

**Search Criteria Filters Applied: Date Recorded= 2002;**

| Instrument #      | Date Recorded          | Name                           | Party Role | Doc Type             | Other Name                     | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                |
|-------------------|------------------------|--------------------------------|------------|----------------------|--------------------------------|------|------|---------|---------|-------------------|--------------------------------------------------|
| 20020307000111691 | 03/07/2002 03:41:55 PM | WARD PARTICIA G                | Grantor    | ASSIGNMENT/ TRANSFER | HIBERNIA NATIONAL BANK         |      |      | 7       | 108     | 20020307000111681 | Lot#:2 Book:7 Pg:108 Desc:2002-11168             |
| 20020118000032451 | 01/18/2002 08:53:41 AM | KOVAC PARTICIA A               | Grantor    | ASSIGNMENT/ TRANSFER | HIBERNIA NATIONAL BANK         |      |      | 9       | 161     | 20011114000492311 | Lot#:40 Book:9 Pg:161 Desc:INSTRUMENT 2001-49231 |
| 20020102000002211 | 01/02/2002 01:36:55 PM | REGIONS BANK                   | Grantor    | RELEASES             | CLARK PARKER CONSTRUCTI ON INC |      |      |         |         | 20001229000454901 |                                                  |
| 20020102000002211 | 01/02/2002 01:36:55 PM | CLARK PARKER CONSTRUCTI ON INC | Grantee    | RELEASES             | REGIONS BANK                   |      |      |         |         | 20001229000454901 |                                                  |
| 20020102000000221 | 01/02/2002 08:54:13 AM | LEWIS CHARLOTTE                | Grantor    | MORTGAGE             | REGIONS MORTGAGE INC           |      |      | 21      | 112     |                   | Lot#:50 Book:21 Pg:112                           |
| 20020102000000221 | 01/02/2002 08:54:13 AM | REGIONS MORTGAGE INC           | Grantee    | MORTGAGE             | LEWIS, WILLIAM DIXON           |      |      | 21      | 112     |                   | Lot#:50 Book:21 Pg:112                           |
| 20020102000000221 | 01/02/2002 08:54:13 AM | LEWIS WILLIAM DIXON            | Grantor    | MORTGAGE             | REGIONS MORTGAGE INC           |      |      | 21      | 112     |                   | Lot#:50 Book:21 Pg:112                           |
| 20020514000511790 | 05/14/2002 12:59:00 AM | REAVES JAMES MICHAEL           | Groom      | MARRIAGE APP & CERT  | JETT, TERRI NORENE BROWN       | 063  | 221  |         |         |                   |                                                  |
| 20020514000511790 | 05/14/2002 12:59:00 AM | JETT TERRI NORENE BROWN        | Bride      | MARRIAGE APP & CERT  | REAVES, JAMES MICHAEL          | 063  | 221  |         |         |                   |                                                  |
| 20021004000484130 | 10/04/2002 10:51:00 AM | QIU SHIHONG                    | Grantee    | DEEDS                | NSH CORP                       |      |      | 29      | 142     |                   | Lot#:16 Book:29 Pg:142                           |
| 20020103000003591 | 01/03/2002 09:05:05 AM | COIA PAMELA R                  | Grantor    | MORTGAGE             | AMSOUTH BANK                   |      |      | 7       | 3       |                   | Lot#:33 Book:7 Pg:3                              |
| 20020109000017111 | 01/09/2002 03:06:17 PM | COE VICKI J                    | Grantee    | QUIT CLAIM DEED      | DIGIACOMO, RICHARD             |      |      |         |         |                   | Sec:07 Twn:21S Rng:2E Qt:S BQt:SW Other:SEE INST |
| 20020109000017111 | 01/09/2002 03:06:17 PM | COE JAMES L                    | Grantee    | QUIT CLAIM DEED      | DIGIACOMO, RICHARD             |      |      |         |         |                   | Sec:07 Twn:21S Rng:2E Qt:S BQt:SW Other:SEE INST |
| 20020107000010931 | 01/07/2002 03:11:27 PM | CAO DAVID YIXING               | Grantee    | DEEDS                | BROCK, CHRISTOPHE R R          |      |      | 20      | 125     |                   | Lot#:40 Book:20 Pg:125                           |
| 20020226000094111 | 02/26/2002 03:15:16 PM | COE SHERRY M                   | Grantor    | MORTGAGE             | LIBERTY MORTGAGE CORPORATIO N  |      |      | 114     | 68      |                   | Lot#:16 Book:114 Pg:68                           |

|                       |                           |                         |         |                            |                                                           |  |  |    |    |                       |                                                                 |
|-----------------------|---------------------------|-------------------------|---------|----------------------------|-----------------------------------------------------------|--|--|----|----|-----------------------|-----------------------------------------------------------------|
| 200202260000<br>94131 | 02/26/2002<br>03:23:38 PM | COE SHERRY<br>M         | Grantor | ASSIGNMENT/<br>TRANSFER    | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY                 |  |  | 14 | 68 | 200202260000<br>94111 | Lot#:16<br>Book:14 Pg:68<br>Desc:2002-<br>09411                 |
| 200203220001<br>36661 | 03/22/2002<br>02:54:17 PM | COE JAMES L             | Grantor | MORTGAGE                   | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N                 |  |  |    |    |                       | Sec:07<br>Twn:21S<br>Rng:2E Qt:S<br>BQt:SW                      |
| 200203220001<br>36671 | 03/22/2002<br>02:54:19 PM | COE JAMES L             | Grantor | MORTGAGE                   | SOUTHTRUST<br>BANK                                        |  |  |    |    |                       | Sec:07<br>Twn:21S<br>Rng:2E Qt:S<br>BQt:SW<br>Other:SEE<br>INST |
| 200203220001<br>36651 | 03/22/2002<br>02:54:15 PM | COE VICKI J             | Grantee | DEEDS                      | PROVIDENT<br>BANK                                         |  |  |    |    |                       | Sec:07<br>Twn:21S<br>Rng:2E Qt:S<br>BQt:SW                      |
| 200203220001<br>36651 | 03/22/2002<br>02:54:15 PM | COE JAMES L             | Grantee | DEEDS                      | PROVIDENT<br>BANK                                         |  |  |    |    |                       | Sec:07<br>Twn:21S<br>Rng:2E Qt:S<br>BQt:SW                      |
| 200203220001<br>36671 | 03/22/2002<br>02:54:19 PM | COE VICKI J             | Grantor | MORTGAGE                   | SOUTHTRUST<br>BANK                                        |  |  |    |    |                       | Sec:07<br>Twn:21S<br>Rng:2E Qt:S<br>BQt:SW<br>Other:SEE<br>INST |
| 200203220001<br>36661 | 03/22/2002<br>02:54:17 PM | COE VICKI J             | Grantor | MORTGAGE                   | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N                 |  |  |    |    |                       | Sec:07<br>Twn:21S<br>Rng:2E Qt:S<br>BQt:SW                      |
| 200204170001<br>79821 | 04/17/2002<br>02:11:09 PM | COE CHRISTOPHE<br>R L H | Grantor | MORTGAGE                   | AEDC<br>FEDERAL<br>CREDIT<br>UNION                        |  |  | 21 | 26 |                       | Lot#:34<br>Book:21 Pg:26                                        |
| 200204180001<br>81481 | 04/18/2002<br>11:02:59 AM | COE CHRISTOPHE<br>R L H | Grantee | RELEASES                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |    | 199705220001<br>59241 |                                                                 |
| 200206140002<br>81030 | 06/14/2002<br>08:55:00 AM | COE SHERRY<br>M         | Grantor | AFFIDAVITS                 | LIBERTY<br>MORTGAGE<br>CORP DBA                           |  |  | 14 |    | 200202260000<br>94111 | Book:14                                                         |
| 200206210002<br>93460 | 06/21/2002<br>03:15:00 PM | COE VICKI J             | Grantor | ASSIGNMENT/<br>TRANSFER    | PRINCIPAL<br>RESIDENTIAL<br>MORTGAGE<br>INC               |  |  |    |    | 200203220001<br>36661 |                                                                 |
| 200207260003<br>46990 | 07/26/2002<br>10:23:00 AM | COIA PAMELA<br>R        | Grantor | MORTGAGE<br>AMENDMENT<br>S | AMSOUTH<br>BANK                                           |  |  | 7  | 3  | 200201030000<br>03591 | Lot#:33 Book:7<br>Pg:3                                          |
| 200208190003<br>92150 | 08/19/2002<br>11:37:00 AM | COWIE ALTHEA            | Grantor | FORECLOSUR<br>E DEEDS      | UNION STATE<br>BANK                                       |  |  | 15 | 93 | 200105160001<br>98751 | Lot#:10<br>Book:15 Pg:93                                        |
| 200208190003<br>92150 | 08/19/2002<br>11:37:00 AM | COWIE CHAD<br>M         | Grantor | FORECLOSUR<br>E DEEDS      | UNION STATE<br>BANK                                       |  |  | 15 | 93 | 200105160001<br>98751 | Lot#:10<br>Book:15 Pg:93                                        |
| 200209040004<br>21640 | 09/04/2002<br>09:54:00 AM | COE HERBERT<br>EUGENE   | Grantee | RELEASES                   | BANK OF<br>OKLAHOMA                                       |  |  |    |    | 199209180002<br>05401 |                                                                 |