

Search Criteria Filters Applied: Party Seq= 1,0; Name= BANK OF AMERICA; Date Recorded= 2000; Date Recorded= 2000/06;

| Instrument #      | Date Recorded       | Name            | Party Role    | Doc Type             | Other Name                        | Book | Page | MapBook | MapPage | First Reference   | Legal Description                      |
|-------------------|---------------------|-----------------|---------------|----------------------|-----------------------------------|------|------|---------|---------|-------------------|----------------------------------------|
| 20000607000189591 | 06/07/2000 10:14:06 | BANK OF AMERICA | Grantee       | ASSIGNMENT/ TRANSFER | RELOCATION FINANCIAL SERVICES INC |      |      | 22      | 28      | 20000607000189581 | Lot#:151 Book:22 Pg:28 Desc:2000-18958 |
| 20000620000205161 | 06/20/2000 09:11:24 | BANK OF AMERICA | Grantee       | ASSIGNMENT/ TRANSFER | GUARANTY BANK                     |      |      |         |         | 19990608000240321 |                                        |
| 20000622000209301 | 06/22/2000 12:54:58 | BANK OF AMERICA | Grantee       | ASSIGNMENT/ TRANSFER | COMPASS BANK                      |      |      | 19      | 79      | 20000120000021621 | Lot#:413 Book:19 Pg:79 Desc:2000-02162 |
| 20000613000197331 | 06/13/2000 08:38:41 | BANK OF AMERICA | Grantee       | ASSIGNMENT/ TRANSFER | NATIONAL BANK OF COMMERCE         |      |      | 8       | 26      | 20000613000197321 | Lot#:25 Book:8 Pg:26 Desc:2000-19732   |
| 20000613000197671 | 06/13/2000 10:05:47 | BANK OF AMERICA | Grantee       | ASSIGNMENT/ TRANSFER | OLD KENT MORTGAGE COMPANY         |      |      |         |         | 19990107000008031 |                                        |
| 20000626000212091 | 06/26/2000 09:50:05 | BANK OF AMERICA | Secured party | FINANCING STATEMENT  | BURKS, ASHLEY R                   |      |      |         |         |                   |                                        |
| 20000614000198721 | 06/14/2000 10:30:27 | BANK OF AMERICA | Grantee       | ASSIGNMENT/ TRANSFER | ALLIANCE MORTGAGE CO INC          |      |      | 21      | 50      | 19990204000049271 | Lot#:60 Book:21 Pg:50 Desc:1999-04927  |
| 20000629000216591 | 06/29/2000 09:02:45 | BANK OF AMERICA | Grantee       | MORTGAGE             | MOHIUDDIN, MOHAMMED S             |      |      | 26      | 124     |                   | Lot#:173 Book:26 Pg:124                |
| 20000629000217021 | 06/29/2000 09:32:50 | BANK OF AMERICA | Secured party | FINANCING STATEMENT  | BEASLEY, HUBERT E                 |      |      |         |         |                   |                                        |
| 20000630000217831 | 06/30/2000 08:45:22 | BANK OF AMERICA | Grantee       | MORTGAGE             | BRUNSVOLD, KRISTIN T              |      |      | 18      | 122     |                   | Lot#:3122 Book:18 Pg:122               |
| 20000606000186191 | 06/06/2000 10:01:10 | BANK OF AMERICA | Grantee       | ASSIGNMENT/ TRANSFER | FIRSTAR BANK                      |      |      | 24      | 62      | 20000329000100001 | Lot#:123 Book:24 Pg:62 Desc:2000-10000 |
| 20000613000197661 | 06/13/2000 10:05:45 | BANK OF AMERICA | Grantee       | ASSIGNMENT/ TRANSFER | OLD KENT MORTGAGE COMPANY         |      |      |         |         | 19990210000056201 |                                        |
| 20000626000212251 | 06/26/2000 10:01:49 | BANK OF AMERICA | Grantor       | RELEASES             | TUBB, GEORGE T                    |      |      |         |         | 19990729000315781 |                                        |
| 20000614000199081 | 06/14/2000 12:16:14 | BANK OF AMERICA | Grantee       | ASSIGNMENT/ TRANSFER | SOUTHTRUST MORTGAGE CORPORATIO N  |      |      |         |         | 20000314000080081 |                                        |
| 20000626000213051 | 06/26/2000 11:21:20 | BANK OF AMERICA | Grantor       | RELEASES             | COLLINS, JAMES F                  |      |      |         |         | 19980325000103761 |                                        |
| 20000616000201501 | 06/16/2000 11:20:45 | BANK OF AMERICA | Grantee       | ASSIGNMENT/ TRANSFER | NATIONAL BANK OF COMMERCE         |      |      | 21      | 21      | 20000501000139851 | Lot#:4 Book:21 Pg:21 Desc:2000-13985   |
| 20000628000216261 | 06/28/2000 11:16:16 | BANK OF AMERICA | Grantee       | ASSIGNMENT/ TRANSFER | SOUTHTRUST MORTGAGE CORPORATIO N  |      |      |         |         | 20000412000120931 |                                        |

|                       |                        |                    |         |          |             |  |  |    |     |  |                               |
|-----------------------|------------------------|--------------------|---------|----------|-------------|--|--|----|-----|--|-------------------------------|
| 200006290002<br>16631 | 06/29/2000<br>09:02:50 | BANK OF<br>AMERICA | Grantee | MORTGAGE | LAMB, JON M |  |  | 26 | 124 |  | Lot#:228<br>Book:26<br>Pg:124 |
|-----------------------|------------------------|--------------------|---------|----------|-------------|--|--|----|-----|--|-------------------------------|