

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Date Recorded= 2000; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-------------------|---------------------|--|------------|----------|---|------|------|---------|---------|-----------------|---|
| 20000307000072221 | 03/07/2000 10:33:31 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | DEEDS | HOMESIDE LENDING INC | | | | | | Sec:34 Twn:20S Rng:3W Qt:NE BQt:SE Other:SEE INST |
| 20000525000171741 | 05/25/2000 10:47:44 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | BURT, ROBERT S | | | 9 | 41 | | Lot#:707 Blk:7 Book:9 Pg:41 Desc:UNIT 707 BLDG 7 THE GABLES |
| 20000526000172401 | 05/26/2000 09:44:24 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | MORTGAGE | HOLLIS, RANDY DALE SR | | | | | | Sec:21 Twn:19S Rng:1E Qt:SE BQt:SE |
| 20000825000291561 | 08/25/2000 09:42:29 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | DEEDS | COMMERCIAL FEDERAL MORTGAGE CORPORATION | | | 4 | 24 | | Lot#:5 Blk:8 Book:4 Pg:24 |
| 20001012000356801 | 10/12/2000 11:21:58 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | DEEDS | FLEET MORTGAGE CORPORATION | | | 22 | 123 | | Lot#:7 Book:22 Pg:123 |
| 20001128000408341 | 11/28/2000 10:00:24 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | DEEDS | COUNTRYWIDE HOME LOANS INC | | | 22 | 87 | | Lot#:66 Book:22 Pg:87 |
| 20000203000034061 | 02/03/2000 10:15:55 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | DEEDS | MIDFIRST BANK | | | 10 | 84 | | Lot#:8 Book:10 Pg:84 |
| 20000215000047961 | 02/15/2000 11:10:59 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | MORTGAGE | BARBOSA, JOSE IRAQUITAN | | | 24 | 82 | | Lot#:63 Lot:A Book:24 Pg:82 |
| 20000605000183041 | 06/05/2000 10:19:27 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | DEEDS | HOMESIDE LENDING INC | | | 7 | 95 | | Lot#:14 Book:7 Pg:95 |
| 20001114000395161 | 11/14/2000 01:21:02 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | DEEDS | SUNTRUST MORTGAGE INC | | | 22 | 67 | | Lot#:220 Book:22 Pg:67 |
| 20001229000454861 | 12/29/2000 10:47:49 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | DEEDS | BA MORTGAGE LLC | | | | | | Sec:24 Twn:21S Rng:1W BQt:SW Other:SEE INST |