

| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; Name= AVCO FINANCIAL SERVICES; |                        |                               |            |          |                                |      |      |         |         |                       |                                                                     |
|-------------------------------------------------------------------------------------------------|------------------------|-------------------------------|------------|----------|--------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------|
| Instrument #                                                                                    | Date Recorded          | Name                          | Party Role | Doc Type | Other Name                     | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                   |
| 199806230002<br>31971                                                                           | 06/23/1998<br>10:13:33 | AVCO<br>FINANCIAL<br>SERVICES | Grantor    | RELEASES | CHILDS,<br>CURTIS W            |      |      | 3       | 52      | 199402020000<br>35081 | Lot#:1 Blk:8<br>Book:3 Pg:52<br>Desc:1994-<br>3508                  |
| 199812230005<br>11811                                                                           | 12/23/1998<br>08:41:15 | AVCO<br>FINANCIAL<br>SERVICES | Grantee    | MORTGAGE | FAULKNER,<br>BARBARA O         |      |      | 4       | 1       |                       | Lot#:13 Book:4<br>Pg:1 Desc:SEE<br>INSTRUMENT                       |
| 199902020000<br>45191                                                                           | 02/02/1999<br>10:33:27 | AVCO<br>FINANCIAL<br>SERVICES | Grantee    | MORTGAGE | HUDGINS,<br>STEVEN D           |      |      | 9       | 98      |                       | Lot#:2 Blk:10<br>Book:9 Pg:98                                       |
| 199903250001<br>25101                                                                           | 03/25/1999<br>10:40:51 | AVCO<br>FINANCIAL<br>SERVICES | Grantor    | RELEASES | SHOEMAKER,<br>JOANN<br>CLAYTON |      |      | 3       | 124     | 199410100003<br>07761 | Lot#:4 Lot:&<br>Blk:A Book:3<br>Pg:124 Desc:5,<br>1994-30776        |
| 199904270001<br>75821                                                                           | 04/27/1999<br>11:18:06 | AVCO<br>FINANCIAL<br>SERVICES | Grantee    | MORTGAGE | CAMPBELL,<br>LARRY             |      |      |         |         |                       | Sec:34<br>Twn:24N<br>Rng:15E<br>Qt:SW BQt:NE<br>Other:SEE<br>INSTRU |
| 199904300001<br>81731                                                                           | 04/30/1999<br>02:12:24 | AVCO<br>FINANCIAL<br>SERVICES | Grantee    | MORTGAGE | GASS, HENRY<br>J               |      |      | 21      | 117     |                       | Lot#:55<br>Book:21<br>Pg:117                                        |
| 199905260002<br>21061                                                                           | 05/26/1999<br>01:31:41 | AVCO<br>FINANCIAL<br>SERVICES | Grantor    | RELEASES | MORGAN,<br>RUTH                |      |      |         |         |                       | Sec:21<br>Twn:19S<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST    |
| 199906040002<br>36961                                                                           | 06/04/1999<br>03:56:05 | AVCO<br>FINANCIAL<br>SERVICES | Grantee    | MORTGAGE | PUGH, DENNY<br>R JR            |      |      | 7       | 48      |                       | Lot#:60 Book:7<br>Pg:48                                             |
| 199906040002<br>36911                                                                           | 06/04/1999<br>02:20:00 | AVCO<br>FINANCIAL<br>SERVICES | Grantee    | MORTGAGE | GLASS, JIMMY<br>LEE            |      |      |         |         |                       | Sec:04<br>Twn:22S<br>Rng:1W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST    |
| 199906030002<br>32711                                                                           | 06/03/1999<br>09:55:37 | AVCO<br>FINANCIAL<br>SERVICES | Grantor    | RELEASES | EMFINGER,<br>MARIA L           |      |      |         |         |                       | Sec:02<br>Twn:21S<br>Rng:3W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST,   |
| 199906280002<br>69591                                                                           | 06/28/1999<br>11:50:13 | AVCO<br>FINANCIAL<br>SERVICES | Grantee    | MORTGAGE | MILLER,<br>STEPHEN W           |      |      | 10      | 78      |                       | Lot#:102<br>Book:10 Pg:78                                           |
| 199906170002<br>55301                                                                           | 06/17/1999<br>11:12:07 | AVCO<br>FINANCIAL<br>SERVICES | Grantor    | RELEASES | CAMP,<br>CLAUDETTE<br>W        |      |      | 5       | 110     | 199511200003<br>32681 | Lot#:7 Blk:1<br>Book:5 Pg:110<br>Desc:1995-<br>33268                |
| 199906170002<br>55311                                                                           | 06/17/1999<br>11:12:09 | AVCO<br>FINANCIAL<br>SERVICES | Grantor    | RELEASES | CAMP,<br>CLAUDETTE<br>W        |      |      | 5       | 110     | 199412120003<br>63401 | Lot#:7 Blk:1<br>Book:5 Pg:110<br>Desc:1994-<br>36340                |

|                       |                        |                               |         |                                |                            |  |  |    |    |                       |                                                                                  |
|-----------------------|------------------------|-------------------------------|---------|--------------------------------|----------------------------|--|--|----|----|-----------------------|----------------------------------------------------------------------------------|
| 199907200003<br>02401 | 07/20/1999<br>09:00:48 | AVCO<br>FINANCIAL<br>SERVICES | Grantor | RELEASES                       | CROCKER,<br>JAMES M        |  |  |    |    | 199409270002<br>92941 | Sec:16<br>Twn:19S<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST, 1994-<br>29294 |
| 199908170003<br>45121 | 08/17/1999<br>10:42:52 | AVCO<br>FINANCIAL<br>SERVICES | Grantee | MORTGAGE                       | TURNAGE,<br>SHERRY         |  |  |    |    |                       | Sec:02<br>Twn:24N<br>Rng:12E Qt:SE<br>BQt:NW<br>Other:SEE<br>INSTRUMENT          |
| 199908270003<br>60981 | 08/27/1999<br>10:50:54 | AVCO<br>FINANCIAL<br>SERVICES | Grantor | RELEASES                       | ENGLISH,<br>RONALD A       |  |  |    |    | 199603120000<br>81771 | Sec:02<br>Twn:22S<br>Rng:2W Qt:NW<br>BQt:NW<br>Other:SEE<br>INSTRU<br>1996-08177 |
| 199908270003<br>61011 | 08/27/1999<br>10:52:30 | AVCO<br>FINANCIAL<br>SERVICES | Grantor | RELEASES                       | CREEL,<br>PHILLIP R JR     |  |  |    |    | 199706250001<br>97921 | Sec:24<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:NE<br>Other:1997-<br>19792              |
| 199910080004<br>20321 | 10/08/1999<br>11:09:20 | AVCO<br>FINANCIAL<br>SERVICES | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | REGIONS<br>MORTGAGE<br>INC |  |  | 20 | 10 |                       | Lot#:24<br>Book:20 Pg:10<br>Desc:1997-<br>89502                                  |