

Search Criteria Filters Applied: Legal Seq= 1,0; Name= U S BANK NATIONAL ASSOCIATION; Date Recorded= 2022;
Date Recorded= 2022/12;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
2022120700044480	12/07/2022 11:33:35	U S BANK NATIONAL ASSOCIATION	Grantor	RELEASES	ARCENEUX COREY					Instr #:20150827000298490	
20221220000455470	12/20/2022 08:12:02	U S BANK NATIONAL ASSOCIATION	Grantor	RELEASES	SWENSON RAYMOND					Instr #:20060308000109210	
20221213000449600	12/13/2022 08:14:49	U S BANK NATIONAL ASSOCIATION	Grantor	RELEASES	DOROUGH SEAGRAN ANN					Instr #:20071221000575800	
20221215000452730	12/15/2022 03:32:44	U S BANK NATIONAL ASSOCIATION	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC					Instr #:20210830000420040	
20221207000443950	12/07/2022 08:17:49	U S BANK NATIONAL ASSOCIATION	Grantee	ASSIGNMENT/ TRANSFER	FREEDOM MORTGAGE CORPORATIO N					Instr #:20181023000374240	
20221229000462750	12/29/2022 02:09:21	U S BANK NATIONAL ASSOCIATION	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC					Instr #:20220308000096620	
20221205000440930	12/05/2022 08:14:50	U S BANK NATIONAL ASSOCIATION	Grantee	MORTGAGE AMENDMENT S	BEASLEY RALPH E			3	122	Instr #:20060217000080480	Lot#:18 Book:3 Pg:122 Sub:SMITHS CAMP
20221215000451780	12/15/2022 08:08:47	U S BANK NATIONAL ASSOCIATION	Grantor	FORECLOSUR E DEEDS	ALKIRE NATTAKARN			31	48	Instr #:20181023000374240	Lot#:42 Book:31 Pg:48 Sub:ARBOR HILL PHASE I FINAL PLAT
20221201000437610	12/01/2022 08:13:38	U S BANK NATIONAL ASSOCIATION	Grantee	MORTGAGE	KLUCARICH ALAN JOSEPH			48	39		Lot#:38 Book:48 Pg:39 Sub:HIGHLAN DS PHASE 1 SECTOR 3
20221212000448090	12/12/2022 09:41:24	U S BANK NATIONAL ASSOCIATION	Grantee	MORTGAGE	DESHAZO JUDY BENTLEY			0	0		Sec:25 Twn:21S Rng:1W Qt:NE BQt:NW Other:SEE INST
20221205000441120	12/05/2022 09:44:42	U S BANK NATIONAL ASSOCIATION	Grantee	MORTGAGE	VIZZINA MICHAEL			26	137		Lot#:1246 Book:26 Pg:137 Sub:HIGHLAN D LAKES 12TH SECTOR PHASE I