

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 38; Name= BRYANT BANK;

| Instrument #      | Date Recorded       | Name        | Party Role | Doc Type        | Other Name                  | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                                                        |
|-------------------|---------------------|-------------|------------|-----------------|-----------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 20170609000203690 | 06/09/2017 12:38:18 | BRYANT BANK | Grantor    | PARTIAL RELEASE | TIMBERLINE INVESTMENT S LLC |      |      | 47      | 97      | Instr #:20110314000082470 | Lot#:313<br>Book:47 Pg:97<br>Sub:RESERVE AT<br>TIMBERLINE<br>SECTOR 4<br>PHASE ONE                                       |
| 20230913000276520 | 09/13/2023 03:25:08 | BRYANT BANK | Grantor    | RELEASES        | CHELSEA PARK HOLDING LLC    |      |      | 53      | 53      | Instr #:20210527000261750 | Lot#:7-89<br>Book:53 Pg:53<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SIXTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHOOD |
| 20111229000396030 | 12/29/2011 02:37:43 | BRYANT BANK | Grantee    | MORTGAGE        | CHELSEA PARK HOLDING LLC    |      |      | 37      | 3       |                           | Lot#:6-33<br>Book:37 Pg:3<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                                                           |
| 20130109000013130 | 01/09/2013 02:12:03 | BRYANT BANK | Grantee    | MORTGAGE        | TIMBERLINE DEVELOPMENT LLC  |      |      | 35      | 72      | Instr #:20110314000082470 | Lot#:62<br>Book:35 Pg:72<br>Sub:TIMBERLINE<br>PHASE 3                                                                    |
| 20200629000265200 | 06/29/2020 11:15:14 | BRYANT BANK | Grantee    | MORTGAGE        | BLEVINS EDWARD E            |      |      | 3       | 38      |                           | Lot#:3 Blk:28<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY OF<br>1890                       |