

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1979; Date Recorded= 1979/11;**

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type                          | Other Name                         | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|---------------------------------|------------|-----------------------------------|------------------------------------|------|------|---------|---------|-----------------|-------------------|
| 197911150001<br>49920 | 11/15/1979<br>12:00:00 | BROWN<br>LUMBER &<br>BUILDING S | Grantor    | MECH LIENS                        | ALEXANDER,<br>WILSON M.<br>ETAL    | 4    | 390  |         |         |                 |                   |
| 197911150001<br>49910 | 11/15/1979<br>12:00:00 | BROWN<br>LUMBER &<br>BUILDING S | Grantor    | MECH LIENS                        | ALEXANDER<br>REALTY CO<br>ETAL     | 4    | 390  |         |         |                 |                   |
| 197911160001<br>50090 | 11/16/1979<br>12:00:00 | BURCH<br>STEPHEN A. &<br>LINDA  | Grantor    | DEEDS                             | HOPE, JAMES<br>W. & PAT            | 323  | 316  |         |         |                 |                   |
| 197911160001<br>50270 | 11/16/1979<br>12:00:00 | BHAM TRUST<br>NATL BANK         | Grantor    | PARTIAL<br>RELEASE                | SAM<br>BENNETT<br>REALTY &<br>DEVT | 33   | 712  |         |         |                 |                   |
| 197911160001<br>50180 | 11/16/1979<br>12:00:00 | BHAM TRUST<br>NATL BANK         | Grantor    | DEEDS                             | DUNKIN,<br>ROBERT D. &<br>REBEC    | 323  | 310  |         |         |                 |                   |
| 197911160001<br>50140 | 11/16/1979<br>12:00:00 | ANTHONY<br>FRANCES E.           | Grantor    | DEEDS                             | LEVERETT,<br>FRANCES E. &<br>AG    | 323  | 306  |         |         |                 |                   |
| 197911190001<br>50450 | 11/19/1979<br>12:00:00 | *NONE GIVEN*                    | Grantee    | AFFIDAVITS                        | PARKER,<br>ALTON                   | 33   | 730  |         |         |                 |                   |
| 197911190001<br>50440 | 11/19/1979<br>12:00:00 | CRUMPTON<br>KATIE<br>ESTELLE    | Grantor    | AFFIDAVITS                        | *NONE GIVEN*                       | 33   | 729  |         |         |                 |                   |
| 197911190001<br>50470 | 11/19/1979<br>12:00:00 | BELANDCO<br>INC                 | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER CO                | 323  | 336  |         |         |                 |                   |
| 197911190001<br>50700 | 11/19/1979<br>12:00:00 | BHAM TRUST<br>NATL BANK         | Grantor    | RELEASES                          | HILL<br>CONCRETE<br>SUPPLY CO      | 33   | 720  |         |         |                 |                   |
| 197911190001<br>50860 | 11/19/1979<br>12:00:00 | COBERN<br>CURTIS W. &<br>PAMEL  | Grantor    | MORTGAGE                          | UNITED FED<br>SV&LN ASOC           | 398  | 353  |         |         |                 |                   |
| 197911190001<br>50850 | 11/19/1979<br>12:00:00 | CARTER<br>WILLIAM               | Grantee    | RELEASES                          | ALABAMA<br>MACHINERY<br>CO INC     | 33   | 726  |         |         |                 |                   |
| 197911190001<br>50850 | 11/19/1979<br>12:00:00 | ALABAMA<br>MACHINERY<br>CO INC  | Grantor    | RELEASES                          | CARTER,<br>WILLIAM                 | 33   | 726  |         |         |                 |                   |
| 197911190001<br>50790 | 11/19/1979<br>12:00:00 | CENTRAL<br>STATE BANK           | Grantor    | RELEASES                          | CHEVALIER,<br>GEORGE               | 33   | 723  |         |         |                 |                   |
| 197911190001<br>50840 | 11/19/1979<br>12:00:00 | ALABAMA<br>STATE DEPT<br>REVEN  | Grantor    | RELEASES                          | TEEPEE INC<br>THE                  | 33   | 735  |         |         |                 |                   |
| 197911200001<br>51180 | 11/20/1979<br>12:00:00 | CONWILL<br>HEWITT L.<br>ETAL    | Grantee    | POWER OF<br>ATTORNEY<br>REL       | 1ST NATL<br>BANK<br>COLUMBIANA     | 33   | 745  |         |         |                 |                   |
| 197911200001<br>51330 | 11/20/1979<br>12:00:00 | COUNTRY<br>DEVT CORP            | Grantor    | DEEDS                             | PELHAM<br>MEDICAL<br>CLINIC BD     | 323  | 360  |         |         |                 |                   |
| 197911200001<br>51640 | 11/20/1979<br>12:00:00 | COUNTRY<br>DEVT CORP            | Grantee    | RELEASES                          | METROBANK                          | 33   | 743  |         |         |                 |                   |
| 197911200001<br>51630 | 11/20/1979<br>12:00:00 | COVINGTON<br>JAMES & J-<br>ETAL | Grantee    | POWER OF<br>ATTORNEY<br>REL       | 1ST NATL<br>BANK<br>COLUMBIANA     | 33   | 745  |         |         |                 |                   |
| 197911260001<br>52290 | 11/26/1979<br>12:00:00 | BUTLER NED<br>N, JR. & LIND     | Grantor    | MORTGAGE                          | CHAMBERS<br>REALTY CO              | 398  | 559  |         |         |                 |                   |

|                       |                        |                                |           |                    |                                 |     |     |  |  |  |  |
|-----------------------|------------------------|--------------------------------|-----------|--------------------|---------------------------------|-----|-----|--|--|--|--|
| 197911260001<br>52600 | 11/26/1979<br>12:00:00 | CITY NATL<br>BANK BHAM         | Plaintiff | JUDGEMENTS         | LOG HOMES<br>INC ETAL           | 16  | 19  |  |  |  |  |
| 197911260001<br>52580 | 11/26/1979<br>12:00:00 | ALABAMA<br>STATE DEPT<br>IND R | Plaintiff | JUDGEMENTS         | THOMPSON,<br>GRADY L.           | 16  | 20  |  |  |  |  |
| 197911260001<br>52570 | 11/26/1979<br>12:00:00 | BALDWIN<br>ROBERT L,DR<br>ETAL | Plaintiff | JUDGEMENTS         | GRIMES,<br>WILLIAM O.           | 16  | 22  |  |  |  |  |
| 197911260001<br>52740 | 11/26/1979<br>12:00:00 | COFER<br>AQUILLA B. &<br>DOROT | Grantor   | MORTGAGE           | 1ST BANK OF<br>ALABASTER        | 398 | 536 |  |  |  |  |
| 197911260001<br>52730 | 11/26/1979<br>12:00:00 | CLARK JOHN<br>FOSTER &<br>ELIZ | Grantor   | MORTGAGE           | JOHNSON&AS<br>SOCIATES<br>MORT  | 398 | 552 |  |  |  |  |
| 197911260001<br>52850 | 11/26/1979<br>12:00:00 | BHAM TRUST<br>NATL BANK        | Grantor   | PARTIAL<br>RELEASE | W.M.<br>HUMPHRIES<br>ENTERPRISE | 33  | 756 |  |  |  |  |
| 197911260001<br>52870 | 11/26/1979<br>12:00:00 | 1ST ALABAMA<br>BANK BHAM       | Grantor   | RELEASES           | RUSSELL, C.<br>WAYNE &<br>VIRGI | 33  | 761 |  |  |  |  |
| 197911260001<br>52830 | 11/26/1979<br>12:00:00 | CARTER<br>ROBERT E.            | Grantor   | AFFIDAVITS         | WATSON,<br>THEDFORD &<br>D.ETAL | 33  | 768 |  |  |  |  |
| 197911270001<br>52910 | 11/27/1979<br>12:00:00 | BHAM TRUST<br>NATL BANK        | Grantor   | PARTIAL<br>RELEASE | FARRIS LAND<br>CO INC           | 33  | 810 |  |  |  |  |
| 197911270001<br>52900 | 11/27/1979<br>12:00:00 | *NONE GIVEN*                   | Grantee   | AFFIDAVITS         | HALCOMB,<br>LARRY L.            | 33  | 808 |  |  |  |  |