

Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;
Date Recorded= 2018;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|---------------------------------------------------------|------------|-------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------|
| 201801080000 07070 | 01/08/2018 11:06:25 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | RELEASES | LAWSON JEAN F | | | | | Instr #:20141201000 375220 | |
| 201801080000 07060 | 01/08/2018 11:06:24 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | RELEASES | DEERMAN JANICE M | | | | | Instr #:20160329000 099500 | |
| 201801160000 15370 | 01/16/2018 10:55:38 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | RELEASES | HENNINGSEN JOANN | | | | | Instr #:20090217000 055570 | |
| 201801180000 15960 | 01/18/2018 08:22:46 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | LOTT NYTOSHA L | | | 36 | 58 | | Lot#:32 Book:36 Pg:58 Sub:SAVANNA H POINTE SECTOR VIII |
| 201802080000 42390 | 02/08/2018 03:37:22 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | HOME DEALS ALABAMA | | | 16 | 109 | | Lot#:18 Book:16 Pg:109 Sub:KENTWO OD |
| 201802130000 46140 | 02/13/2018 08:26:00 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | NICHOLS LAURA E | | | 10 | 88 | | Lot#:29 Blk:9 Book:10 Pg:88 Sub:BERMUDA LAKE ESTATES SECOND SECTOR |
| 201802160000 50980 | 02/16/2018 10:53:38 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | FIFTH THIRD MORTGAGE COMPANY | | | | | | Other:SEE INST |
| 201802190000 52290 | 02/19/2018 08:43:47 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | FAILS TUSHIMA L | | | 34 | 16 | | Lot#:4 Book:34 Pg:16 Sub:KINSALE GARDENS 1ST SECTOR |
| 201802280000 64570 | 02/28/2018 02:09:52 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | | | 28 | 69 | Instr #:20110524000 154540 | Lot#:12-01 Blk:12 Book:28 Pg:69 Sub:MT LAUREL PHASE 1 B |
| 201802230000 58350 | 02/23/2018 03:00:57 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | LAWRENCE CHARLES | | | 7 | 14 | | Lot#:34 Book:7 Pg:14 Sub:SCOTTSD ALE FIRST ADDITION |
| 201803140000 82940 | 03/14/2018 04:12:02 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | ASSIGNMENT/ TRANSFER | NATIONSTAR MORTGAGE LLC | | | | | Instr #:20091014000 387850 | |

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|-----------------------|------------------------|---------------------------------------------------------|---------|-------------------------|-------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------|
| 201805170001 71040 | 05/17/2018 03:20:54 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | QUIT CLAIM DEED | U S BANK NATIONAL ASSOCIATION | | | | | | Sec:9 Twn:21S Rng:1E Qt:NE BQt:NW Other:SEE INST |
| 201805300001 88010 | 05/30/2018 08:03:41 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | HALL WILLIAM B | | | | | Instr #:20170914000 335700 | Other:SEE INST |
| 201805310001 90070 | 05/31/2018 10:39:51 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | ASSIGNMENT/ TRANSFER | NATIONSTAR MORTGAGE LLC | | | | | Instr #:20110623000 184030 | |
| 201805230001 79890 | 05/23/2018 03:44:55 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | RAWLINS BRADLEY S | | | 38 | 137 | | Lot#:27 Book:38 Pg:137 Sub:WILLOW OAKS |
| 201805290001 87440 | 05/29/2018 03:47:39 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | JAMES B NUTTER & COMPANY | | | | | | Sec:3 Twn:22S Rng:4W Qt:NE BQt:NW Other:SEE INST |
| 201806060001 98900 | 06/06/2018 11:33:13 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | RELEASES | COLBURN HOUSTON W | | | | | | Other:SEE INST |
| 201806190002 17930 | 06/19/2018 02:17:53 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | CLOUTIER RICKY J | | | | | | Sec:8 Twn:20S Rng:1W Qt:NW BQt:SW Other:SEE INST |