

| Search Criteria Filters Applied: Party Seq= 1,0; Name= PNC BANK; Date Recorded= 2021; Legal Seq= 1; |                        |          |            |                         |                                     |      |      |         |         |                                  |                                                                                                                               |
|-----------------------------------------------------------------------------------------------------|------------------------|----------|------------|-------------------------|-------------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Instrument #                                                                                        | Date Recorded          | Name     | Party Role | Doc Type                | Other Name                          | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                             |
| 202101050000<br>07020                                                                               | 01/05/2021<br>02:28:35 | PNC BANK | Grantee    | MORTGAGE                | HALL<br>CLIFFORD                    |      |      | 35      | 93      |                                  | Lot#:414<br>Book:35 Pg:93<br>Sub:HIGHLAN<br>D LAKES 4TH<br>SECTOR<br>PHASE II                                                 |
| 202101080000<br>13320                                                                               | 01/08/2021<br>10:20:56 | PNC BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | US<br>MORTGAGE<br>RESOLUTION<br>LLC |      |      | 38      | 120     | Instr<br>#:20071220000<br>572360 | Lot#:54<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE                                                         |
| 202101270000<br>45470                                                                               | 01/27/2021<br>12:40:22 | PNC BANK | Grantee    | MORTGAGE<br>CORRECTION  | CALHOUN<br>RICKY JOE                |      |      | 25      | 135     | Instr<br>#:20130115000<br>020120 | Lot#:5 Book:25<br>Pg:135<br>Sub:CEDARS<br>2ND SECTOR                                                                          |
| 202101270000<br>45460                                                                               | 01/27/2021<br>12:40:21 | PNC BANK | Grantee    | MORTGAGE<br>CORRECTION  | CALHOUN<br>RICKY JOE                |      |      | 25      | 135     | Instr<br>#:20121217000<br>480380 | Lot#:5 Book:25<br>Pg:135<br>Sub:CEDARS<br>2ND SECTOR                                                                          |
| 202102030000<br>56700                                                                               | 02/03/2021<br>10:37:36 | PNC BANK | Grantee    | MORTGAGE                | WEBSTER<br>ALLISON L                |      |      | 48      | 95      |                                  | Lot#:7-159<br>Book:48 Pg:95<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>THIRD<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 202102030000<br>56900                                                                               | 02/03/2021<br>11:04:47 | PNC BANK | Grantee    | MORTGAGE                | BYRD<br>TIMOTHY D                   |      |      | 9       | 95      |                                  | Lot#:61 Lot:A<br>Book:9 Pg:95<br>Sub:WILLOW<br>CREEK<br>PHASE ONE<br>RESURVEY<br>OF LOTS 46<br>THROUGH 62                     |
| 202102090000<br>67770                                                                               | 02/09/2021<br>01:18:21 | PNC BANK | Grantee    | MORTGAGE                | DAVIS<br>YVONNE<br>GREEN            |      |      | 12      | 64      |                                  | Lot#:83<br>Book:12 Pg:64<br>Sub:BROCK<br>HIGHLAND<br>3RD SECTOR                                                               |
| 202103080001<br>13340                                                                               | 03/08/2021<br>10:07:54 | PNC BANK | Grantee    | MORTGAGE                | CASON<br>PETER J                    |      |      | 15      | 24      |                                  | Lot#:14<br>Book:15 Pg:24<br>Sub:SOUTHPO<br>INT SIXTH<br>SECTOR<br>PHASE II                                                    |
| 202103220001<br>42180                                                                               | 03/22/2021<br>10:36:38 | PNC BANK | Grantee    | MORTGAGE                | BEACHTEL<br>RYAN                    |      |      | 16      | 17      |                                  | Lot#:1 Book:16<br>Pg:17<br>Sub:DEARING<br>DOWNS 12TH<br>ADDITION 2ND<br>PHASE                                                 |
| 202104130001<br>84660                                                                               | 04/13/2021<br>02:36:40 | PNC BANK | Grantee    | MORTGAGE                | SMITH MASON<br>G                    |      |      | 7       | 96      |                                  | Lot#:1 Blk:1<br>Book:7 Pg:96<br>Sub:FERNWO<br>OD FOURTH<br>SECTOR                                                             |

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| 202104130001<br>84920 | 04/13/2021<br>04:02:04 | PNC BANK | Grantee | MORTGAGE | HERMAN<br>PEGGY J           |  |  | 24 | 49  |  | Lot#:41<br>Book:24 Pg:49<br>Sub:WILLOW<br>COVE PHASE<br>2                                     |
| 202104260002<br>05550 | 04/26/2021<br>12:29:46 | PNC BANK | Grantee | MORTGAGE | BARRETT<br>DAVID<br>CHARLES |  |  | 50 | 75  |  | Lot#:810<br>Book:50 Pg:75<br>Sub:CHELSEA<br>PARK EIGHTH<br>SECTOR<br>PHASE TWO                |
| 202106020002<br>68180 | 06/02/2021<br>08:48:25 | PNC BANK | Grantee | MORTGAGE | LEAL JOSEPH<br>A            |  |  | 35 | 23  |  | Lot#:3226<br>Book:35 Pg:23<br>Sub:HIGHLAN<br>D LAKES 32ND<br>SECTOR                           |
| 202106290003<br>13400 | 06/29/2021<br>08:13:32 | PNC BANK | Grantee | MORTGAGE | HALL SADAKA                 |  |  | 36 | 24  |  | Lot#:1-140<br>Book:36 Pg:24<br>Sub:CHELSEA<br>PARK FIRST<br>SECTOR<br>PHASE IV                |
| 202107020003<br>21560 | 07/02/2021<br>08:14:17 | PNC BANK | Grantee | MORTGAGE | WINGO<br>LAUREN             |  |  | 25 | 34  |  | Lot#:42 Lot:A<br>Book:25 Pg:34<br>Sub:HIDDEN<br>CREEK II<br>SECOND<br>SECTOR                  |
| 202108090003<br>83720 | 08/09/2021<br>08:45:10 | PNC BANK | Grantee | MORTGAGE | HUTCHESON<br>LLOYD SCOTT    |  |  | 33 | 149 |  | Lot#:205<br>Book:33<br>Pg:149<br>Sub:SHADOW<br>OAKS<br>ESTATES 2ND<br>SECTOR                  |
| 202108090003<br>83860 | 08/09/2021<br>09:13:03 | PNC BANK | Grantee | MORTGAGE | CARNEY<br>MARK C            |  |  | 11 | 45  |  | Lot#:7 Book:11<br>Pg:45<br>Sub:LINWOOD<br>ESTATES                                             |
| 202108090003<br>85420 | 08/09/2021<br>01:51:27 | PNC BANK | Grantee | MORTGAGE | MASSEY<br>BRIAN C           |  |  | 12 | 62  |  | Lot#:1 Book:12<br>Pg:62<br>Sub:BROOK<br>HIGHLAND<br>1ST SECTOR                                |
| 202108110003<br>90120 | 08/11/2021<br>09:03:38 | PNC BANK | Grantee | MORTGAGE | BELL ANNIE R                |  |  | 37 | 60  |  | Lot#:26<br>Book:37 Pg:60<br>Sub:PARKSID<br>E VILLAGE<br>PHASE 2<br>FINAL PLAT                 |
| 202108120003<br>92900 | 08/12/2021<br>11:40:33 | PNC BANK | Grantee | MORTGAGE | FREEMAN<br>CHRISTINA W      |  |  | 0  | 0   |  | Sec:11<br>Twn:20S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                              |
| 202108130003<br>94080 | 08/13/2021<br>08:27:06 | PNC BANK | Grantee | MORTGAGE | CHUMLEY<br>CLEVE RUSTY      |  |  | 16 | 128 |  | Lot#:11 Blk:7<br>Book:16<br>Pg:128<br>Sub:PLANTATI<br>ON SOUTH<br>THIRD<br>SECTOR<br>PHASE IV |

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| 202108130003<br>94120 | 08/13/2021<br>08:30:17 | PNC BANK | Grantee | MORTGAGE                      | TAYLOR<br>STEVEN G           |  |  | 21 | 124 |                                                          | Lot#:302<br>Book:21<br>Pg:124<br>Sub:HIGHLAN<br>D LAKES 3RD<br>SECTOR<br>PHASE 1                                                       |
| 202108160003<br>96160 | 08/16/2021<br>08:19:21 | PNC BANK | Grantee | MORTGAGE                      | OWES<br>THOMAS               |  |  | 28 | 16  |                                                          | Lot#:1616<br>Book:28 Pg:16<br>Sub:BROOK<br>HIGHLAND<br>16TH SECTOR<br>PHASE II                                                         |
| 202108190004<br>05560 | 08/19/2021<br>12:39:19 | PNC BANK | Grantee | CIVIL &<br>DISTRICT<br>ORDERS | ALVIS LARA M                 |  |  | 7  | 80  | Instr<br>#:20120917000<br>353070                         | Lot#:12 Blk:2<br>Book:7 Pg:80<br>Sub:FERNWO<br>OD THIRD<br>SECTOR<br>RESURVEY                                                          |
| 202108170004<br>01060 | 08/17/2021<br>12:53:08 | PNC BANK | Grantee | MORTGAGE                      | ANDERSON<br>JAMES<br>ANTHONY |  |  | 25 | 40  |                                                          | Lot#:40<br>Book:25 Pg:40<br>Sub:SILVERLE<br>AF PHASE 3                                                                                 |
| 202110050004<br>86650 | 10/05/2021<br>02:38:35 | PNC BANK | Grantee | MORTGAGE                      | EVANS<br>BRANDON L           |  |  | 43 | 28  |                                                          | Lot#:820<br>Book:43 Pg:28<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE 1<br>FINAL PLAT                                              |
| 202110110004<br>93550 | 10/11/2021<br>09:03:50 | PNC BANK | Grantee | MORTGAGE                      | WHITE JASON<br>TIMOTHY       |  |  | 34 | 137 |                                                          | Lot#:16-31<br>Blk:16 Book:34<br>Pg:137 Sub:MT<br>LAUREL<br>PHASE III                                                                   |
| 202110180005<br>03860 | 10/18/2021<br>08:13:53 | PNC BANK | Grantee | MORTGAGE                      | HOWELL<br>REBECCA            |  |  | 7  | 8   |                                                          | Lot#:20 Blk:5<br>Book:7 Pg:8<br>Sub:MEADOW<br>LARK                                                                                     |
| 202110200005<br>09400 | 10/20/2021<br>08:31:11 | PNC BANK | Grantee | MORTGAGE                      | KIRBY<br>WILLIAM<br>EDWARD   |  |  | 32 | 57  |                                                          | Lot#:4 Lot:B<br>Book:32 Pg:57<br>Sub:CAHABA<br>RIVER<br>GETAWAYS<br>RESURVEY<br>OF LOT 3A OF<br>A RESURVEY<br>OF LOTS 2<br>AND 3 AND 4 |
| 202111020005<br>27940 | 11/02/2021<br>08:34:42 | PNC BANK | Grantor | RELEASES                      | CARROLL JIM                  |  |  |    |     | Legacy #:1998-<br>30317 Instr<br>#:19980807000<br>303171 | Other:SEE<br>INST                                                                                                                      |