

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2018; Name= PENTAGON FEDERAL C U;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20180327000099030	03/27/2018 07:56:00	PENTAGON FEDERAL C U	Grantor	RELEASES	TOWERY GLEN A					Instr #:20050701000329140	
20180501000147430	05/01/2018 02:01:56	PENTAGON FEDERAL C U	Grantor	RELEASES	COLE JEFFREY					Instr #:20130528000217210	
20180613000209780	06/13/2018 02:55:42	PENTAGON FEDERAL C U	Grantor	RELEASES	DUTIL DAVID P					Instr #:20150416000123120	
20180706000241170	07/06/2018 02:45:11	PENTAGON FEDERAL C U	Grantor	RELEASES	SHACKELFORD DEBORAH H					Instr #:20030919000632360	
20180808000281980	08/08/2018 08:53:33	PENTAGON FEDERAL C U	Grantee	MORTGAGE	KITCHEN SANDRA RAE			27	54		Lot#:110 Book:27 Pg:54 Sub:BUILDERS GROUP ADDITION TO THE GLEN AT STONEHAVEN PHASE ONE
20180809000284740	08/09/2018 12:13:34	PENTAGON FEDERAL C U	Grantee	MORTGAGE CORRECTION	ROBINSON JOSEPH JUDSON			48	87		Lot#:A-28 Book:48 Pg:87 Sub:GRIFFIN PARK AT EAGLE POINT SECTOR I PHASE I
20180809000284740	08/09/2018 12:13:34	PENTAGON FEDERAL C U	Grantee	MORTGAGE CORRECTION	ROBINSON JOSEPH JUDSON			48	87		Lot:A-28 Book:48 Pg:87 Sub:GRIFFIN PARK AT EAGLE POINT SECTOR I PHASE I
20180802000275720	08/02/2018 12:51:00	PENTAGON FEDERAL C U	Grantee	MORTGAGE	ROBINSON JOSEPH JUDSON			48	87		Lot#:A-28 Book:48 Pg:87 Sub:GRIFFIN PARK AT EAGLE POINT SECTOR I PHASE I
20180802000275720	08/02/2018 12:51:00	PENTAGON FEDERAL C U	Grantee	MORTGAGE	ROBINSON JOSEPH JUDSON			48	87		Lot:A-28 Book:48 Pg:87 Sub:GRIFFIN PARK AT EAGLE POINT SECTOR I PHASE I
20180820000296970	08/20/2018 01:34:06	PENTAGON FEDERAL C U	Grantee	MORTGAGE	BOTHWELL TIMOTHY			21	143		Lot#:5 Book:21 Pg:143 Sub:GREYSTONE 9TH SECTOR
20180919000336260	09/19/2018 01:46:02	PENTAGON FEDERAL C U	Grantor	RELEASES	NIKAM SAGAR					Instr #:20131001000393200	

201805020001 49700	05/02/2018 03:51:16	PENTAGON FEDERAL C U	Grantee	MORTGAGE	WILLIAMS JOSEPH I			46	26		Lot#:2116 Book:46 Pg:26 Sub:KIRKWAL L AT BALLANTRAE PHASE I SECTOR 2
201806080002 03160	06/08/2018 11:47:22	PENTAGON FEDERAL C U	Grantee	MORTGAGE	JACKS BRAD C			18	47		Lot#:47 Book:18 Pg:47 Sub:APACHE RIDGE SECTOR 6 AMENDED
201808200002 96960	08/20/2018 01:34:05	PENTAGON FEDERAL C U	Grantee	MORTGAGE	BOTHWELL TIMOTHY			21	143		Lot#:5 Book:21 Pg:143 Sub:GREYSTO NE 9TH SECTOR
201812190004 44030	12/19/2018 03:16:12	PENTAGON FEDERAL C U	Grantee	MORTGAGE	STEVENS KATHLEEN B			21	155		Lot#:18 Book:21 Pg:155 Sub:MAGNOLI A PARC