>BANK | Grantor    | RELEASES | GLAZE L D                                   |      |      |         |         | Instr<br>#:20040105000<br>004350 |                                                                                        |
| 201705040001<br>54870 | 05/04/2017<br>10:50:54 | UNION STATE<br>BANK | Grantor    | RELEASES | BUILDER<br>SYSTEMS LLC                      |      |      |         |         | Instr<br>#:20160426000<br>136520 |                                                                                        |
| 201705190001<br>74810 | 05/19/2017<br>09:57:01 | UNION STATE<br>BANK | Grantee    | MORTGAGE | TIMELESS<br>HOMES LLC                       |      |      | 39      | 135     |                                  | Lot#:6 Book:39<br>Pg:135<br>Sub:BENT<br>CREEK<br>SECTOR 2<br>PHASE 1                   |
| 201705230001<br>79760 | 05/23/2017<br>12:14:12 | UNION STATE<br>BANK | Grantor    | RELEASES | BUILDER<br>SYSTEMS LLC                      |      |      |         |         | Instr<br>#:20170418000<br>130540 |                                                                                        |
| 201706300002<br>33920 | 06/30/2017<br>09:55:14 | UNION STATE<br>BANK | Grantor    | DEEDS    | CREWS<br>MICHAEL<br>PATRICK                 |      |      | 37      | 59      |                                  | Lot#:648<br>Book:37 Pg:59<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE 2            |
| 201706230002<br>25340 | 06/23/2017<br>01:52:52 | UNION STATE<br>BANK | Grantee    | MORTGAGE | C & E REAL<br>ESTATE LLC                    |      |      | 36      | 35      |                                  | Lot#:41<br>Book:36 Pg:35<br>Sub:LAKE<br>FOREST<br>SIXTH<br>SECTOR                      |
| 201707140002<br>51360 | 07/14/2017<br>10:57:28 | UNION STATE<br>BANK | Grantor    | RELEASES | CORNERSTO<br>NE BUILDING<br>LLC             |      |      |         |         | Instr<br>#:20161221000<br>466420 |                                                                                        |
| 201708020002<br>77760 | 08/02/2017<br>10:42:49 | UNION STATE<br>BANK | Grantee    | MORTGAGE | JOHNSON<br>DONALD<br>RICHARD                |      |      |         |         |                                  | Sec:28<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                       |

|                       |                        |                     |         |           |                                |  |  |    |     |                                  |                                                                             |
|-----------------------|------------------------|---------------------|---------|-----------|--------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------|
| 201709280003<br>53250 | 09/28/2017<br>10:38:16 | UNION STATE<br>BANK | Grantee | MORTGAGE  | TIMELESS<br>HOMES LLC          |  |  | 39 | 135 |                                  | Lot#:90<br>Book:39<br>Pg:135<br>Sub:BENT<br>CREEK<br>SECTOR 2<br>PHASE 1    |
| 201710090003<br>66660 | 10/09/2017<br>12:39:44 | UNION STATE<br>BANK | Grantee | MORTGAGE  | NORWOOD<br>INVESTMENT<br>S LLC |  |  |    |     |                                  | Sec:28<br>Twn:19S<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST            |
| 201710090003<br>66670 | 10/09/2017<br>12:39:45 | UNION STATE<br>BANK | Grantee | AGREEMENT | NORWOOD<br>INVESTMENT<br>S LLC |  |  |    |     |                                  | Sec:28<br>Twn:19S<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST            |
| 201710120003<br>70680 | 10/12/2017<br>10:41:28 | UNION STATE<br>BANK | Grantor | RELEASES  | HARTLEY<br>RUFFUS<br>MILES     |  |  |    |     | Instr<br>#:20040617000<br>328920 |                                                                             |
| 201710180003<br>78610 | 10/18/2017<br>09:46:01 | UNION STATE<br>BANK | Grantee | MORTGAGE  | FOX JIMMY<br>DEWAYNE           |  |  | 44 | 4   |                                  | Lot#:1 Book:44<br>Pg:4 Sub:FOX<br>FAMILY<br>SUBDIVISION                     |
| 201710180003<br>78610 | 10/18/2017<br>09:46:01 | UNION STATE<br>BANK | Grantee | MORTGAGE  | FOX JIMMY<br>DEWAYNE           |  |  |    |     |                                  | Sec:14<br>Twn:21S<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST            |
| 201711210004<br>21190 | 11/21/2017<br>04:07:39 | UNION STATE<br>BANK | Grantee | MORTGAGE  | REALMUTO<br>RUSSELL LEE        |  |  | 48 | 30  |                                  | Lot#:1 Book:48<br>Pg:30<br>Sub:TRUSSEL<br>LS RESURVEY<br>FINAL PLAT         |
| 201711280004<br>26750 | 11/28/2017<br>01:36:22 | UNION STATE<br>BANK | Grantor | RELEASES  | SMERAGLIA<br>CLAUDE A          |  |  |    |     | Instr<br>#:20071012000<br>476290 |                                                                             |
| 201711300004<br>28830 | 11/30/2017<br>08:44:38 | UNION STATE<br>BANK | Grantor | DEEDS     | BUILDER<br>SYSTEMS LLC         |  |  | 37 | 59  |                                  | Lot#:666<br>Book:37 Pg:59<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE 2 |
| 201711300004<br>28830 | 11/30/2017<br>08:44:38 | UNION STATE<br>BANK | Grantor | DEEDS     | BUILDER<br>SYSTEMS LLC         |  |  | 37 | 59  |                                  | Lot#:657<br>Book:37 Pg:59<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE 2 |
| 201711300004<br>28830 | 11/30/2017<br>08:44:38 | UNION STATE<br>BANK | Grantor | DEEDS     | BUILDER<br>SYSTEMS LLC         |  |  | 37 | 59  |                                  | Lot#:675<br>Book:37 Pg:59<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE 2 |
| 201711300004<br>28830 | 11/30/2017<br>08:44:38 | UNION STATE<br>BANK | Grantor | DEEDS     | BUILDER<br>SYSTEMS LLC         |  |  | 37 | 59  |                                  | Lot#:674<br>Book:37 Pg:59<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE 2 |

|                       |                        |                     |         |          |                        |  |  |    |    |  |                                                                             |
|-----------------------|------------------------|---------------------|---------|----------|------------------------|--|--|----|----|--|-----------------------------------------------------------------------------|
| 201711300004<br>28830 | 11/30/2017<br>08:44:38 | UNION STATE<br>BANK | Grantor | DEEDS    | BUILDER<br>SYSTEMS LLC |  |  | 37 | 59 |  | Lot#:677<br>Book:37 Pg:59<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE 2 |
| 201711300004<br>28830 | 11/30/2017<br>08:44:38 | UNION STATE<br>BANK | Grantor | DEEDS    | BUILDER<br>SYSTEMS LLC |  |  | 37 | 59 |  | Lot#:678<br>Book:37 Pg:59<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE 2 |
| 201711300004<br>28840 | 11/30/2017<br>08:44:39 | UNION STATE<br>BANK | Grantee | MORTGAGE | BUILDER<br>SYSTEMS LLC |  |  | 37 | 59 |  | Lot#:654<br>Book:37 Pg:59<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE 2 |
| 201711300004<br>28840 | 11/30/2017<br>08:44:39 | UNION STATE<br>BANK | Grantee | MORTGAGE | BUILDER<br>SYSTEMS LLC |  |  | 37 | 59 |  | Lot#:652<br>Book:37 Pg:59<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE 2 |
| 201711300004<br>28840 | 11/30/2017<br>08:44:39 | UNION STATE<br>BANK | Grantee | MORTGAGE | BUILDER<br>SYSTEMS LLC |  |  | 37 | 59 |  | Lot#:656<br>Book:37 Pg:59<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE 2 |
| 201711300004<br>28840 | 11/30/2017<br>08:44:39 | UNION STATE<br>BANK | Grantee | MORTGAGE | BUILDER<br>SYSTEMS LLC |  |  | 37 | 59 |  | Lot#:657<br>Book:37 Pg:59<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE 2 |