

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; Name= STATE FARM BANK; Date Recorded= 2009;**

| Instrument #      | Date Recorded       | Name            | Party Role | Doc Type | Other Name            | Book | Page | MapBook | MapPage | First Reference           | Legal Description |
|-------------------|---------------------|-----------------|------------|----------|-----------------------|------|------|---------|---------|---------------------------|-------------------|
| 20090213000050730 | 02/13/2009 12:03:07 | STATE FARM BANK | Grantor    | RELEASES | ROBERSON KIMBERLY FKA |      |      |         |         | 20021115000571210         |                   |
| 20090302000072590 | 03/02/2009 10:35:23 | STATE FARM BANK | Grantor    | RELEASES | RENFROW LLOYD A       |      |      |         |         | 20020701000307640         |                   |
| 20090302000072600 | 03/02/2009 10:35:55 | STATE FARM BANK | Grantor    | RELEASES | MCREE DENNIS          |      |      |         |         | 20050311000112620         |                   |
| 20090417000142440 | 04/17/2009 02:15:32 | STATE FARM BANK | Grantor    | RELEASES | RAFFERTY THEODORE     |      |      |         |         | 20070621000292140         |                   |
| 20090424000151010 | 04/24/2009 10:45:27 | STATE FARM BANK | Grantor    | RELEASES | MCEUEN RICKY L        |      |      |         |         | 20040923000525300         |                   |
| 20090428000154330 | 04/28/2009 09:43:44 | STATE FARM BANK | Grantor    | RELEASES | DAVIS RONALD          |      |      |         |         | Instr #:20030522000320280 |                   |
| 20090514000182210 | 05/14/2009 03:19:44 | STATE FARM BANK | Grantor    | RELEASES | BAKER DARRELL         |      |      |         |         | Instr #:20030709000432260 |                   |
| 20090713000268060 | 07/13/2009 02:12:26 | STATE FARM BANK | Grantor    | RELEASES | NASH BRENDA           |      |      |         |         | Instr #:20070911000426320 |                   |
| 20090803000295880 | 08/03/2009 12:58:22 | STATE FARM BANK | Grantor    | RELEASES | HOOS ALISON M         |      |      |         |         | Instr #:20040616000328000 |                   |
| 20090904000342630 | 09/04/2009 01:02:30 | STATE FARM BANK | Grantor    | RELEASES | HOPPER LEDA           |      |      |         |         | Instr #:20040819000465640 |                   |
| 20090915000351540 | 09/15/2009 10:04:27 | STATE FARM BANK | Grantor    | RELEASES | TAYLOR LILLIAN        |      |      |         |         | Instr #:20030521000317040 |                   |
| 20090120000016200 | 01/20/2009 01:04:37 | STATE FARM BANK | Grantor    | RELEASES | RYAN PAULA CARLISLE   |      |      |         |         | 20071003000462010         |                   |
| 20090417000142200 | 04/17/2009 01:44:18 | STATE FARM BANK | Grantor    | RELEASES | MEGYESE KELLY L       |      |      |         |         | 20041222000698150         |                   |
| 20090508000172960 | 05/08/2009 10:58:53 | STATE FARM BANK | Grantor    | RELEASES | MANNING FRED L        |      |      |         |         | Instr #:20061019000518520 |                   |
| 20090619000237450 | 06/19/2009 01:09:56 | STATE FARM BANK | Grantor    | RELEASES | PITTMAN LARRY J       |      |      |         |         | Instr #:20020805000366420 |                   |
| 20090623000240190 | 06/23/2009 08:48:48 | STATE FARM BANK | Grantor    | RELEASES | STEWART LEE ALLEN     |      |      |         |         | Instr #:20020619000290030 |                   |
| 20090629000250550 | 06/29/2009 03:47:04 | STATE FARM BANK | Grantor    | RELEASES | VICKERS GEARY P       |      |      |         |         | Instr #:20040629000356450 |                   |
| 20090709000263800 | 07/09/2009 11:14:03 | STATE FARM BANK | Grantor    | RELEASES | NASH BRENDA           |      |      |         |         | Instr #:20041203000661720 |                   |
| 20090727000287720 | 07/27/2009 03:31:10 | STATE FARM BANK | Grantor    | RELEASES | LEIGHTON EUGENE R     |      |      |         |         | Instr #:20050201000048080 |                   |
| 20091207000449680 | 12/07/2009 03:53:49 | STATE FARM BANK | Grantor    | RELEASES | STUCKEY ARLENE V      |      |      |         |         | Instr #:20021204000604270 |                   |

|                   |                     |                 |         |                         |                     |  |  |    |     |                           |                                                                                 |
|-------------------|---------------------|-----------------|---------|-------------------------|---------------------|--|--|----|-----|---------------------------|---------------------------------------------------------------------------------|
| 20090326000111010 | 03/26/2009 10:18:22 | STATE FARM BANK | Grantee | SUBORDINATION AGREEMENT | PIGMAN, ERIC H      |  |  | 27 | 16  | 20040329000159790         | Lot#:29 Book:27 Pg:16 Sub:ROCKY RIDGE PHASE 2                                   |
| 20090410000133390 | 04/10/2009 01:28:43 | STATE FARM BANK | Grantee | SUBORDINATION AGREEMENT | KENNEDY, MICHAEL W  |  |  | 26 | 137 | 20090410000133380         | Lot#:1208 Book:26 Pg:137 Sub:HIGHLAND LAKES 12TH SECTOR PHASE 1                 |
| 20090420000142920 | 04/20/2009 10:39:30 | STATE FARM BANK | Grantee | MORTGAGE AMENDMENTS     | OSBORNE, RANDY L    |  |  | 8  | 15  | 20020619000290040         | Lot#:18 Lot:A Book:8 Pg:15 Sub:DEARING DOWNS THIRD ADDITION                     |
| 20091020000394180 | 10/20/2009 10:33:55 | STATE FARM BANK | Grantee | MORTGAGE AMENDMENTS     | CARROLL F MAX       |  |  | 26 | 145 | Instr #:20021007000488940 | Lot#:2606 Book:26 Pg:145 Sub:WEATHERLY HIGHLANDS THE LEDGES SECTOR 26 PHASE ONE |
| 20091020000394860 | 10/20/2009 12:50:47 | STATE FARM BANK | Grantee | MORTGAGE                | PENDLETON ANTHONY M |  |  |    |     |                           | Sec:26 Twn:20S Rng:3W Qt:SW BQt:SE Other:SEE INST                               |
| 20090310000086840 | 03/10/2009 10:22:23 | STATE FARM BANK | Grantee | MORTGAGE AMENDMENTS     | SIPPOLA, JOHN E     |  |  | 5  | 23  | 20020412000170991         | Lot#:9 Book:5 Pg:23 Sub:MONTE BELLO                                             |
| 20090909000345320 | 09/09/2009 11:16:54 | STATE FARM BANK | Grantee | MORTGAGE                | RAUCKMAN WANDA J    |  |  | 5  | 93  |                           | Lot#:5 Blk:1 Book:5 Pg:93 Sub:CAHABA VALLEY ESTATES SECOND SECTOR               |
| 20091207000449710 | 12/07/2009 03:57:27 | STATE FARM BANK | Grantor | RELEASES                | NASH BRENDA         |  |  |    |     | Instr #:20070911000426320 | Sec:35 Twn:21S Rng:1W BQt:NE Other:SEE INST                                     |