

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Name= MORTGAGE PROFESSIONALS INC;**

| Instrument #          | Date Recorded          | Name                              | Party Role | Doc Type                | Other Name                    | Book | Page | MapBook | MapPage | First Reference       | Legal Description                       |
|-----------------------|------------------------|-----------------------------------|------------|-------------------------|-------------------------------|------|------|---------|---------|-----------------------|-----------------------------------------|
| 200401020000<br>02500 | 01/02/2004<br>01:02:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 7       | 68      | 200401020000<br>02490 | Lot#:114<br>Book:7 Pg:68                |
| 200401070000<br>11100 | 01/07/2004<br>10:44:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee    | AFFIDAVITS              | STRICKLAND,<br>ANNE R         |      |      |         |         | 200308060005<br>10240 |                                         |
| 200401070000<br>11320 | 01/07/2004<br>11:08:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 26      | 81      | 200401070000<br>11310 | Lot#:76<br>Book:26 Pg:81                |
| 200402040000<br>56890 | 02/04/2004<br>09:17:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee    | MORTGAGE                | JOHNSON,<br>SALLY H           |      |      | 31      | 51      |                       | Lot#:32<br>Book:31 Pg:51                |
| 200402040000<br>56870 | 02/04/2004<br>09:17:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 22      | 78      | 200402040000<br>56860 | Lot#:15<br>Book:22 Pg:78                |
| 200402040000<br>56900 | 02/04/2004<br>09:17:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 31      | 51      | 200402040000<br>56890 | Lot#:32<br>Book:31 Pg:51                |
| 200402040000<br>56980 | 02/04/2004<br>09:17:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 31      | 51      | 200402040000<br>56970 | Lot#:57<br>Book:31 Pg:51                |
| 200402040000<br>56970 | 02/04/2004<br>09:17:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee    | MORTGAGE                | HASHEMI,<br>SARAH ANN         |      |      | 31      | 51      |                       | Lot#:57<br>Book:31 Pg:51                |
| 200402170000<br>81670 | 02/17/2004<br>01:24:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 31      | 39      | 200402170000<br>81660 | Lot#:182<br>Book:31 Pg:39               |
| 200402170000<br>81700 | 02/17/2004<br>01:24:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      |         |         | 200402170000<br>81690 | Desc:SEE<br>INST<br>JEFFERSON<br>COUNTY |
| 200402200000<br>87750 | 02/20/2004<br>10:06:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 14      | 10      | 200402200000<br>87740 | Lot#:4 Book:14<br>Pg:10                 |
| 200402240000<br>93300 | 02/24/2004<br>10:54:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 21      | 119     | 200402240000<br>93290 | Lot#:33<br>Book:21<br>Pg:119            |
| 200403020001<br>06140 | 03/02/2004<br>09:01:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 29      | 27      | 200403020001<br>06130 | Lot#:38<br>Book:29 Pg:27                |
| 200403020001<br>06130 | 03/02/2004<br>09:01:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee    | MORTGAGE                | BRANDSMA,<br>PETER C          |      |      | 29      | 27      |                       | Lot#:38<br>Book:29 Pg:27                |
| 200403020001<br>07250 | 03/02/2004<br>12:35:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee    | MORTGAGE                | YOUNG,<br>MICAHEL V           |      |      | 8       | 123     |                       | Lot#:40 Book:8<br>Pg:123                |
| 200403020001<br>07260 | 03/02/2004<br>12:35:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 8       | 123     | 200403020001<br>07250 | Lot#:40 Book:8<br>Pg:123                |
| 200403020001<br>07280 | 03/02/2004<br>12:35:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 10      | 64      | 200403020001<br>07270 | Lot#:2430<br>Book:10 Pg:64              |
| 200403020001<br>07270 | 03/02/2004<br>12:35:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee    | MORTGAGE                | THEBAUD,<br>EDWARD M          |      |      | 10      | 64      |                       | Lot#:2430<br>Book:10 Pg:64              |

|                       |                        |                                   |         |                         |                               |  |  |    |     |                       |                                                                  |
|-----------------------|------------------------|-----------------------------------|---------|-------------------------|-------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------|
| 200403020001<br>07780 | 03/02/2004<br>01:31:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee | MORTGAGE                | WHITE,<br>JAMES D JR          |  |  | 30 | 111 |                       | Lot#:459<br>Book:30<br>Pg:111                                    |
| 200403040001<br>11850 | 03/04/2004<br>10:14:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee | MORTGAGE                | KENSKI,<br>BRYAN P            |  |  | 18 | 128 |                       | Lot#:7 Book:18<br>Pg:128                                         |
| 200403040001<br>11860 | 03/04/2004<br>10:14:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 18 | 128 | 200403040001<br>11850 | Lot#:7 Book:18<br>Pg:128                                         |
| 200403040001<br>13330 | 03/04/2004<br>01:51:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 23 | 75  | 200403040001<br>13320 | Lot#:44<br>Book:23 Pg:75                                         |
| 200403250001<br>52140 | 03/25/2004<br>10:16:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  |    |     | 200403250001<br>52130 |                                                                  |
| 200403250001<br>52160 | 03/25/2004<br>10:16:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  |    |     | 200403250001<br>52150 |                                                                  |
| 200403190001<br>40430 | 03/19/2004<br>10:19:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 29 | 9   | 200403190001<br>40420 | Lot#:10<br>Book:29 Pg:9                                          |
| 200403300001<br>62480 | 03/30/2004<br>01:10:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee | MORTGAGE                | STAMPS,<br>BARRY E            |  |  |    |     |                       | Sec:33<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST |
| 200403300001<br>62490 | 03/30/2004<br>01:10:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  |    |     | 200403300001<br>62480 | Sec:33<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST |
| 200403250001<br>51140 | 03/25/2004<br>09:18:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee | MORTGAGE                | DONOVAN,<br>JACK A            |  |  |    |     |                       | Sec:25<br>Twn:20S<br>Rng:2W<br>BQt:NE<br>Other:SEE<br>INST       |
| 200404050001<br>71140 | 04/05/2004<br>08:52:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee | MORTGAGE                | SMITH, SCOTT<br>M             |  |  | 29 | 32  |                       | Lot#:35<br>Book:29 Pg:32                                         |
| 200404050001<br>71150 | 04/05/2004<br>08:52:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 29 | 32  | 200404050001<br>71140 | Lot#:35<br>Book:29 Pg:32                                         |