

| Search Criteria Filters Applied: Legal Seq= 1,0; Name= ADAMS HOMES LLC; Date Recorded= 2018; |                        |                    |            |                    |                               |      |      |         |         |                                  |                                                                                 |
|----------------------------------------------------------------------------------------------|------------------------|--------------------|------------|--------------------|-------------------------------|------|------|---------|---------|----------------------------------|---------------------------------------------------------------------------------|
| Instrument #                                                                                 | Date Recorded          | Name               | Party Role | Doc Type           | Other Name                    | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                               |
| 201802130000<br>46820                                                                        | 02/13/2018<br>11:58:07 | ADAMS<br>HOMES LLC | Grantee    | PARTIAL<br>RELEASE | SYNOVUS<br>BANK               |      |      | 36      | 115     | Instr<br>#:20160414000<br>121760 | Lot#:194<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1    |
| 201801220000<br>20780                                                                        | 01/22/2018<br>10:04:15 | ADAMS<br>HOMES LLC | Grantee    | PARTIAL<br>RELEASE | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 40      | 17      | Instr<br>#:20140424000<br>121170 | Lot#:368<br>Book:40 Pg:17<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE III     |
| 201801220000<br>20930                                                                        | 01/22/2018<br>10:34:18 | ADAMS<br>HOMES LLC | Grantor    | DEEDS              | COOK<br>TIWANA S              |      |      | 37      | 123     |                                  | Lot#:44<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                              |
| 201801240000<br>23620                                                                        | 01/24/2018<br>10:29:11 | ADAMS<br>HOMES LLC | Grantee    | PARTIAL<br>RELEASE | WACHOVIA<br>BANK              |      |      | 36      | 6       | Instr<br>#:20080717000<br>288700 | Lot#:37<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE II                              |
| 201801240000<br>23570                                                                        | 01/24/2018<br>10:20:04 | ADAMS<br>HOMES LLC | Grantor    | DEEDS              | MAHON<br>JERRY<br>MARTIN      |      |      | 39      | 115     |                                  | Lot#:16<br>Book:39<br>Pg:115<br>Sub:COLONIA<br>L OAKS<br>PHASE 1 RE<br>RECORDED |
| 201802270000<br>62640                                                                        | 02/27/2018<br>01:08:53 | ADAMS<br>HOMES LLC | Grantee    | PARTIAL<br>RELEASE | WACHOVIA<br>BANK              |      |      | 39      | 115     | Instr<br>#:20080717000<br>288700 | Lot#:16<br>Book:39<br>Pg:115<br>Sub:COLONIA<br>L OAKS<br>PHASE 1                |
| 201803120000<br>79460                                                                        | 03/12/2018<br>02:37:18 | ADAMS<br>HOMES LLC | Grantor    | DEEDS              | SIMPSON<br>VERNON<br>JEFFREY  |      |      | 38      | 6       |                                  | Lot#:624<br>Book:38 Pg:6<br>Sub:WATERFO<br>RD COVE<br>SECTOR 2                  |
| 201803020000<br>67680                                                                        | 03/02/2018<br>10:12:57 | ADAMS<br>HOMES LLC | Grantor    | DEEDS              | LAMBERT<br>PAMELA B           |      |      | 40      | 17      |                                  | Lot#:376<br>Book:40 Pg:17<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE III     |
| 201803130000<br>81480                                                                        | 03/13/2018<br>01:50:57 | ADAMS<br>HOMES LLC | Grantee    | PARTIAL<br>RELEASE | REGIONS<br>BANK               |      |      | 37      | 123     | Instr<br>#:20130814000<br>331680 | Lot#:97<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                              |
| 201803130000<br>81460                                                                        | 03/13/2018<br>01:47:26 | ADAMS<br>HOMES LLC | Grantee    | PARTIAL<br>RELEASE | REGIONS<br>BANK               |      |      | 37      | 123     | Instr<br>#:20130814000<br>331680 | Lot#:44<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                              |
| 201803270000<br>99980                                                                        | 03/27/2018<br>10:58:05 | ADAMS<br>HOMES LLC | Grantee    | PARTIAL<br>RELEASE | CENTENNIAL<br>BANK            |      |      | 36      | 17      | Instr<br>#:20140926000<br>303110 | Lot#:631<br>Book:36 Pg:17<br>Sub:WATERFO<br>RD COVE<br>SECTOR 4                 |

|                   |                     |                 |         |                     |                         |  |  |    |     |                           |                                                                                                                      |
|-------------------|---------------------|-----------------|---------|---------------------|-------------------------|--|--|----|-----|---------------------------|----------------------------------------------------------------------------------------------------------------------|
| 20180320000091910 | 03/20/2018 12:28:49 | ADAMS HOMES LLC | Grantor | DEEDS               | VALE WILLIAM F          |  |  | 36 | 17  |                           | Lot#:631<br>Book:36 Pg:17<br>Sub:WATERFO RD COVE<br>SECTOR 4                                                         |
| 20180322000095030 | 03/22/2018 12:53:09 | ADAMS HOMES LLC | Grantor | CORRECTIVE DEEDS    | STRICKLIN ROBERT LANE   |  |  | 36 | 115 | Instr #:20180227000062710 | Lot#:191<br>Book:36 Pg:115<br>Sub:LAKES AT HIDDEN FOREST<br>PHASE 1                                                  |
| 20180403000109200 | 04/03/2018 09:03:07 | ADAMS HOMES LLC | Grantor | MORTGAGE AMENDMENTS | REGIONS BANK            |  |  | 40 | 8   | Instr #:20130814000331680 | Lot#:812<br>Book:40 Pg:8<br>Sub:WATERFO RD VILLAGE<br>SECTOR 5<br>PHASE 4                                            |
| 20180403000109210 | 04/03/2018 09:03:08 | ADAMS HOMES LLC | Grantor | MORTGAGE AMENDMENTS | REGIONS BANK            |  |  | 36 | 15  | Instr #:20130814000331680 | Lot#:1003<br>Book:36 Pg:15<br>Sub:WATERFO RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2<br>FINAL PLAT                       |
| 20180412000122420 | 04/12/2018 11:17:16 | ADAMS HOMES LLC | Grantor | DEEDS               | FRYE ARKAYA DESHAWN     |  |  | 36 | 6   |                           | Lot#:81<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE II<br>RESURVEY OF PORTIONS OF LOTS 22-32 TRACT FIFTY ONE<br>PARCEL B |
| 20180403000109600 | 04/03/2018 10:40:01 | ADAMS HOMES LLC | Grantor | DEEDS               | CONTRERAS ROBERT JAVIER |  |  | 36 | 15  |                           | Lot#:957<br>Book:36 Pg:15<br>Sub:WATERFO RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2<br>FINAL PLAT                        |
| 20180416000125560 | 04/16/2018 10:14:43 | ADAMS HOMES LLC | Grantor | DEEDS               | HUCKS ELIZABETH MARIE   |  |  | 40 | 8   |                           | Lot#:55<br>Book:40 Pg:8<br>Sub:WATERFO RD VILLAGE<br>SECTOR 5<br>PHASE 4                                             |
| 20180417000128470 | 04/17/2018 12:52:28 | ADAMS HOMES LLC | Grantor | DEEDS               | HOWARD SHONDA D         |  |  | 40 | 8   |                           | Lot#:54<br>Book:40 Pg:8<br>Sub:WATERFO RD VILLAGE<br>SECTOR 5<br>PHASE 4                                             |
| 20180417000128450 | 04/17/2018 12:50:37 | ADAMS HOMES LLC | Grantor | DEEDS               | O DONNELL MICHAEL PAT   |  |  | 39 | 115 |                           | Lot#:21<br>Book:39 Pg:115<br>Sub:COLONIAL OAKS<br>PHASE 1 RE<br>RECORDED                                             |

|                       |                        |                    |         |                            |                     |  |  |    |     |                                  |                                                                                                   |
|-----------------------|------------------------|--------------------|---------|----------------------------|---------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------------------|
| 201804060001<br>16000 | 04/06/2018<br>02:13:19 | ADAMS<br>HOMES LLC | Grantor | DEEDS                      | ALLEN<br>JEROLD     |  |  | 37 | 122 |                                  | Lot#:248<br>Book:37<br>Pg:122<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                      |
| 201804100001<br>18760 | 04/10/2018<br>09:16:25 | ADAMS<br>HOMES LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | WELLS<br>FARGO BANK |  |  | 36 | 15  | Instr<br>#:20080717000<br>288700 | Lot#:1004<br>Book:36 Pg:15<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2<br>FINAL PLAT |
| 201804230001<br>34930 | 04/23/2018<br>11:39:21 | ADAMS<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE         | REGIONS<br>BANK     |  |  | 40 | 8   | Instr<br>#:20130814000<br>331680 | Lot#:51<br>Book:40 Pg:8<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 5<br>PHASE 4                       |
| 201805010001<br>46350 | 05/01/2018<br>09:46:48 | ADAMS<br>HOMES LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK     |  |  | 36 | 115 | Instr<br>#:20130814000<br>331680 | Lot#:9 Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                           |
| 201805010001<br>46370 | 05/01/2018<br>09:46:50 | ADAMS<br>HOMES LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK     |  |  | 40 | 17  | Instr<br>#:20130814000<br>331680 | Lot#:505<br>Book:40 Pg:17<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE III                       |
| 201805010001<br>46360 | 05/01/2018<br>09:46:49 | ADAMS<br>HOMES LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK     |  |  | 36 | 5   | Instr<br>#:20130814000<br>331680 | Lot#:150<br>Book:36 Pg:5<br>Sub:OLD IVY<br>PHASE I<br>AMENDED                                     |
| 201804250001<br>39550 | 04/25/2018<br>01:21:50 | ADAMS<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE         | REGIONS<br>BANK     |  |  | 37 | 123 | Instr<br>#:20130814000<br>331680 | Lot#:69<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                                                |
| 201804250001<br>39560 | 04/25/2018<br>01:23:55 | ADAMS<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE         | REGIONS<br>BANK     |  |  | 37 | 123 | Instr<br>#:20130814000<br>331680 | Lot#:67<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                                                |
| 201804250001<br>39570 | 04/25/2018<br>01:24:56 | ADAMS<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE         | WACHOVIA<br>BANK    |  |  | 36 | 15  | Instr<br>#:20080717000<br>288700 | Lot#:957<br>Book:36 Pg:15<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2<br>FINAL PLAT  |
| 201805250001<br>84410 | 05/25/2018<br>02:11:49 | ADAMS<br>HOMES LLC | Grantor | DEEDS                      | HICKS<br>WILLIAM M  |  |  | 37 | 123 |                                  | Lot#:74<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                                                |