

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2006; Date Recorded= 2006/04;

| Instrument #      | Date Recorded       | Name                                                | Party Role | Doc Type | Other Name            | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                                                                     |
|-------------------|---------------------|-----------------------------------------------------|------------|----------|-----------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 20060405000156810 | 04/05/2006 10:14:48 | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE | WAITES,<br>GALINA     |      |      | 24      | 27      |                       | Lot#:28<br>Book:24 Pg:27<br>Sub:GREYSTO<br>NE FARMS<br>GUILFORD<br>PLACE<br>SECTOR 3<br>PHASE 3                                       |
| 20060405000156870 | 04/05/2006 10:14:54 | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE | HANDLEY,<br>JAMES C   |      |      | 26      | 54      |                       | Lot#:103<br>Book:26 Pg:54<br>Sub:BEAVER<br>CREEK<br>PRESERVE<br>SECOND<br>SECTOR                                                      |
| 20060405000156980 | 04/05/2006 10:39:39 | LORRIN<br>GROUP LLC                                 | Grantor    | MORTGAGE | BANCORPSO<br>UTH BANK |      |      | 36      | 19      |                       | Lot#:17<br>Book:36 Pg:19<br>Sub:MEADOW<br>S AT<br>MERIWEATHE<br>R PHASE 3<br>FINAL PLAT                                               |
| 20060405000157020 | 04/05/2006 10:45:06 | LORRIN<br>GROUP LLC                                 | Grantor    | MORTGAGE | BANCORPSO<br>UTH BANK |      |      | 36      | 19      |                       | Lot#:48<br>Book:36 Pg:19<br>Sub:MEADOW<br>S AT<br>MERIWEATHE<br>R PHASE 3<br>FINAL PLAT                                               |
| 20060405000157140 | 04/05/2006 11:01:04 | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES | WEAVER, AMY<br>K      |      |      |         |         | 200211120005<br>60630 |                                                                                                                                       |
| 20060405000157030 | 04/05/2006 10:47:29 | LORRIN<br>GROUP LLC                                 | Grantor    | MORTGAGE | BANCORPSO<br>UTH BANK |      |      | 36      | 19      |                       | Lot#:20<br>Book:36 Pg:19<br>Sub:MEADOW<br>S AT<br>MERIWEATHE<br>R PHASE 3<br>FINAL PLAT                                               |
| 20060405000157240 | 04/05/2006 11:59:41 | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE | HAYNIE,<br>JOSEPH A   |      |      | 21      | 53      |                       | Lot#:15<br>Book:21 Pg:53<br>Sub:SHOAL<br>CREEK<br>HIGHLANDS<br>SECOND<br>SECTOR<br>RESURVEY<br>LOTS 8<br>THROUGH 20<br>AMENDED<br>MAP |

|                       |                        |                                                           |         |          |                                                           |  |  |    |     |  |                                                                                                                                          |
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| 200604050001<br>57240 | 04/05/2006<br>11:59:41 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | HAYNIE,<br>JOSEPH A                                       |  |  | 21 | 53  |  | Lot#:14<br>Book:21 Pg:53<br>Sub:SHOAL<br>CREEK<br>HIGHLANDS<br>SECOND<br>SECTOR<br>RESURVEY<br>OF LOTS 8<br>THROUGH 20<br>AMENDED<br>MAP |
| 200604050001<br>57210 | 04/05/2006<br>11:39:17 | PASCALE<br>JOHN C SR                                      | Grantee | DEEDS    | ROBINSON,<br>ROBERT A                                     |  |  | 28 | 141 |  | Lot#:306<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIUM                                                                         |
| 200604050001<br>57220 | 04/05/2006<br>11:39:18 | PASCALE<br>JOHN C SR                                      | Grantor | MORTGAGE | HENGERRAST<br>&<br>ASSOCIATES<br>LLC                      |  |  | 28 | 141 |  | Lot#:306<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIUM                                                                         |
| 200604050001<br>57300 | 04/05/2006<br>12:11:13 | PALMER<br>DONNA                                           | Grantor | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 34 | 48  |  | Lot#:3 Book:34<br>Pg:48<br>Sub:FARMING<br>DALE<br>ESTATES<br>SECTOR ONE                                                                  |
| 200604050001<br>57320 | 04/05/2006<br>12:16:42 | LAWSON<br>MARY D<br>PERSONAL<br>REPRESENTA<br>TIVE        | Grantor | DEEDS    | KNIGHT,<br>MICHAEL E                                      |  |  |    |     |  | Sec:9 Twn:24N<br>Rng:13E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                                                                            |
| 200604050001<br>57320 | 04/05/2006<br>12:16:42 | KNIGHT<br>MICHAEL E                                       | Grantee | DEEDS    | LAWSON<br>MARY D<br>PERSONAL<br>REPRESENTA<br>TIVE        |  |  |    |     |  | Sec:9 Twn:24N<br>Rng:13E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                                                                            |
| 200604050001<br>57330 | 04/05/2006<br>12:18:27 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | BOGUS,<br>LINDA                                           |  |  | 30 | 43  |  | Lot#:711<br>Book:30 Pg:43<br>Sub:GREYSTO<br>NE LEGACY<br>7TH SECTOR                                                                      |
| 200604050001<br>57430 | 04/05/2006<br>01:02:34 | NEPOMUCEN<br>O CECIL S                                    | Grantor | DEEDS    | NEPOMUCEN<br>O C MD<br>TRUSTEE                            |  |  | 15 | 32  |  | Lot#:3414<br>Book:15 Pg:32<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB THIRTY<br>FOURTH<br>ADDITION                                         |
| 200604050001<br>57440 | 04/05/2006<br>01:11:39 | MONTGOMER<br>Y SHANNON C                                  | Grantor | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 30 | 42  |  | Lot#:506<br>Book:30 Pg:42<br>Sub:SAVANNA<br>H POINTE<br>SECTOR V<br>PHASE II                                                             |
| 200604050001<br>57470 | 04/05/2006<br>01:20:56 | LEGG B R                                                  | Grantee | DEEDS    | DAVIS,<br>EDWARD R III                                    |  |  | 14 | 56  |  | Lot#:3 Book:14<br>Pg:56<br>Sub:SHAW<br>VILLAS PHASE<br>1                                                                                 |

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| 200604050001<br>57480 | 04/05/2006<br>01:20:57 | LEGG B R                                                  | Grantor | MORTGAGE               | DAVIS<br>EDWARD R III                                     |      |        | 14 | 56  |  | Lot#:3 Book:14<br>Pg:56<br>Sub:SHAW<br>VILLAS PHASE<br>1                                |
| 200604050001<br>57680 | 04/05/2006<br>02:03:50 | LIGON<br>JARROD<br>ANTHONY                                | Groom   | MARRIAGE<br>APP & CERT | Jones April<br>McNeal                                     | 2006 | 157680 |    |     |  |                                                                                         |
| 200604050001<br>57780 | 04/05/2006<br>02:16:23 | OLD SOUTH<br>BUILDERS INC<br>AKA                          | Grantor | DEEDS                  | HOPE<br>ROBERT JR                                         |      |        | 35 | 15  |  | Lot#:171<br>Book:35 Pg:15<br>Sub:CAMDEN<br>COVE WEST<br>SECTOR 3<br>PHASE 2             |
| 200604050001<br>57930 | 04/05/2006<br>02:30:50 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE               | AUSTIN,<br>WILLIAM J                                      |      |        | 34 | 118 |  | Lot#:49<br>Book:34<br>Pg:118<br>Sub:WILD<br>TIMBER<br>PHASE 3<br>FINAL PLAT             |
| 200604050001<br>57790 | 04/05/2006<br>02:16:24 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE               | HOPE,<br>ROBERT JR                                        |      |        | 35 | 15  |  | Lot#:171<br>Book:35 Pg:15<br>Sub:CAMDEN<br>COVE WEST<br>SECTOR 3<br>PHASE 2             |
| 200604050001<br>57830 | 04/05/2006<br>02:19:35 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE               | MCLAIN,<br>CAROL A<br>HUGHES                              |      |        | 26 | 98  |  | Lot#:60<br>Book:26 Pg:98<br>Sub:DAVENTR<br>Y SECTOR 1<br>RESURVEY                       |
| 200604050001<br>57820 | 04/05/2006<br>02:19:34 | MCLAIN<br>CAROL A<br>HUGHES                               | Grantee | DEEDS                  | POWE, JAMES<br>DENNIS                                     |      |        | 26 | 98  |  | Lot#:60<br>Book:26 Pg:98<br>Sub:DAVENTR<br>Y SECTOR 1<br>RESURVEY                       |
| 200604050001<br>57830 | 04/05/2006<br>02:19:35 | MCLAIN<br>CAROL A<br>HUGHES                               | Grantor | MORTGAGE               | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        | 26 | 98  |  | Lot#:60<br>Book:26 Pg:98<br>Sub:DAVENTR<br>Y SECTOR 1<br>RESURVEY                       |
| 200604050001<br>57990 | 04/05/2006<br>02:44:57 | POWE JAMES<br>D                                           | Grantor | MORTGAGE               | APCO<br>EMPLOYEES<br>CREDIT<br>UNION                      |      |        | 34 | 91  |  | Lot#:41<br>Book:34 Pg:91<br>Sub:CHINABE<br>RRY<br>SUBDIVISION<br>PHASE II<br>FINAL PLAT |
| 200604050001<br>58220 | 04/05/2006<br>03:15:46 | MAYHALL<br>BUILDERS INC                                   | Grantor | DEEDS                  | ARTHUR<br>HOWARD<br>HOMES INC                             |      |        | 35 | 137 |  | Lot#:1 Book:35<br>Pg:137<br>Sub:LACEYS<br>GROVE<br>PHASE I                              |
| 200604050001<br>58220 | 04/05/2006<br>03:15:46 | MAYHALL<br>BUILDERS INC                                   | Grantor | DEEDS                  | ARTHUR<br>HOWARD<br>HOMES INC                             |      |        | 35 | 137 |  | Lot#:13<br>Book:35<br>Pg:137<br>Sub:LACEYS<br>GROVE<br>PHASE I                          |
| 200604050001<br>58220 | 04/05/2006<br>03:15:46 | MAYHALL<br>BUILDERS INC                                   | Grantor | DEEDS                  | ARTHUR<br>HOWARD<br>HOMES INC                             |      |        | 35 | 137 |  | Lot#:14<br>Book:35<br>Pg:137<br>Sub:LACEYS<br>GROVE<br>PHASE I                          |

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| 200604050001<br>58220 | 04/05/2006<br>03:15:46 | MAYHALL<br>BUILDERS INC | Grantor | DEEDS | ARTHUR<br>HOWARD<br>HOMES INC |  |  | 35 | 137 |  | Lot#:49<br>Book:35<br>Pg:137<br>Sub:LACEYS<br>GROVE<br>PHASE I |
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