| | Search Criteria Filters Applied: Party Seq= 1,0; Name= COMMERCEONE BANK; | | | | | | | | | | |
|-----------------------|--|----------------------|------------|----------|--------------------------------|------|------|---------|---------|-----------------|--|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 202001140000 19450 | 01/14/2020 02:02:55 | COMMERCEO NE BANK | Grantee | MORTGAGE | DEFRANCO STACEY L | | | 47 | 98 | | Lot#:3 Book:47 Pg:98 Sub:LARUSSA S ADDITION TO BROOKSHIRE PHASE 2 |
| 202002100000 52790 | 02/10/2020 08:44:59 | COMMERCEO NE BANK | Grantee | MORTGAGE | ADAMS JERRY ROBERT | | | 43 | 28 | | Lot#:816 Book:43 Pg:28 Sub:RIVERWO ODS EIGHT SECTOR PHASE I FINAL PLAT |
| 202002100000 52850 | 02/10/2020 09:07:53 | COMMERCEO NE BANK | Grantee | MORTGAGE | CARMELLO PROPERTIES LLC | | | | | | Other:SEE INST |
| 202002100000 52850 | 02/10/2020 09:07:53 | COMMERCEO NE BANK | Grantee | MORTGAGE | CARMELLO PROPERTIES LLC | | | 0 | 0 | | Sec:21 Twn:20 Rng:3W Qt:SE BQt:SE Other:SEE INST |
| 202001310000 42280 | 01/31/2020 01:38:20 | COMMERCEO NE BANK | Grantee | MORTGAGE | J&D MOBILE HOME PARK LLC | | | | | | Lot#:11 Blk:44 Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA |
| 202001310000 42280 | 01/31/2020 01:38:20 | COMMERCEO NE BANK | Grantee | MORTGAGE | J&D MOBILE HOME PARK LLC | | | | | | Lot#:12 Blk:44 Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA |
| 202001310000 42280 | 01/31/2020 01:38:20 | COMMERCEO NE BANK | Grantee | MORTGAGE | J&D MOBILE HOME PARK LLC | | | | | | Lot#:16 Blk:44 Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA |
| 202001310000 42280 | 01/31/2020 01:38:20 | COMMERCEO NE BANK | Grantee | MORTGAGE | J&D MOBILE HOME PARK LLC | | | | | | Lot#:1 Blk:44 Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA |
| 202001310000 42280 | 01/31/2020 01:38:20 | COMMERCEO NE BANK | Grantee | MORTGAGE | J&D MOBILE HOME PARK LLC | | | | | | Lot#:7 Blk:44 Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA |

| 202001310000 | 01/31/2020 | COMMERCEO | Grantee | MORTGAGE | J&D MOBILE | | | | Lot#:5 Blk:44 |
|-----------------------|------------------------|----------------------|---------|----------|--------------------------------|--|----|----|--|
| 42280 | 01:38:20 | NE BANK | Giantee | WORTGAGE | HOME PARK LLC | | | | Sub: J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA |
| 202001310000 42280 | 01/31/2020 01:38:20 | COMMERCEO NE BANK | Grantee | MORTGAGE | J&D MOBILE HOME PARK LLC | | | | Lot#:6 Blk:44 Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA |
| 202001310000 42280 | 01/31/2020 01:38:20 | COMMERCEO NE BANK | Grantee | MORTGAGE | J&D MOBILE HOME PARK LLC | | | | Lot#:4 Blk:44 Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA |
| 202001310000 42280 | 01/31/2020 01:38:20 | COMMERCEO NE BANK | Grantee | MORTGAGE | J&D MOBILE HOME PARK LLC | | | | Lot#:26 Blk:44 Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA |
| 202001310000 42280 | 01/31/2020 01:38:20 | COMMERCEO NE BANK | Grantee | MORTGAGE | J&D MOBILE HOME PARK LLC | | | | Lot#:27 Blk:44 Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA |
| 202001310000 42280 | 01/31/2020 01:38:20 | COMMERCEO NE BANK | Grantee | MORTGAGE | J&D MOBILE HOME PARK LLC | | | | Lot#:30 Blk:44 Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA |
| 202001310000 42280 | 01/31/2020 01:38:20 | COMMERCEO NE BANK | Grantee | MORTGAGE | J&D MOBILE HOME PARK LLC | | | | Lot#:29 Blk:44 Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA |
| 202001310000 42280 | 01/31/2020 01:38:20 | COMMERCEO NE BANK | Grantee | MORTGAGE | J&D MOBILE HOME PARK LLC | | | | Lot#:31 Blk:44 Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA |
| 202003020000 82010 | 03/02/2020 01:34:08 | COMMERCEO NE BANK | Grantee | MORTGAGE | FLANNERY JEFFREY H | | 40 | 83 | Lot#:1 Book:40 Pg:83 Sub:GRAVES SUBDIVISION |
| 202003020000 82010 | 03/02/2020 01:34:08 | COMMERCEO NE BANK | Grantee | MORTGAGE | FLANNERY JEFFREY H | | | | Other:SEE INST |
| 202003020000 82010 | 03/02/2020 01:34:08 | COMMERCEO NE BANK | Grantee | MORTGAGE | FLANNERY JEFFREY H | | 0 | 0 | Sec:13 Twn:19S Rng:2W BQt:E Other:SEE INST |

| 202003230001 14900 | 03/23/2020 03:39:57 | COMMERCEO NE BANK | Grantee | MORTGAGE | SMITH MATTHEW L | 7 | 53 | | Lot#:11 Book:7 Pg:53 Sub:RIVERCH ASE COUNTRY CLUB 3RD ADDITION |
|-----------------------|------------------------|----------------------|---------|----------|--------------------------------------|----|-----|----------------------------------|--|
| 202005140001 91690 | 05/14/2020 12:59:43 | COMMERCEO NE BANK | Grantee | MORTGAGE | SOUTHERN HOME SOLUTIONS LLC | 11 | 85 | | Lot#:21 Book:11 Pg:85 Sub:SOUTHLA KE |
| 202005180001 94840 | 05/18/2020 08:04:20 | COMMERCEO NE BANK | Grantor | RELEASES | GREGORY HOLDINGS LLC | 38 | 24 | | Lot#:68 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE 2ND AMENDMENT TO THE AMENDED MAP |
| 202005180001 95680 | 05/18/2020 12:01:23 | COMMERCEO NE BANK | Grantee | MORTGAGE | PETRO TIM | 6 | 150 | | Lot#:128 Book:6 Pg:150 Sub:SHOAL CREEK |
| 202006020002 21170 | 06/02/2020 12:59:56 | COMMERCEO NE BANK | Grantee | MORTGAGE | KNOWLES CAROLYN | 20 | 12 | | Lot#:29 Book:20 Pg:12 Sub:WYNLAKE PHASE II |
| 202006040002 26120 | 06/04/2020 03:37:48 | COMMERCEO NE BANK | Grantor | RELEASES | MOON MANUEL KYLE P | | | Instr #:20190820000 305410 | Other:SEE INST |
| 202006290002 67250 | 06/29/2020 04:02:11 | COMMERCEO NE BANK | Grantee | MORTGAGE | SIMS ROBERT LAJ | 14 | 76 | | Lot#:37 Book:14 Pg:76 Sub:BERRYHIL L 2ND SECTOR |
| 202006300002 69030 | 06/30/2020 12:57:01 | COMMERCEO NE BANK | Grantee | MORTGAGE | OG INDIANWOOD LLC | 0 | 0 | | Sec:36 Twn:19S Rng:3W Qt:NE BQt:NE Other:SEE INST |
| 202007310003 22630 | 07/31/2020 08:12:04 | COMMERCEO NE BANK | Grantee | MORTGAGE | HAIKES BRENDON | 41 | 86 | | Lot#:12 Book:41 Pg:86 Sub:HEATHER WOOD 5TH SECTOR AMENDED PLAT OF THE FINAL RECORD PLAT |
| 202008200003 63200 | 08/20/2020 02:44:22 | COMMERCEO NE BANK | Grantee | MORTGAGE | BEN BYRD HOMES LLC | 0 | 0 | | Sec:31 Twn:19S Rng:2W Qt:SW BQt:NW Other:SEE INST |