

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Doc Type= DEEDS; Legal Seq= 100;

| Instrument #          | Date Recorded          | Name                                         | Party Role | Doc Type | Other Name                                                  | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                    |
|-----------------------|------------------------|----------------------------------------------|------------|----------|-------------------------------------------------------------|------|------|---------|---------|-----------------|--------------------------------------------------------------------------------------|
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 | PARK HOMES<br>LLC                            | Grantee    | DEEDS    | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |      |      | 37      | 47      |                 | Lot#:9-112<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                     |
| 201308200003<br>39630 | 08/20/2013<br>11:30:27 | MITFORD<br>HEIGHTS<br>DEVELOPMEN<br>T LLC    | Grantor    | DEEDS    | AFK<br>PROPERTIES<br>LLC                                    |      |      | 38      | 120     |                 | Lot#:153<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 200504140001<br>76780 | 04/14/2005<br>02:31:20 | TIMBERLINE<br>DEVELOPMEN<br>T LLC            | Grantor    | DEEDS    | MMM<br>PROPERTIES<br>LLC                                    |      |      | 34      | 117     |                 | Lot#:126<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                     |
| 200509300005<br>10000 | 09/30/2005<br>09:15:48 | THORNBURG<br>WILLIAM DALE                    | Grantor    | DEEDS    | THORNBURG,<br>WILLIAM DALE                                  |      |      | 3       | 38      |                 | Lot#:9 Blk:39<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY             |
| 200611220005<br>72090 | 11/22/2006<br>02:44:22 | WESTERVELT<br>REALTY INC                     | Grantor    | DEEDS    | HOUSE,<br>JAMES<br>COREY                                    |      |      | 3       | 47      |                 | Lot#:4 Blk:88<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY             |
| 200611300005<br>83070 | 11/30/2006<br>03:49:57 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor    | DEEDS    | MMM<br>PROPERTIES<br>LLC                                    |      |      | 37      | 104     |                 | Lot#:290<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I         |
| 201309060003<br>62140 | 09/06/2013<br>08:04:57 | SAFE FUTURE<br>LAND<br>HOLDINGS<br>LLC       | Grantee    | DEEDS    | AFK<br>PROPERTIES<br>LLC                                    |      |      | 38      | 120     |                 | Lot#:168<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK<br>HOLDING LLC               | Grantee    | DEEDS    | CHELSEA<br>PARK INC                                         |      |      | 37      | 13      |                 | Lot#:6-36<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                      |
| 201308200003<br>39630 | 08/20/2013<br>11:30:27 | AFK<br>PROPERTIES<br>LLC                     | Grantee    | DEEDS    | MITFORD<br>HEIGHTS<br>DEVELOPMEN<br>T LLC                   |      |      | 38      | 120     |                 | Lot#:153<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 201911040004<br>08060 | 11/04/2019<br>03:43:14 | CALERA<br>DEVELOPMEN<br>T II LLC             | Grantee    | DEEDS    | CALERA<br>DEVELOPMEN<br>T I LLC                             |      |      |         |         |                 | Lot#:31 Blk:141<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA            |

|                       |                        |                                                             |         |       |                                                     |  |  |    |     |  |                                                                              |
|-----------------------|------------------------|-------------------------------------------------------------|---------|-------|-----------------------------------------------------|--|--|----|-----|--|------------------------------------------------------------------------------|
| 201911040004<br>08060 | 11/04/2019<br>03:43:14 | CALERA<br>DEVELOPME<br>NT I LLC                             | Grantor | DEEDS | CALERA<br>DEVELOPME<br>NT II LLC                    |  |  |    |     |  | Lot#:31 Blk:141<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA    |
| 200701090000<br>12400 | 01/09/2007<br>12:25:13 | EDWARDS<br>SPECIALTIES<br>LLC                               | Grantor | DEEDS | ADAMS<br>HOMES LLC                                  |  |  | 37 | 123 |  | Lot#:100<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE<br>SUBDIVISION           |
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC | Grantor | DEEDS | PARK HOMES<br>LLC                                   |  |  | 37 | 47  |  | Lot#:9-112<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR             |
| 200611300005<br>83070 | 11/30/2006<br>03:49:57 | MMM<br>PROPERTIES<br>LLC                                    | Grantee | DEEDS | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N        |  |  | 37 | 104 |  | Lot#:290<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I |
| 200612110005<br>98990 | 12/11/2006<br>01:06:22 | AMERICAN<br>LAND<br>DEVELOPME<br>NT CORP                    | Grantor | DEEDS | ADAMS<br>HOMES LLC                                  |  |  | 37 | 62  |  | Lot#:2069<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION   |
| 200405060002<br>39110 | 05/06/2004<br>11:13:00 | FOREST<br>LAKES LLC                                         | Grantor | DEEDS | AMERICAN<br>LAND<br>DEVELOPME<br>NT CORPORATIO<br>N |  |  | 33 | 25  |  | Lot#:349<br>Book:33 Pg:25                                                    |
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 | EDWARDS<br>SPECIALTIES<br>INC                               | Grantor | DEEDS | CLARK<br>EDWARDS<br>LLC                             |  |  | 36 | 6   |  | Lot#:85<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2             |
| 200406010002<br>91840 | 06/01/2004<br>03:46:00 | AMERICAN<br>LAND<br>DEVELOPME<br>NT CORPORATIO<br>N         | Grantor | DEEDS | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      |  |  | 33 | 25  |  | Lot#:352<br>Book:33 Pg:25                                                    |
| 200502090000<br>65680 | 02/09/2005<br>02:34:00 | CHELSEA<br>PARK INC                                         | Grantor | DEEDS | DAVID ACTON<br>BUILDING<br>CORP                     |  |  | 34 | 21  |  | Lot#:97<br>Book:34 Pg:21                                                     |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPME<br>NT CORPORATIO<br>N         | Grantor | DEEDS | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      |  |  | 34 | 122 |  | Lot#:491<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                         |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK INC                                         | Grantor | DEEDS | CHELSEA<br>PARK<br>HOLDING LLC                      |  |  | 37 | 13  |  | Lot#:6-36<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR              |

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| 201309060003<br>62140 | 09/06/2013<br>08:04:57 | AFK<br>PROPERTIES<br>LLC      | Grantor | DEEDS | SAFE FUTURE<br>LAND<br>HOLDINGS<br>LLC                 |  |  | 38 | 120 |  | Lot#:168<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT           |
| 200502040000<br>58810 | 02/04/2005<br>03:43:00 | FARMER<br>DEVELOPMEN<br>T INC | Grantor | DEEDS | HOLLAND<br>LAKES INC                                   |  |  | 34 | 85  |  | Lot#:81<br>Book:34 Pg:85                                                                       |
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 | FOREST<br>LAKES LLC           | Grantor | DEEDS | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 122 |  | Lot#:491<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                           |
| 200507220003<br>67360 | 07/22/2005<br>01:02:08 | WESTERVELT<br>REALTY INC      | Grantor | DEEDS | THORNBURG,<br>WILLIAM D                                |  |  | 3  | 38  |  | Lot#:6 Blk:34<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY<br>NORTH OF CR<br>303 |