

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2023; Name= ALATRUST CREDIT UNION;

| Instrument #      | Date Recorded       | Name                  | Party Role | Doc Type | Other Name          | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                        |
|-------------------|---------------------|-----------------------|------------|----------|---------------------|------|------|---------|---------|----------------------------|--------------------------------------------------------------------------|
| 20230221000046200 | 02/21/2023 12:06:23 | ALATRUST CREDIT UNION | Grantor    | RELEASES | HUGHES PATRICK      |      |      |         |         | Instr #:20090306000 081850 |                                                                          |
| 20230901000266130 | 09/01/2023 01:44:08 | ALATRUST CREDIT UNION | Grantor    | RELEASES | DILLARD JOHN R      |      |      |         |         | Instr #:20211213000 588690 |                                                                          |
| 20230320000075200 | 03/20/2023 11:18:26 | ALATRUST CREDIT UNION | Grantor    | RELEASES | KIM MARGARET H      |      |      |         |         | Instr #:20220329000 127560 |                                                                          |
| 20230804000236070 | 08/04/2023 01:18:14 | ALATRUST CREDIT UNION | Grantor    | RELEASES | DANIELS ASHLEY N    |      |      |         |         | Instr #:20140808000 248230 |                                                                          |
| 20230316000072880 | 03/16/2023 11:20:30 | ALATRUST CREDIT UNION | Grantee    | MORTGAGE | PEARSON BONNIE M    |      |      | 35      | 62      |                            | Lot#:574 Book:35 Pg:62 Sub:CALISTON AT BALLANTRAE PHASE 2 FINAL PLAT     |
| 20230823000254090 | 08/23/2023 01:35:50 | ALATRUST CREDIT UNION | Grantee    | MORTGAGE | SMITH PAUL M        |      |      | 50      | 35      |                            | Lot#:A-45 Book:50 Pg:35 Sub:GRIFFIN PARK AT EAGLE POINT SECTOR I PHASE 2 |
| 20230922000284410 | 09/22/2023 11:34:02 | ALATRUST CREDIT UNION | Grantee    | MORTGAGE | DANIEL AMANDA FROST |      |      | 30      | 38      |                            | Lot#:65 Book:30 Pg:38 Sub:EAGLE TRACE PHASE 2 FINAL PLAT                 |
| 20231128000344360 | 11/28/2023 12:57:46 | ALATRUST CREDIT UNION | Grantee    | MORTGAGE | CARMACK MARY P      |      |      | 31      | 48      |                            | Lot#:51 Book:31 Pg:48 Sub:ARBOR HILL PHASE I FINAL PLAT                  |
| 20230309000065860 | 03/09/2023 03:52:03 | ALATRUST CREDIT UNION | Grantee    | MORTGAGE | DANIELS ASHLEY      |      |      | 45      | 83      |                            | Lot#:22 Lot:B Book:45 Pg:83 Sub:HENDERS ON RESURVEY FINAL PLAT           |
| 20230317000073770 | 03/17/2023 10:49:52 | ALATRUST CREDIT UNION | Grantee    | MORTGAGE | KIM MARGARET H      |      |      | 21      | 141     |                            | Lot#:19 Book:21 Pg:141 Sub:LAUREL WOODS 6TH SECTOR                       |