

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2016; Name= CHELSEA PARK LANDS LTD;

| Instrument #      | Date Recorded       | Name                   | Party Role | Doc Type        | Other Name                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                               |
|-------------------|---------------------|------------------------|------------|-----------------|------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------------------------------------|
| 20160212000046180 | 02/12/2016 01:21:06 | CHELSEA PARK LANDS LTD | Grantee    | PARTIAL RELEASE | COMPASS MORTGAGE CORPORATION |      |      | 37      | 120     | Instr #:20090218000058200 | Lot#:7-117 Book:37 Pg:120 Sub:CHELSEA PARK 7TH SECTOR FIRST ADDITION                            |
| 20160803000274930 | 08/03/2016 12:57:40 | CHELSEA PARK LANDS LTD | Grantee    | PARTIAL RELEASE | COMPASS MORTGAGE CORPORATION |      |      | 45      | 97      | Instr #:20090218000058200 | Lot#:7-143 Book:45 Pg:97 Sub:CHELSEA PARK 7TH SECTOR SECOND ADDITION GRAYSON PLACE NEIGHBORHOOD |
| 20160803000274950 | 08/03/2016 12:57:42 | CHELSEA PARK LANDS LTD | Grantee    | PARTIAL RELEASE | COMPASS MORTGAGE CORPORATION |      |      | 45      | 97      | Instr #:20090218000058200 | Lot#:7-144 Book:45 Pg:97 Sub:CHELSEA PARK 7TH SECTOR SECOND ADDITION                            |
| 20160803000274970 | 08/03/2016 12:57:44 | CHELSEA PARK LANDS LTD | Grantee    | PARTIAL RELEASE | COMPASS MORTGAGE CORPORATION |      |      | 45      | 97      | Instr #:20090218000058200 | Lot#:7-147 Book:45 Pg:97 Sub:CHELSEA PARK 7TH SECTOR SECOND ADDITION GRAYSON PLACE NEIGHBORHOOD |
| 20160803000274990 | 08/03/2016 12:57:46 | CHELSEA PARK LANDS LTD | Grantee    | PARTIAL RELEASE | COMPASS MORTGAGE CORPORATION |      |      | 45      | 97      | Instr #:20090218000058200 | Lot#:7-150 Book:45 Pg:97 Sub:CHELSEA PARK 7TH SECTOR SECOND ADDITION GRAYSON PLACE NEIGHBORHOOD |
| 20160803000275010 | 08/03/2016 12:57:48 | CHELSEA PARK LANDS LTD | Grantee    | PARTIAL RELEASE | COMPASS MORTGAGE CORPORATION |      |      | 45      | 97      | Instr #:20090218000058200 | Lot#:7-120 Book:45 Pg:97 Sub:CHELSEA PARK 7TH SECTOR SECOND ADDITION GRAYSON PLACE NEIGHBORHOOD |
| 20160803000275070 | 08/03/2016 12:57:54 | CHELSEA PARK LANDS LTD | Grantee    | PARTIAL RELEASE | COMPASS MORTGAGE CORPORATION |      |      | 37      | 95      | Instr #:20090218000058200 | Lot#:11-24 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR                                           |

|                       |                        |                              |         |                    |                                        |  |  |    |    |                                  |                                                                                                                                |
|-----------------------|------------------------|------------------------------|---------|--------------------|----------------------------------------|--|--|----|----|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 201608030002<br>75090 | 08/03/2016<br>12:57:56 | CHELSEA<br>PARK LANDS<br>LTD | Grantee | PARTIAL<br>RELEASE | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 45 | 97 | Instr<br>#:20090218000<br>058200 | Lot#:7-228<br>Book:45 Pg:97<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SECOND<br>ADDITION                                         |
| 201609230003<br>48970 | 09/23/2016<br>03:20:20 | CHELSEA<br>PARK LANDS<br>LTD | Grantee | PARTIAL<br>RELEASE | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  |    |    | Instr<br>#:20090218000<br>058200 | Other:SEE<br>INST                                                                                                              |
| 201611100004<br>16900 | 11/10/2016<br>02:51:20 | CHELSEA<br>PARK LANDS<br>LTD | Grantee | PARTIAL<br>RELEASE | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 45 | 97 | Instr<br>#:20090218000<br>058200 | Lot#:7-148<br>Book:45 Pg:97<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SECOND<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 201611100004<br>16900 | 11/10/2016<br>02:51:20 | CHELSEA<br>PARK LANDS<br>LTD | Grantee | PARTIAL<br>RELEASE | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  |    |    | Instr<br>#:20090218000<br>058200 | Other:SEE<br>INST                                                                                                              |
| 201611100004<br>16920 | 11/10/2016<br>02:51:22 | CHELSEA<br>PARK LANDS<br>LTD | Grantee | PARTIAL<br>RELEASE | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  |    |    | Instr<br>#:20090218000<br>058200 | Other:SEE<br>INST                                                                                                              |
| 201611100004<br>16920 | 11/10/2016<br>02:51:22 | CHELSEA<br>PARK LANDS<br>LTD | Grantee | PARTIAL<br>RELEASE | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 37 | 95 | Instr<br>#:20090218000<br>058200 | Lot#:11-33<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR                                                              |
| 201601060000<br>04490 | 01/06/2016<br>08:23:53 | CHELSEA<br>PARK LANDS<br>LTD | Grantee | PARTIAL<br>RELEASE | COMPASS<br>BANK                        |  |  | 37 | 95 | Instr<br>#:20050826000<br>442250 | Lot#:11-21<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR                                                              |
| 201602120000<br>46190 | 02/12/2016<br>01:21:07 | CHELSEA<br>PARK LANDS<br>LTD | Grantee | PARTIAL<br>RELEASE | COMPASS<br>BANK                        |  |  | 37 | 95 | Instr<br>#:20050826000<br>442250 | Lot#:11-25<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR                                                              |
| 201602080000<br>39850 | 02/08/2016<br>01:37:54 | CHELSEA<br>PARK LANDS<br>LTD | Grantee | PARTIAL<br>RELEASE | COMPASS<br>BANK                        |  |  | 37 | 95 | Instr<br>#:20050826000<br>442250 | Lot#:11-29<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR                                                              |
| 201602080000<br>39840 | 02/08/2016<br>01:37:53 | CHELSEA<br>PARK LANDS<br>LTD | Grantee | PARTIAL<br>RELEASE | COMPASS<br>BANK                        |  |  | 37 | 12 | Instr<br>#:20050826000<br>442250 | Lot#:10-24<br>Book:37 Pg:12<br>Sub:CHELSEA<br>PARK 10TH<br>SECTOR                                                              |
| 201608030002<br>75030 | 08/03/2016<br>12:57:50 | CHELSEA<br>PARK LANDS<br>LTD | Grantee | PARTIAL<br>RELEASE | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 45 | 97 | Instr<br>#:20090218000<br>058200 | Lot#:7-145<br>Book:45 Pg:97<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SECOND<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |

|                   |                     |                        |         |                 |                              |  |  |    |    |                            |                                                                                                 |
|-------------------|---------------------|------------------------|---------|-----------------|------------------------------|--|--|----|----|----------------------------|-------------------------------------------------------------------------------------------------|
| 20160803000275050 | 08/03/2016 12:57:52 | CHELSEA PARK LANDS LTD | Grantee | PARTIAL RELEASE | COMPASS MORTGAGE CORPORATION |  |  | 37 | 95 | Instr #.20090218000 058200 | Lot#:11-22 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR                                           |
| 20160830000314800 | 08/30/2016 02:05:48 | CHELSEA PARK LANDS LTD | Grantee | PARTIAL RELEASE | COMPASS BANK                 |  |  |    |    | Instr #.20050826000 442250 | Sec:31 Twn:19S Rng:1E BQt:NE Other:SEE INST                                                     |
| 20160830000314800 | 08/30/2016 02:05:48 | CHELSEA PARK LANDS LTD | Grantee | PARTIAL RELEASE | COMPASS BANK                 |  |  |    |    | Instr #.20050826000 442250 | Sec:31 Twn:19S Rng:1E BQt:SE Other:SEE INST                                                     |
| 20160830000314800 | 08/30/2016 02:05:48 | CHELSEA PARK LANDS LTD | Grantee | PARTIAL RELEASE | COMPASS BANK                 |  |  |    |    | Instr #.20050826000 442250 | Sec:32 Twn:19S Rng:1E BQt:NW Other:SEE INST                                                     |
| 20160830000314800 | 08/30/2016 02:05:48 | CHELSEA PARK LANDS LTD | Grantee | PARTIAL RELEASE | COMPASS BANK                 |  |  |    |    | Instr #.20050826000 442250 | Other:SEE INST                                                                                  |
| 20160830000314810 | 08/30/2016 02:05:49 | CHELSEA PARK LANDS LTD | Grantee | PARTIAL RELEASE | COMPASS MORTGAGE CORPORATION |  |  |    |    | Instr #.20090218000 058200 | Sec:31 Twn:19S Rng:1E BQt:NE Other:SEE INST                                                     |
| 20160830000314810 | 08/30/2016 02:05:49 | CHELSEA PARK LANDS LTD | Grantee | PARTIAL RELEASE | COMPASS MORTGAGE CORPORATION |  |  |    |    | Instr #.20090218000 058200 | Sec:32 Twn:19S Rng:1E BQt:NW Other:SEE INST                                                     |
| 20160830000314810 | 08/30/2016 02:05:49 | CHELSEA PARK LANDS LTD | Grantee | PARTIAL RELEASE | COMPASS MORTGAGE CORPORATION |  |  |    |    | Instr #.20090218000 058200 | Sec:31 Twn:19S Rng:1E BQt:SE Other:SEE INST                                                     |
| 20160902000320550 | 09/02/2016 01:25:14 | CHELSEA PARK LANDS LTD | Grantee | PARTIAL RELEASE | COMPASS BANK                 |  |  | 37 | 95 | Instr #.20050826000 442250 | Lot#:11-20 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR                                           |
| 20160902000320560 | 09/02/2016 01:25:15 | CHELSEA PARK LANDS LTD | Grantee | PARTIAL RELEASE | COMPASS BANK                 |  |  | 37 | 95 | Instr #.20050826000 442250 | Lot#:11-19 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR                                           |
| 20160923000348970 | 09/23/2016 03:20:20 | CHELSEA PARK LANDS LTD | Grantee | PARTIAL RELEASE | COMPASS MORTGAGE CORPORATION |  |  | 45 | 97 | Instr #.20090218000 058200 | Lot#:7-153 Book:45 Pg:97 Sub:CHELSEA PARK 7TH SECTOR SECOND ADDITION GRAYSON PLACE NEIGHBORHOOD |

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| 201610130003<br>76530 | 10/13/2016<br>01:56:37 | CHELSEA<br>PARK LANDS<br>LTD | Grantee | PARTIAL<br>RELEASE | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 45 | 97 | Instr<br>#:20090218000<br>058200 | Lot#:7-230<br>Book:45 Pg:97<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SECOND<br>ADDITION |
|-----------------------|------------------------|------------------------------|---------|--------------------|----------------------------------------|--|--|----|----|----------------------------------|----------------------------------------------------------------------------------------|