

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Party Role= Grantee; Name= SOUTHFIRST BANK;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20150326000094930	03/26/2015 10:18:44	SOUTHFIRST BANK	Grantee	SUBORDINATION AGREEMENT	SOUTHFIRST BANK					Instr #:20100201000029980	
20150409000114010	04/09/2015 10:53:05	SOUTHFIRST BANK	Grantee	MORTGAGE AMENDMENTS	MAHAN CECIL HOWARD					Instr #:20140805000242570	
20150209000042250	02/09/2015 01:59:19	SOUTHFIRST BANK	Grantee	MORTGAGE	BUTLER ANNETTE T			5	135		Lot#:2 Blk:9 Book:5 Pg:135 Sub:KERRY DOWNS
20150323000090560	03/23/2015 01:32:12	SOUTHFIRST BANK	Grantee	MORTGAGE	BURCHFIELD THOMAS GRADY						Sec:7 Twn:20S Rng:3W Qt:SW BQt:NW Other:SEE INST
20150327000096920	03/27/2015 12:20:23	SOUTHFIRST BANK	Grantee	MORTGAGE	ALLISON MICHAEL W			8	18		Lot#:12 Blk:4 Book:8 Pg:18 Sub:SUNNY MEADOWS
20150402000104440	04/02/2015 12:55:57	SOUTHFIRST BANK	Grantee	MORTGAGE	SEATON MEGAN Y			8	32		Lot#:34 Lot:A Book:8 Pg:32 Sub:DAVENPORTS ADDITION TO RIVERCHASE WEST SECTOR 2 RESURVEY OF LOTS 34 35 36 & 37
20150514000159490	05/14/2015 10:39:30	SOUTHFIRST BANK	Grantee	MORTGAGE	SHANNON BRIAN SCOTT			43	28		Lot#:833 Book:43 Pg:28 Sub:RIVERWOODS EIGHTH SECTOR PHASE I FINAL PLAT SHEET I
20150521000168450	05/21/2015 11:40:38	SOUTHFIRST BANK	Grantee	MORTGAGE	RAY PATRICK L			37	47		Lot#:9-45 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR
20150706000224860	07/06/2015 10:19:24	SOUTHFIRST BANK	Grantee	MORTGAGE	CATANESE MICHAEL A			12	57		Lot#:18 Book:12 Pg:57 Sub:HICH CHAPARRAL FIRST SECTOR
20150806000271390	08/06/2015 12:46:42	SOUTHFIRST BANK	Grantee	MORTGAGE	WOOD JAMES FRANK			38	109		Lot#:36 Book:38 Pg:109 Sub:CHELSEA STATION
20150806000271450	08/06/2015 12:50:10	SOUTHFIRST BANK	Grantee	MORTGAGE	WOOD JAMES FRANK			38	109		Lot#:36 Book:38 Pg:109 Sub:CHELSEA STATION

201508180002 87570	08/18/2015 01:38:12	SOUTHFIRST BANK	Grantee	MORTGAGE	BENSON LANEY A			30	111		Lot#:453 Book:30 Pg:111 Sub:WATERFO RD HIGHLANDS SECTOR 2 PHASE 2
201509280003 37960	09/28/2015 12:43:54	SOUTHFIRST BANK	Grantee	MORTGAGE	CALHOUN STEVIE D			44	12		Lot#:1692 Book:44 Pg:12 Sub:STRATHA VEN AT BALLANTRAE PHASE 5
201509300003 41800	09/30/2015 10:55:47	SOUTHFIRST BANK	Grantee	MORTGAGE CORRECTION	RICE JOHN AARON			33	86	Instr #:20150624000 212160	Lot#:35 Book:33 Pg:86 Sub:WATERFO RD VILLAGE SECTOR 4
201511060003 86940	11/06/2015 10:20:28	SOUTHFIRST BANK	Grantee	MORTGAGE	PARKER JAMES W			6	102		Lot#:29 Book:6 Pg:102 Sub:SHADOW BROOK
201501050000 04770	01/05/2015 03:45:24	SOUTHFIRST BANK	Grantee	MORTGAGE	BELL ROBERT E			14	89		Lot#:9 Book:14 Pg:89 Sub:INDIAN CREEK PHASE II SECTORS I & II
201502230000 54990	02/23/2015 08:56:03	SOUTHFIRST BANK	Grantee	MORTGAGE	KANAKIS PETER C			38	24		Lot#:23 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE 2ND AMENDMENT TO THE AMENDED MAP
201502270000 61710	02/27/2015 01:16:43	SOUTHFIRST BANK	Grantee	MORTGAGE	TINGLE ANN M			37	47		Lot#:9-4 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR
201506010001 81710	06/01/2015 03:25:21	SOUTHFIRST BANK	Grantee	MORTGAGE	HAVRANEK JIMMY M			26	34		Lot#:1425 Book:26 Pg:34 Sub:EAGLE POINT 14TH SECTOR
201506120001 97790	06/12/2015 01:08:12	SOUTHFIRST BANK	Grantee	MORTGAGE	TURNER BRANDON L			18	113		Lot#:318 Book:18 Pg:113 Sub:FIELDSTO NE PARK THIRD SECTOR PHASE I
201506150001 98390	06/15/2015 10:36:19	SOUTHFIRST BANK	Grantee	MORTGAGE	MURPHY JAMES M						Sec:6 Twn:18S Rng:2E Qt:SE BQt:SW Other:SEE INST

201506240002 12160	06/24/2015 12:29:13	SOUTHFIRST BANK	Grantee	MORTGAGE	RICE JOHN AARON			33	86		Lot#:35 Book:33 Pg:86 Sub:WATERFO RD VILLAGE SECTOR 4
201508310003 03770	08/31/2015 03:10:29	SOUTHFIRST BANK	Grantee	MORTGAGE	BROWN THEODORE W			10	64		Lot#:2430 Book:10 Pg:64 Sub:RIVERCH ASE COUNTRY CLUB 24TH ADDITION
201509020003 06240	09/02/2015 09:55:59	SOUTHFIRST BANK	Grantee	MORTGAGE	DAVIS CHRISTOPHE R J			16	69		Lot#:37 Book:16 Pg:69 Sub:HIG CHAPARRAL SECTOR B
201509030003 07990	09/03/2015 11:23:10	SOUTHFIRST BANK	Grantee	MORTGAGE	COMEAX ROSS W			38	90		Lot#:8 Book:38 Pg:90 Sub:LAKE WELLINGTON ESTATES
201509080003 13480	09/08/2015 03:41:22	SOUTHFIRST BANK	Grantee	MORTGAGE	GARWICK JOHN E			11	56		Lot#:2732 Book:11 Pg:56 Sub:RIVERCH ASE COUNTRY CLUB 27TH ADDITION
201509150003 21890	09/15/2015 08:29:40	SOUTHFIRST BANK	Grantee	MORTGAGE	THOMPSON BETH E			39	53		Lot#:1349 Book:39 Pg:53 Sub:MACALLA N AT BALLANTRAE PHASE 2 FINAL PLAT
201511240004 05660	11/24/2015 02:07:21	SOUTHFIRST BANK	Grantee	MORTGAGE	JONES DAVID K			19	82		Lot#:2 Book:19 Pg:82 Sub:LAKE CAMERON
201512010004 11140	12/01/2015 03:09:05	SOUTHFIRST BANK	Grantee	MORTGAGE	BOWEN ANDREW			3	121		Lot#:3 Blk:4 Book:3 Pg:121 Sub:SQUIRES MAP OF TOWN OF HELENA
201512010004 11110	12/01/2015 03:01:00	SOUTHFIRST BANK	Grantee	MORTGAGE	BOWEN ANDREW						Sec:15 Twn:20 Rng:3W Qt:NW BQt:SW Other:SEE INST