

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 21; Doc Type= MORTGAGE AMENDMENTS;

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type             | Other Name                              | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                    |
|-------------------|---------------------|---------------------------------------|------------|----------------------|-----------------------------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------|
| 20060720000351180 | 07/20/2006 11:06:38 | CHELSEA PARK HOMES INC                | Grantor    | MORTGAGE AMENDMENT S | WACHOVIA BANK                           |      |      | 37      | 13      | 20041101000600080         | Lot#:6-104 Book:37 Pg:13 Sub:CHELSEA PARK 6TH SECTOR                 |
| 20061205000587700 | 12/05/2006 08:45:04 | CITIZENS TRUST BANK                   | Grantee    | MORTGAGE AMENDMENT S | JROCK DEVELOPMENT LLC                   |      |      | 37      | 43      | 20050729000381100         | Lot#:39 Book:37 Pg:43 Sub:RIDGECREST PHASE ONE SECTOR TWO FINAL PLAT |
| 20070117000024850 | 01/17/2007 12:22:09 | ADAMS HOMES LLC                       | Grantor    | MORTGAGE AMENDMENT S | INDYMAC BANK                            |      |      | 37      | 12      | 20061004000491100         | Lot#:153 Book:37 Pg:12 Sub:LAKES AT HIDDEN FOREST PHASE 2            |
| 20070125000039310 | 01/25/2007 02:02:33 | CALDWELL MILL LLP                     | Grantor    | MORTGAGE AMENDMENT S | FIRST COMMERCIAL BANK                   |      |      | 36      | 149     | 20060510000220960         | Lot#:435 Book:36 Pg:149 Sub:CALDWELL CROSSINGS 4TH SECTOR PHASE 2    |
| 20070604000258050 | 06/04/2007 11:18:09 | COMPASS BANK                          | Grantee    | MORTGAGE AMENDMENT S | EDDLEMAN HOMES LLC                      |      |      | 28      | 103     | 20070223000084980         | Lot#:39 Book:28 Pg:103 Sub:COURTSIDE AT BROOK HIGHLAND A CONDOMINIUM |
| 20070625000296390 | 06/25/2007 11:20:45 | ADAMS HOMES LLC                       | Grantor    | MORTGAGE AMENDMENT S | AMTRUST BANK FKA                        |      |      | 38      | 100     | 20060714000341660         | Lot#:21 Book:38 Pg:100 Sub:SOUTHFIELD GARDENS                        |
| 20090126000024860 | 01/26/2009 03:05:41 | BOWATER ALABAMA LLC                   | Grantor    | MORTGAGE AMENDMENT S | WACHOVIA BANK                           |      |      |         |         | 20080516000200140         | Sec:6 Twn:20S Rng:3E Qt:NW BQt:SE Other:SEE INST                     |
| 20100106000004940 | 01/06/2010 11:01:35 | CHELSEA PARK IMPROVEMENT DISTRICT ONE | Grantor    | MORTGAGE AMENDMENT S | COMPASS MORTGAGE CORPORATION            |      |      | 36      | 34      | Instr #:20090218000058270 | Lot#:1-37 Book:36 Pg:34 Sub:CHELSEA PARK 1ST SECTOR PHASE III        |
| 20100106000004940 | 01/06/2010 11:01:35 | COMPASS MORTGAGE CORPORATION          | Grantee    | MORTGAGE AMENDMENT S | CHELSEA PARK IMPROVEMENT DISTRICT ONE   |      |      | 36      | 34      | Instr #:20090218000058270 | Lot#:1-37 Book:36 Pg:34 Sub:CHELSEA PARK 1ST SECTOR PHASE III        |
| 20100106000004980 | 01/06/2010 11:01:39 | COMPASS MORTGAGE CORPORATION          | Grantee    | MORTGAGE AMENDMENT S | CHELSEA PARK IMPROVEMENT DISTRICT THREE |      |      | 37      | 95      | Instr #:20090218000058220 | Lot#:11-13 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR                |

|                       |                        |                                                        |         |                            |                                                        |  |  |    |     |                                  |                                                                                |
|-----------------------|------------------------|--------------------------------------------------------|---------|----------------------------|--------------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------|
| 201001060000<br>04990 | 01/06/2010<br>11:01:40 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 | Grantee | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE     |  |  | 36 | 34  | Instr<br>#:20090218000<br>058270 | Lot#:1-37<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE III   |
| 200301240000<br>44080 | 01/24/2003<br>04:06:00 | CALDWELL<br>MILL LLP                                   | Grantor | MORTGAGE<br>AMENDMENT<br>S | FIRST<br>COMMERCIAL<br>BANK                            |  |  | 30 | 116 | 200201220000<br>34671            | Lot#:190<br>Book:30<br>Pg:116                                                  |
| 200307140004<br>42730 | 07/14/2003<br>11:24:00 | CALDWELL<br>MILL LLP                                   | Grantor | MORTGAGE<br>AMENDMENT<br>S | FIRST<br>COMMERCIAL<br>BANK                            |  |  | 31 | 31  | 200203290001<br>48661            | Lot#:45<br>Book:31 Pg:31                                                       |
| 200505100002<br>24730 | 05/10/2005<br>02:54:13 | CALDWELL<br>MILL LLP                                   | Grantor | MORTGAGE<br>AMENDMENT<br>S | FIRST<br>COMMERCIAL<br>BANK                            |  |  | 33 | 154 | 200301240000<br>44080            | Lot#:386<br>Book:33<br>Pg:154<br>Sub:CALDWEL<br>L CROSSINGS<br>THIRD<br>SECTOR |
| 200604240001<br>89840 | 04/24/2006<br>11:38:04 | ADAMS<br>HOMES LLC                                     | Grantor | MORTGAGE<br>AMENDMENT<br>S | INDYMAC<br>BANK                                        |  |  | 36 | 115 | 200601230000<br>35260            | Lot#:107<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1   |
| 200901260000<br>24850 | 01/26/2009<br>03:05:40 | BOWATER<br>ALABAMA LLC                                 | Grantor | MORTGAGE<br>AMENDMENT<br>S | WACHOVIA<br>BANK                                       |  |  |    |     | 200805160002<br>00130            | Sec:6 Twn:20S<br>Rng:3E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                   |
| 201001060000<br>04950 | 01/06/2010<br>11:01:36 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 | Grantee | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE THE |  |  | 36 | 34  | Instr<br>#:20090218000<br>058270 | Lot#:1-37<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE III   |
| 201001060000<br>04950 | 01/06/2010<br>11:01:36 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE THE | Grantor | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 |  |  | 36 | 34  | Instr<br>#:20090218000<br>058270 | Lot#:1-37<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE III   |
| 201001060000<br>04960 | 01/06/2010<br>11:01:37 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE   | Grantor | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 |  |  | 37 | 95  | Instr<br>#:20090218000<br>058220 | Lot#:11-13<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR              |
| 201001060000<br>04960 | 01/06/2010<br>11:01:37 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 | Grantee | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE   |  |  | 37 | 95  | Instr<br>#:20090218000<br>058220 | Lot#:11-13<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR              |
| 201001060000<br>04970 | 01/06/2010<br>11:01:38 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 | Grantee | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE   |  |  | 37 | 95  | Instr<br>#:20090218000<br>058220 | Lot#:11-14<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR              |
| 201001060000<br>04970 | 01/06/2010<br>11:01:38 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE   | Grantor | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 |  |  | 37 | 95  | Instr<br>#:20090218000<br>058220 | Lot#:11-14<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR              |

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|-----------------------|------------------------|------------------------------------------------------|---------|----------------------------|----------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------|
| 201001060000<br>04980 | 01/06/2010<br>11:01:39 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE | Grantor | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 37 | 95  | Instr<br>#:20090218000<br>058220 | Lot#:11-13<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR                       |
| 201001060000<br>04990 | 01/06/2010<br>11:01:40 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE   | Grantor | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 36 | 34  | Instr<br>#:20090218000<br>058270 | Lot#:1-37<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE III            |
| 202208300003<br>39300 | 08/30/2022<br>01:19:04 | DAL<br>PROPERTIES<br>LLC                             | Grantor | MORTGAGE<br>AMENDMENT<br>S | RUCH<br>RICHARD                        |  |  | 56 | 85  | Instr<br>#:20110317000<br>046700 | Lot#:2482<br>Book:56 Pg:85<br>Sub:KINROSS<br>HIGHLANDS<br>AT<br>BALLANTRAE<br>PHASE III |
| 200701250000<br>39310 | 01/25/2007<br>02:02:33 | FIRST<br>COMMERCIAL<br>BANK                          | Grantee | MORTGAGE<br>AMENDMENT<br>S | CALDWELL<br>MILL LLP                   |  |  | 36 | 149 | 200605100002<br>20960            | Lot#:435<br>Book:36<br>Pg:149<br>Sub:CALDWEL<br>L CROSSINGS<br>4TH SECTOR<br>PHASE 2    |
| 200704250001<br>91850 | 04/25/2007<br>01:55:52 | HPH<br>PROPERTIES<br>LLC                             | Grantor | MORTGAGE<br>AMENDMENT<br>S | WACHOVIA<br>BANK                       |  |  | 37 | 104 | 200704060001<br>58880            | Lot#:285<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I            |
| 200706040002<br>58050 | 06/04/2007<br>11:18:09 | EDDLEMAN<br>HOMES LLC                                | Grantor | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>BANK                        |  |  | 28 | 103 | 200702230000<br>84980            | Lot#:39<br>Book:28<br>Pg:103<br>Sub:COURTSI<br>DE AT BROOK<br>HIGHLAND A<br>CONDOMINIUM |
| 200901220000<br>19630 | 01/22/2009<br>10:18:32 | HPH<br>PROPERTIES<br>LLC                             | Grantor | MORTGAGE<br>AMENDMENT<br>S | WACHOVIA<br>BANK                       |  |  | 38 | 98  | 200704060001<br>58880            | Lot#:344<br>Book:38 Pg:98<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE II               |
| 201202240000<br>66360 | 02/24/2012<br>11:53:13 | DUNAVANT<br>SQUARE LLC                               | Grantor | MORTGAGE<br>AMENDMENT<br>S | SERVISFIRST<br>BANK                    |  |  | 42 | 123 | Instr<br>#:20080724000<br>299110 | Lot#:54 Lot:A<br>Book:42<br>Pg:123<br>Sub:DUNNAVA<br>NT SQUARE<br>RESURVEY              |