

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 40;**

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type                   | Other Name                         | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                          |
|-------------------|---------------------|---------------------------------------|------------|----------------------------|------------------------------------|------|------|---------|---------|-------------------|------------------------------------------------------------|
| 19760813000076870 | 08/13/1976 12:00:00 | *NONE GIVEN*                          | Grantee    | RESTRICTIONS AND COVENANTS | SCOTT & WILLIAMS CO INC            | 16   | 429  | 6       | 101     |                   | Lot#:40 Book:6 Pg:101 Sub:SCOTTSDALE                       |
| 19770926000101480 | 09/26/1977 12:00:00 | ALABAMA POWER CO                      | Grantee    | AGREEMENT                  | THOMPSON REALTY CO INC             | 21   | 855  | 6       | 150     |                   | Lot#:98 Book:6 Pg:150 Sub:SHOAL CREEK                      |
| 19900209000040080 | 02/09/1990 12:00:00 | CENTRAL STATE BANK                    | Grantee    | MORTGAGE CORRECTION        | HEART OF DIXIE RR MUSEUM           | 278  | 358  |         |         |                   | Lot#:18 Blk:218 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA |
| 20030410000218100 | 04/10/2003 08:35:00 | AMERICAN HOMES AND LAND CORP          | Grantor    | MORTGAGE                   | NEW SOUTH FEDERAL SAVINGS BANK     |      |      | 31      | 25      |                   | Lot#:579 Book:31 Pg:25                                     |
| 20030502000272350 | 05/02/2003 01:55:00 | CALDWELL MILL LLP                     | Grantor    | DEEDS                      | GIBSON & ANDERSON CONSTRUCTION INC |      |      | 29      | 9       |                   | Lot#:79 Book:29 Pg:9                                       |
| 20030801000498780 | 08/01/2003 12:29:00 | BANK OF ALABAMA                       | Grantor    | PARTIAL RELEASE            | HPH PROPERTIES LLC                 |      |      | 30      | 25      | 20020906000427580 | Lot#:568 Book:30 Pg:25                                     |
| 20040511000248910 | 05/11/2004 03:59:00 | CHESSER DEVELOPMENT LLC               | Grantor    | RESTRICTIONS AND COVENANTS | COTTAGES AT CHESSER                |      |      | 33      | 45      |                   | Lot#:71 Book:33 Pg:45                                      |
| 20040601000291840 | 06/01/2004 03:46:00 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS                      | AMERICAN HOMES & LAND CORPORATION  |      |      | 33      | 25      |                   | Lot#:340 Book:33 Pg:25                                     |
| 20040909000502780 | 09/09/2004 01:25:00 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS                      | AMERICAN HOMES & LAND CORPORATION  |      |      | 33      | 131     |                   | Lot#:1547 Book:33 Pg:131                                   |
| 20041026000589880 | 10/26/2004 08:52:00 | COMPASS BANK                          | Grantor    | PARTIAL RELEASE            | ARBOR HILLS LLC                    |      |      | 33      | 142     | 20020701000308190 | Lot#:80 Book:33 Pg:142                                     |
| 20041029000598990 | 10/29/2004 01:13:00 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS                      | AMERICAN HOMES & LAND CORPORATION  |      |      | 34      | 3       |                   | Lot#:656 Book:34 Pg:3                                      |
| 20050113000021220 | 01/13/2005 11:36:00 | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE                   | NEW SOUTH FEDERAL SAVINGS BANK     |      |      | 34      | 67      |                   | Lot#:1737 Book:34 Pg:67                                    |
| 20050204000058820 | 02/04/2005 03:43:00 | COMPASS BANK                          | Grantee    | MORTGAGE                   | THORNTON CONSTRUCTION COMPANY INC  |      |      | 34      | 85      |                   | Lot#:99 Book:34 Pg:85                                      |

|                       |                        |                                                     |         |                        |                                                |  |  |    |     |                       |                                                                                |
|-----------------------|------------------------|-----------------------------------------------------|---------|------------------------|------------------------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------------------------|
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantor | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:431<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                           |
| 200504060001<br>60830 | 04/06/2005<br>03:08:39 | COMPASS<br>BANK                                     | Grantor | PARTIAL<br>RELEASE     | EDDLEMAN<br>THORNTON<br>LLC                    |  |  | 34 | 23  | 200207190003<br>38760 | Lot#:3-29<br>Book:34 Pg:23<br>Sub:CHELSEA<br>PARK                              |
| 200504140001<br>76800 | 04/14/2005<br>02:31:22 | COLONIAL<br>BANK                                    | Grantee | MORTGAGE               | MMM<br>PROPERTIES<br>LLC                       |  |  | 34 | 117 |                       | Lot#:84<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                |
| 200504140001<br>76900 | 04/14/2005<br>02:59:30 | COMPASS<br>BANK                                     | Grantor | RELEASES               | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200410260005<br>89850 | Lot#:181<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                             |
| 200504140001<br>76910 | 04/14/2005<br>02:59:31 | COMPASS<br>BANK                                     | Grantor | PARTIAL<br>RELEASE     | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200401020000<br>01490 | Lot#:181<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                             |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      | Grantor | MORTGAGE<br>CORRECTION | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 | 200504050001<br>57180 | Lot#:433<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                           |
| 200510100005<br>27040 | 10/10/2005<br>02:01:02 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantor | DEEDS                  | TANGLEWOO<br>D<br>CORPORATIO<br>N              |  |  | 35 | 120 |                       | Lot#:1929<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA<br>PHASE V 1ST<br>ADDITION |
| 200510130005<br>34520 | 10/13/2005<br>01:44:14 | COMPASS<br>BANK                                     | Grantor | RELEASES               | CARTER<br>MASON<br>INVESTMENT<br>S LLC         |  |  | 35 | 119 | 200409140005<br>09760 | Lot#:42<br>Book:35<br>Pg:119<br>Sub:EAGLE<br>COVE<br>SUBDIVISION               |
| 200510280005<br>62410 | 10/28/2005<br>02:02:01 | CDX BISHOP<br>CREEK LLC                             | Grantor | MINERAL<br>ASSIGNMENT  | WALLACE, W<br>RAY                              |  |  |    |     |                       | Sec:9 Twn:22S<br>Rng:4W Qt:NW<br>BQt:SE                                        |
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 | CDX GAS LLC                                         | Grantor | AGREEMENT              | WALLACE, W<br>RAY                              |  |  |    |     |                       | Sec:29<br>Twn:21S<br>Rng:3W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST               |
| 200511090005<br>87010 | 11/09/2005<br>12:44:44 | ARTALE<br>BEATRICE                                  | Grantor | MORTGAGE               | REGIONS<br>BANK                                |  |  | 26 | 81  |                       | Lot#:40<br>Book:26 Pg:81<br>Sub:NARROW<br>S POINT<br>FINAL<br>RECORD<br>PLAT   |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 | CLARK<br>EDWARDS<br>LLC                             | Grantor | MORTGAGE               | COMPASS<br>BANK                                |  |  | 36 | 6   |                       | Lot#:74<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2               |

|                       |                        |                                               |               |                        |                               |  |  |    |     |                       |                                                                                        |
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| 200512140006<br>47320 | 12/14/2005<br>03:11:06 | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC | Grantor       | MORTGAGE               | SUNTRUST<br>BANK              |  |  | 35 | 117 |                       | Lot#:84<br>Book:35<br>Pg:117<br>Sub:HIDDEN<br>FOREST                                   |
| 200601120000<br>20040 | 01/12/2006<br>10:37:23 | COMPASS<br>BANK                               | Secured party | FINANCING<br>STATEMENT | HOLLAND<br>LAKES INC          |  |  | 36 | 55  |                       | Lot#:260<br>Book:36 Pg:55<br>Sub:HOLLAND<br>LAKES<br>SECTOR 2<br>PHASE 2<br>FINAL PLAT |
| 200604120001<br>71250 | 04/12/2006<br>03:34:40 | ADAMS<br>HOMES LLC                            | Debtor        | FINANCING<br>STATEMENT | OHIO<br>SAVINGS<br>BANK       |  |  | 36 | 6   |                       | Lot#:57<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II                      |
| 200605220002<br>40530 | 05/22/2006<br>08:44:44 | AMSOUTH<br>BANK                               | Grantor       | PARTIAL<br>RELEASE     | EDWARDS<br>SPECIALTIES<br>INC |  |  | 36 | 115 | 200501180000<br>24800 | Lot#:182<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1           |
| 200607170003<br>43120 | 07/17/2006<br>12:59:44 | COMPASS<br>BANK                               | Grantor       | PARTIAL<br>RELEASE     | CHELSEA<br>PARK INC           |  |  | 37 | 13  | 200407290004<br>22080 | Lot#:6-123<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                       |