

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= D R HORTON INC BIRMINGHAM;**

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type                                    | Other Name                                                   | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                     |
|-----------------------|------------------------|---------------------------------|------------|---------------------------------------------|--------------------------------------------------------------|------|------|---------|---------|----------------------------------|---------------------------------------------------------------------------------------|
| 201906170002<br>12260 | 06/17/2019<br>10:08:50 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor    | DEEDS                                       | BROWN<br>MICHAEL S                                           |      |      | 49      | 5       |                                  | Lot#:4 Book:49<br>Pg:5<br>Sub:WATERST<br>ONE PHASE 5<br>FINAL PLAT                    |
| 201906170002<br>12480 | 06/17/2019<br>10:48:55 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | CHELSEA<br>PARK<br>RESIDENTIAL<br>ASSOCIATION<br>15TH SECTOR |      |      |         |         | Instr<br>#:20110915000<br>274050 | Sec:29<br>Twn:19S<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST                            |
| 201906170002<br>12480 | 06/17/2019<br>10:48:55 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | CHELSEA<br>PARK<br>RESIDENTIAL<br>ASSOCIATION<br>15TH SECTOR |      |      |         |         | Instr<br>#:20110915000<br>274050 | Sec:31<br>Twn:19S<br>Rng:1E BQt:NE<br>Other:SEE<br>INST                               |
| 201906170002<br>12480 | 06/17/2019<br>10:48:55 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | CHELSEA<br>PARK<br>RESIDENTIAL<br>ASSOCIATION<br>15TH SECTOR |      |      | 50      | 62      | Instr<br>#:20110915000<br>274050 | Book:50 Pg:62<br>Sub:CHELSEA<br>PARK 15TH<br>SECTOR                                   |
| 201906170002<br>12490 | 06/17/2019<br>10:57:22 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor    | DEEDS                                       | COGLAN<br>BENJAMIN                                           |      |      | 49      | 4       |                                  | Lot#:4 Book:49<br>Pg:4<br>Sub:ADAMS<br>MILL SECOND<br>ADDITION                        |
| 201906170002<br>12480 | 06/17/2019<br>10:48:55 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | CHELSEA<br>PARK<br>RESIDENTIAL<br>ASSOCIATION<br>15TH SECTOR |      |      |         |         | Instr<br>#:20110915000<br>274050 | Other:SEE<br>INST                                                                     |
| 201906170002<br>12480 | 06/17/2019<br>10:48:55 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | CHELSEA<br>PARK<br>RESIDENTIAL<br>ASSOCIATION<br>15TH SECTOR |      |      |         |         | Instr<br>#:20110915000<br>274050 | Sec:32<br>Twn:19S<br>Rng:1E<br>BQt:NW<br>Other:SEE<br>INST                            |
| 201906170002<br>12520 | 06/17/2019<br>11:19:05 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor    | DEEDS                                       | TARNAKOW<br>MARK A                                           |      |      | 47      | 96      |                                  | Lot#:1459<br>Book:47 Pg:96<br>Sub:CHELSEA<br>PARK 14TH<br>SECTOR<br>PARK<br>CROSSINGS |
| 201906180002<br>15400 | 06/18/2019<br>10:52:17 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor    | DEEDS                                       | JOHNSON<br>THADDEUS T                                        |      |      | 47      | 24      |                                  | Lot#:72<br>Book:47 Pg:24<br>Sub:POLO<br>CROSSINGS<br>SECTOR III                       |
| 201906180002<br>15510 | 06/18/2019<br>11:14:16 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor    | DEEDS                                       | NGO BILLY                                                    |      |      | 49      | 5       |                                  | Lot#:11<br>Book:49 Pg:5<br>Sub:WATERST<br>ONE PHASE 5<br>FINAL PLAT                   |
| 201906180002<br>16200 | 06/18/2019<br>02:13:56 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor    | DEEDS                                       | VALENTINE<br>JESSICA<br>LAUREN                               |      |      | 47      | 24      |                                  | Lot#:73<br>Book:47 Pg:24<br>Sub:POLO<br>CROSSINGS<br>SECTOR III                       |

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| 201906190002<br>16960 | 06/19/2019<br>09:47:10 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor | DEEDS                             | BONDY COLIN<br>W               |  |  | 47 | 96 |                                  | Lot#:1464<br>Book:47 Pg:96<br>Sub:CHELSEA<br>PARK 14TH<br>SECTOR<br>PARK<br>CROSSINGS |
| 201906200002<br>20480 | 06/20/2019<br>02:49:19 | D R HORTON<br>INC<br>BIRMINGHAM | Grantee | RELEASES                          | CHELSEA<br>PARK<br>HOLDING LLC |  |  |    |    | Instr<br>#:20180122000<br>020650 | Other:SEE<br>INST                                                                     |
| 201906210002<br>21860 | 06/21/2019<br>02:20:02 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor | DEEDS                             | HIETT<br>BROOKE A<br>WILD      |  |  | 49 | 3  |                                  | Lot#:281<br>Book:49 Pg:3<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR II          |
| 201906240002<br>22700 | 06/24/2019<br>09:54:56 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor | DEEDS                             | LONG BRUCE<br>A                |  |  | 48 | 61 |                                  | Lot#:44<br>Book:48 Pg:61<br>Sub:WATERST<br>ONE PHASE 4<br>FINAL PLAT                  |
| 201906240002<br>22730 | 06/24/2019<br>10:20:37 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor | DEEDS                             | KEARNS<br>AUBREY<br>SHARIT     |  |  | 47 | 97 |                                  | Lot#:311<br>Book:47 Pg:97<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>SECTOR 4<br>PHASE ONE |
| 201906250002<br>25950 | 06/25/2019<br>03:54:09 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY    |  |  |    |    | Instr<br>#:20170502000<br>151390 | Sec:6 Twn:22S<br>Rng:2W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                          |
| 201906270002<br>27950 | 06/27/2019<br>09:00:20 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor | DEEDS                             | GROHS<br>JANICE S              |  |  | 49 | 3  |                                  | Lot#:280<br>Book:49 Pg:3<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR II          |
| 201906270002<br>28310 | 06/27/2019<br>12:22:59 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor | MINERAL<br>DEED                   | DRH ENERGY<br>INC              |  |  | 47 | 97 |                                  | Lot#:327<br>Book:47 Pg:97<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>SECTOR 4<br>PHASE ONE |
| 201906120002<br>05360 | 06/12/2019<br>08:09:55 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor | MINERAL<br>DEED                   | DRH ENERGY<br>INC              |  |  | 47 | 97 |                                  | Lot#:331<br>Book:47 Pg:97<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>SECTOR 4<br>PHASE ONE |
| 201906120002<br>05350 | 06/12/2019<br>08:09:54 | D R HORTON<br>INC<br>BIRMINGHAM | Grantee | DEEDS                             | TL<br>DEVELOPMEN<br>T LLC      |  |  | 47 | 97 |                                  | Lot#:331<br>Book:47 Pg:97<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>SECTOR 4<br>PHASE ONE |
| 201907190002<br>58470 | 07/19/2019<br>02:11:33 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor | DEEDS                             | HARRIS<br>AMBER                |  |  | 49 | 5  |                                  | Lot#:132<br>Book:49 Pg:5<br>Sub:WATERST<br>ONE PHASE 5<br>FINAL PLAT                  |

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| 201908050002<br>79940 | 08/05/2019<br>12:44:07 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor | DEEDS           | WALKER<br>MAMIE ANN<br>JACKSON    |  |  | 47 | 97  |  | Lot#:316<br>Book:47 Pg:97<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>SECTOR 4<br>PHASE ONE |
| 201908060002<br>80900 | 08/06/2019<br>08:36:22 | D R HORTON<br>INC<br>BIRMINGHAM | Grantee | DEEDS           | TIMBERLINE<br>DEVELOPMEN<br>T LLC |  |  | 34 | 117 |  | Lot#:17<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                       |
| 201908060002<br>80900 | 08/06/2019<br>08:36:22 | D R HORTON<br>INC<br>BIRMINGHAM | Grantee | DEEDS           | TIMBERLINE<br>DEVELOPMEN<br>T LLC |  |  | 34 | 117 |  | Lot#:16<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                       |
| 201908060002<br>80900 | 08/06/2019<br>08:36:22 | D R HORTON<br>INC<br>BIRMINGHAM | Grantee | DEEDS           | TIMBERLINE<br>DEVELOPMEN<br>T LLC |  |  | 34 | 117 |  | Lot#:18<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                       |
| 201908060002<br>80910 | 08/06/2019<br>08:36:23 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor | MINERAL<br>DEED | DRH ENERGY<br>INC                 |  |  | 34 | 117 |  | Lot#:16<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                       |
| 201908060002<br>81310 | 08/06/2019<br>10:38:09 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor | DEEDS           | KASPER<br>BRYAN                   |  |  | 47 | 96  |  | Lot#:1434<br>Book:47 Pg:96<br>Sub:CHELSEA<br>PARK 14TH<br>SECTOR<br>PARK<br>CROSSINGS |
| 201907290002<br>70780 | 07/29/2019<br>12:52:09 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor | MINERAL<br>DEED | DRH ENERGY<br>INC                 |  |  | 47 | 97  |  | Lot#:252<br>Book:47 Pg:97<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>SECTOR 4<br>PHASE ONE |
| 201907290002<br>70770 | 07/29/2019<br>12:52:08 | D R HORTON<br>INC<br>BIRMINGHAM | Grantee | DEEDS           | TL<br>DEVELOPMEN<br>T LLC         |  |  | 47 | 97  |  | Lot#:252<br>Book:47 Pg:97<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>SECTOR 4<br>PHASE ONE |