

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= PARK HOMES LLC; Legal Seq= 3;**

| Instrument #          | Date Recorded          | Name              | Party Role | Doc Type           | Other Name                                                  | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                |
|-----------------------|------------------------|-------------------|------------|--------------------|-------------------------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------|
| 200801070000<br>06990 | 01/07/2008<br>11:02:21 | PARK HOMES<br>LLC | Grantor    | MORTGAGE           | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |      |      | 37      | 47      |                                  | Lot#:9-3<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR   |
| 201112070003<br>68850 | 12/07/2011<br>10:26:03 | PARK HOMES<br>LLC | Grantor    | DEEDS              | NSH CORP                                                    |      |      | 37      | 47      |                                  | Lot#:9-19<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR  |
| 201308280003<br>51180 | 08/28/2013<br>11:13:21 | PARK HOMES<br>LLC | Grantee    | PARTIAL<br>RELEASE | COMPASS<br>BANK                                             |      |      | 37      | 47      | Instr<br>#:20110919000<br>277480 | Lot#:9-82<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR  |
| 201401230000<br>21810 | 01/23/2014<br>10:15:03 | PARK HOMES<br>LLC | Grantee    | PARTIAL<br>RELEASE | COMPASS<br>BANK                                             |      |      | 37      | 47      | Instr<br>#:20110919000<br>277480 | Lot#:9-56<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR  |
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 | PARK HOMES<br>LLC | Grantee    | DEEDS              | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |      |      | 37      | 47      |                                  | Lot#:9-3<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR   |
| 200807020002<br>70300 | 07/02/2008<br>03:35:42 | PARK HOMES<br>LLC | Grantor    | MORTGAGE           | COMPASS<br>BANK                                             |      |      | 37      | 47      |                                  | Lot#:9-3<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR   |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 | PARK HOMES<br>LLC | Grantor    | MORTGAGE           | COMPASS<br>BANK                                             |      |      | 37      | 47      |                                  | Lot#:9-19<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR  |
| 201110130003<br>04650 | 10/13/2011<br>02:06:38 | PARK HOMES<br>LLC | Grantor    | DEEDS              | NSH CORP                                                    |      |      | 37      | 47      |                                  | Lot#:9-112<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR |
| 201110250003<br>17890 | 10/25/2011<br>08:51:37 | PARK HOMES<br>LLC | Grantee    | PARTIAL<br>RELEASE | COMPASS<br>BANK                                             |      |      | 37      | 47      | Instr<br>#:20110919000<br>277480 | Lot#:9-112<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR |
| 201112070003<br>68860 | 12/07/2011<br>10:26:04 | PARK HOMES<br>LLC | Grantee    | MORTGAGE           | NSH CORP                                                    |      |      | 37      | 47      |                                  | Lot#:9-19<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR  |
| 201208240003<br>19200 | 08/24/2012<br>02:57:21 | PARK HOMES<br>LLC | Grantee    | PARTIAL<br>RELEASE | COMPASS<br>BANK                                             |      |      | 37      | 47      | Instr<br>#:20110919000<br>277480 | Lot#:9-19<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR  |

|                       |                        |                   |         |                    |                 |  |  |    |    |                                  |                                                                 |
|-----------------------|------------------------|-------------------|---------|--------------------|-----------------|--|--|----|----|----------------------------------|-----------------------------------------------------------------|
| 201209180003<br>55360 | 09/18/2012<br>03:30:28 | PARK HOMES<br>LLC | Grantee | PARTIAL<br>RELEASE | COMPASS<br>BANK |  |  | 37 | 47 | Instr<br>#:20110919000<br>277480 | Lot#:9-19<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR |
| 201305070001<br>88820 | 05/07/2013<br>12:12:43 | PARK HOMES<br>LLC | Grantee | PARTIAL<br>RELEASE | COMPASS<br>BANK |  |  | 37 | 47 | Instr<br>#:20110919000<br>277480 | Lot#:9-62<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR |
| 201306140002<br>43900 | 06/14/2013<br>11:48:31 | PARK HOMES<br>LLC | Grantee | PARTIAL<br>RELEASE | COMPASS<br>BANK |  |  | 37 | 47 | Instr<br>#:20110919000<br>277480 | Lot#:9-63<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR |
| 201306140002<br>43920 | 06/14/2013<br>11:48:33 | PARK HOMES<br>LLC | Grantee | PARTIAL<br>RELEASE | COMPASS<br>BANK |  |  | 37 | 47 | Instr<br>#:20110919000<br>277480 | Lot#:9-88<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR |
| 201310300004<br>29660 | 10/30/2013<br>03:14:10 | PARK HOMES<br>LLC | Grantee | PARTIAL<br>RELEASE | COMPASS<br>BANK |  |  | 37 | 47 | Instr<br>#:20110919000<br>277480 | Lot#:9-22<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR |