

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2005; Legal Seq= 25; Date Recorded= 2005/02;

| Instrument #          | Date Recorded          | Name                                        | Party Role | Doc Type                | Other Name                                             | Book | Page | MapBook | MapPage | First Reference       | Legal Description                          |
|-----------------------|------------------------|---------------------------------------------|------------|-------------------------|--------------------------------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------|
| 200502110000<br>69910 | 02/11/2005<br>01:58:00 | COMPASS<br>BANK                             | Grantor    | PARTIAL<br>RELEASE      | ARBOR HILL<br>LLC PHASE II                             |      |      | 33      | 142     | 200401020000<br>01490 | Lot#:91<br>Book:33<br>Pg:142               |
| 200502110000<br>69950 | 02/11/2005<br>01:58:00 | COMPASS<br>BANK                             | Debtor     | TERMINATION<br>S OF UCC | ARBOR HILLS<br>LLC                                     |      |      | 33      | 142     | 200401020000<br>01520 | Lot#:94<br>Book:33<br>Pg:142               |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 | COMPASS<br>BANK                             | Grantee    | MORTGAGE                | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC            |      |      | 34      | 85      |                       | Lot#:71<br>Book:34 Pg:85                   |
| 200502090000<br>65680 | 02/09/2005<br>02:34:00 | CHELSEA<br>PARK INC                         | Grantor    | DEEDS                   | DAVID ACTON<br>BUILDING<br>CORP                        |      |      | 34      | 21      |                       | Lot#:47<br>Book:34 Pg:21                   |
| 200502110000<br>69900 | 02/11/2005<br>01:58:00 | COMPASS<br>BANK                             | Grantor    | PARTIAL<br>RELEASE      | ARBOR HILL<br>LLC PHASE III                            |      |      | 33      | 142     | 200410260005<br>89890 | Lot#:91<br>Book:33<br>Pg:142               |
| 200502070000<br>61260 | 02/07/2005<br>02:18:00 | NATIONAL<br>BANK OF<br>COMMERCE             | Grantor    | PARTIAL<br>RELEASE      | WATERFORD<br>LLC                                       |      |      | 34      | 73      | 200303190001<br>65760 | Lot#:514<br>Book:34 Pg:73                  |
| 200502230000<br>86840 | 02/23/2005<br>12:30:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK     | Grantor    | PARTIAL<br>RELEASE      | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |      |      | 34      | 53      | 200306270004<br>03400 | Lot#:1792<br>Book:34 Pg:53                 |
| 200502010000<br>50290 | 02/01/2005<br>03:42:00 | GULF STATES<br>PAPER<br>CORPORATIO<br>N     | Grantor    | MINERAL<br>LEASE        | CDX<br>SEQUOYA LLC                                     |      |      |         |         |                       | Sec:13<br>Twn:21S<br>Rng:5W Qt:E<br>BQt:NW |
| 200502090000<br>65670 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N  | Grantor    | MORTGAGE                | RED<br>MOUNTAIN<br>BANK                                |      |      | 34      | 21      |                       | Lot#:44<br>Book:34 Pg:21                   |
| 200502040000<br>58840 | 02/04/2005<br>03:43:00 | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC | Debtor     | FINANCING<br>STATEMENT  | COMPASS<br>BANK                                        |      |      | 34      | 85      |                       | Lot#:81<br>Book:34 Pg:85                   |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC | Grantor    | MORTGAGE                | COMPASS<br>BANK                                        |      |      | 34      | 85      |                       | Lot#:71<br>Book:34 Pg:85                   |
| 200502040000<br>58830 | 02/04/2005<br>03:43:00 | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER | COMPASS<br>BANK                                        |      |      | 34      | 85      |                       | Lot#:83<br>Book:34 Pg:85                   |
| 200502040000<br>58810 | 02/04/2005<br>03:43:00 | FARMER<br>DEVELOPMEN<br>T INC               | Grantor    | DEEDS                   | HOLLAND<br>LAKES INC                                   |      |      | 34      | 85      |                       | Lot#:131<br>Book:34 Pg:85                  |
| 200502090000<br>65690 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N  | Grantor    | MORTGAGE                | RED<br>MOUNTAIN<br>BANK                                |      |      | 34      | 21      |                       | Lot#:6 Book:34<br>Pg:21                    |