

| Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2000; Index Type= Misc. Documents; |                           |                                                                     |            |                          |                                                                       |      |      |         |         |                 |                   |
|----------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------|------------|--------------------------|-----------------------------------------------------------------------|------|------|---------|---------|-----------------|-------------------|
| Instrument #                                                                                       | Date Recorded             | Name                                                                | Party Role | Doc Type                 | Other Name                                                            | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 200001070000<br>08621                                                                              | 01/07/2000<br>03:38:59 PM | PACILLO<br>CINDY S                                                  |            | PROFESSION<br>AL LICENSE | ALABAMA<br>STATE BOARD<br>OF<br>CHIROPRACTI<br>C EXAMINERS            |      |      |         |         |                 |                   |
| 200002220000<br>54341                                                                              | 02/22/2000<br>10:43:12 AM | MUNICIPAL<br>COURT<br>MAGISTRATE<br>FOR<br>MUNICIPALITY<br>OF LEEDS |            | OATHS OF<br>OFFICE       | MATTHEWS,<br>LOIS LANE                                                |      |      |         |         |                 |                   |
| 200002220000<br>54341                                                                              | 02/22/2000<br>10:43:12 AM | MATTHEWS<br>LOIS LANE                                               |            | OATHS OF<br>OFFICE       | MUNICIPAL<br>COURT<br>MAGISTRATE<br>FOR<br>MUNICIPALITY<br>, OF LEEDS |      |      |         |         |                 |                   |
| 200003210000<br>89311                                                                              | 03/21/2000<br>02:36:00 PM | MAGISTRATE<br>FOR CIRCUIT<br>CLERK                                  |            | OATHS OF<br>OFFICE       | GARDNER,<br>DONNA G                                                   |      |      |         |         |                 |                   |
| 200003090000<br>74581                                                                              | 03/09/2000<br>09:25:52 AM | MATTHEWS<br>LOIS L                                                  |            | OATHS OF<br>OFFICE       | LEEDS<br>MUNICIPAL<br>COURT<br>MAGISTRATE                             |      |      |         |         |                 |                   |
| 200005240001<br>70671                                                                              | 05/24/2000<br>11:41:12 AM | POE<br>BRANDON<br>HEATH                                             |            | DISCHARGE<br>OF SERVICE  | UNITED<br>STATES ARMY                                                 |      |      |         |         |                 |                   |
| 200006150001<br>99161                                                                              | 06/15/2000<br>08:21:09 AM | MINOR ELZIE<br>C                                                    |            | DISCHARGE<br>OF SERVICE  | US ARMY                                                               |      |      |         |         |                 |                   |
| 200006150002<br>00621                                                                              | 06/15/2000<br>01:24:25 PM | MOORE<br>ROSIE DEAN                                                 |            | OATHS OF<br>OFFICE       | ALABASTER<br>MUNICIPAL<br>COURT<br>MAGISTRATE                         |      |      |         |         |                 |                   |
| 200008010002<br>57251                                                                              | 08/01/2000<br>09:16:51 AM | RANKIN MARY<br>AGNES                                                |            | PROFESSION<br>AL LICENSE | ALABAMA<br>BOARD OF<br>DENTAL<br>EXAMINERS                            |      |      |         |         |                 |                   |
| 200009070003<br>08201                                                                              | 09/07/2000<br>09:23:26 AM | NEAREN<br>CONSTRUCTI<br>ON CO INC                                   |            | STATE BOND               | EMPLOYERS<br>INSURANCE<br>OF WAUSAU                                   |      |      |         |         |                 |                   |
| 200009070003<br>08191                                                                              | 09/07/2000<br>09:23:25 AM | NEAREN<br>CONSTRUCTI<br>ON CO INC                                   |            | STATE BOND               | EMPLOYERS<br>INSURANCE<br>OF WAUSAU                                   |      |      |         |         |                 |                   |
| 200009070003<br>09121                                                                              | 09/07/2000<br>12:31:42 AM | MILLER<br>VICTORIA<br>ANN                                           |            | MISC<br>INSTRUMENT<br>S  | ISLAND OF<br>JAMAICA                                                  |      |      |         |         |                 |                   |
| 200009220003<br>35781                                                                              | 09/22/2000<br>03:46:44 PM | MALLAH<br>RADWAN                                                    |            | PROFESSION<br>AL LICENSE | MALLAH,<br>RADWAN                                                     |      |      |         |         |                 |                   |
| 200009220003<br>35771                                                                              | 09/22/2000<br>03:46:42 PM | MALLAH<br>RADWAN                                                    |            | PROFESSION<br>AL LICENSE | CONEY<br>ISLAND<br>HOSPITAL                                           |      |      |         |         |                 |                   |
| 200009220003<br>35771                                                                              | 09/22/2000<br>03:46:42 PM | MALLAH<br>RADWAN                                                    |            | PROFESSION<br>AL LICENSE | MALLAH,<br>RADWAN                                                     |      |      |         |         |                 |                   |
| 200010040003<br>48791                                                                              | 10/04/2000<br>09:17:22 AM | MOONEY<br>THOMAS                                                    |            | OATHS OF<br>OFFICE       | WILSONVILLE<br>CITY COUNCIL<br>MEMBER                                 |      |      |         |         |                 |                   |
| 200010040003<br>48801                                                                              | 10/04/2000<br>09:17:24 AM | LIVEOAK<br>ROSEMARY                                                 |            | OATHS OF<br>OFFICE       | WILSONVILLE<br>CITY COUNCIL<br>MEMBER                                 |      |      |         |         |                 |                   |

|                       |                           |                                                                                   |  |                    |                                              |  |  |  |  |  |  |
|-----------------------|---------------------------|-----------------------------------------------------------------------------------|--|--------------------|----------------------------------------------|--|--|--|--|--|--|
| 200010090003<br>51731 | 10/09/2000<br>08:59:46 AM | LEEDS<br>MAYOR                                                                    |  | OATHS OF<br>OFFICE | WHITFIELD,<br>JAMES O                        |  |  |  |  |  |  |
| 200010090003<br>51741 | 10/09/2000<br>08:59:47 AM | LEEDS CITY<br>COUNCIL                                                             |  | OATHS OF<br>OFFICE | DRAKE,<br>OWEN                               |  |  |  |  |  |  |
| 200010090003<br>51761 | 10/09/2000<br>08:59:48 AM | LEEDS CITY<br>COUNCIL                                                             |  | OATHS OF<br>OFFICE | WASHINGTON<br>, KENNETH                      |  |  |  |  |  |  |
| 200010110003<br>54211 | 10/11/2000<br>09:25:41 AM | POPE GENE<br>MATHEW                                                               |  | OATHS OF<br>OFFICE | HELENA CITY<br>COUNCIL<br>MEMBER<br>PLACE #5 |  |  |  |  |  |  |
| 200010110003<br>54201 | 10/11/2000<br>09:25:40 AM | LEFEBVRE<br>TOM                                                                   |  | OATHS OF<br>OFFICE | HELENA CITY<br>COUNCIL<br>MEMBER<br>PLACE #3 |  |  |  |  |  |  |
| 200010110003<br>54191 | 10/11/2000<br>09:25:38 AM | PENHALE<br>CHARLES W                                                              |  | OATHS OF<br>OFFICE | HELENA CITY<br>MAYOR                         |  |  |  |  |  |  |
| 200010180003<br>62521 | 10/18/2000<br>01:59:38 PM | PELHAM CITY<br>MAYOR                                                              |  | OATHS OF<br>OFFICE | HAYES,<br>BOBBY                              |  |  |  |  |  |  |
| 200010180003<br>62501 | 10/18/2000<br>01:59:36 PM | PELHAM CITY<br>COUNCIL<br>MEMBER                                                  |  | OATHS OF<br>OFFICE | RICE, KARYL                                  |  |  |  |  |  |  |
| 200010180003<br>62531 | 10/18/2000<br>01:59:38 PM | PELHAM CITY<br>COUNCIL<br>MEMBER                                                  |  | OATHS OF<br>OFFICE | DICKENS,<br>MIKE                             |  |  |  |  |  |  |
| 200010310003<br>77871 | 10/31/2000<br>12:38:34 AM | MOORE<br>BLANTON H                                                                |  | OATHS OF<br>OFFICE | MOORE,<br>BLANTON H                          |  |  |  |  |  |  |
| 200011090003<br>90511 | 11/09/2000<br>01:37:07 PM | NIVEN S EARL                                                                      |  | OATHS OF<br>OFFICE | CHELSEA<br>TOWN MAYOR                        |  |  |  |  |  |  |
| 200011090003<br>90571 | 11/09/2000<br>01:43:48 PM | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT BD<br>O |  | OATHS OF<br>OFFICE | COX, SALLY                                   |  |  |  |  |  |  |
| 200011090003<br>90581 | 11/09/2000<br>01:43:49 PM | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT BD<br>O |  | OATHS OF<br>OFFICE | CLEMENS,<br>PETE                             |  |  |  |  |  |  |