| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2014; Name= UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; |                        |  |         |          |  |      |      |    |         |                                  |  |
|---|------------------------|--|---------|----------|--|------|------|----|---------|----------------------------------|--|
| Instrument #  | Date Recorded          |  |         | Doc Type | Other Name   | Book | Page |    | MapPage | First Reference                  | Legal<br>Description   |
| 201412180003<br>97220   | 12/18/2014<br>10:24:29 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | CONREX<br>RESIDENTIAL<br>PROPERTY<br>GROUP 2013 1<br>LLC |      |      | 41 | 41      | Instr<br>#:20131220000<br>486960 | Lot#:37<br>Book:41 Pg:41<br>Sub:UNION<br>STATION<br>PHASE 1              |
| 201402140000<br>41340   | 02/14/2014<br>10:25:17 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | HOOVER<br>RENTAL LLC                                     |      |      | 28 | 37      |                                  | Lot#:16<br>Book:28 Pg:37<br>Sub:HIDDEN<br>CREEK<br>TOWNHOMES<br>PHASE II |
| 201402060000<br>33970   | 02/06/2014<br>10:45:07 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | WARRIOR<br>TRUST   |      |      | 37 | 44      |                                  | Lot#:63<br>Book:37 Pg:44<br>Sub:STONECR<br>EEK PHASE 4<br>FINAL PLAT     |
| 201402070000<br>35600   | 02/07/2014<br>01:18:24 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | CLECKLEY<br>RODNEY                                       |      |      |    |         | Instr<br>#:20131003000<br>397430 | Sec:15<br>Twn:24N<br>Rng:15E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST        |
| 201403060000<br>61540   | 03/06/2014<br>12:10:08 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | RUTLEDGE<br>ANGIE  |      |      | 5  | 120     | Instr<br>#:20130708000<br>276590 | Lot#:22 Blk:3<br>Book:5 Pg:120<br>Sub:WOODDA<br>LE SECOND<br>SECTOR      |
| 201403140000<br>71880   | 03/14/2014<br>02:27:48 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | KING<br>LASHUNDA   |      |      | 19 | 46      | Instr<br>#:20130918000<br>376940 | Lot#:13<br>Book:19 Pg:46<br>Sub:FOREST<br>HILLS 1ST<br>SECTOR            |
| 201403170000<br>73950   | 03/17/2014<br>03:54:39 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | THOMAS<br>PAYTON   |      |      | 36 | 107     | Instr<br>#:20130619000<br>251010 | Lot#:17<br>Book:36<br>Pg:107<br>Sub:STONEY<br>MEADOWS<br>PHASE I         |
| 201403280000<br>87180   | 03/28/2014<br>11:41:13 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | RILEY JAMES<br>CLARENCE                                  |      |      | 34 | 3       | Instr<br>#:20131115000<br>449730 | Lot#:621<br>Book:34 Pg:3<br>Sub:FOREST<br>LAKES 12TH<br>SECTOR           |

|                       | 1                      |  | 1       |       |                                |  |    | _   | 1                                |  |
|-----------------------|------------------------|--|---------|-------|--------------------------------|--|----|-----|----------------------------------|--|
| 201403240000<br>80700 | 03/24/2014<br>10:44:14 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | D ALESSIO<br>GREGORY J         |  | 6  | 62  | 352880                           | Lot#:305<br>Book:6 Pg:62<br>Sub:CAMBRIA<br>N WOOD<br>CONDOMINIU<br>M   |
| 201404150001<br>09830 | 04/15/2014<br>11:54:48 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | RUTLEDGE<br>ANGIE              |  | 14 | 105 | Instr<br>#:20130912000<br>370490 | Lot#:20<br>Book:14<br>Pg:105<br>Sub:SHALIMA<br>R POINT   |
| 201405090001<br>40560 | 05/09/2014<br>01:10:19 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | BAUMEISTER<br>MARJORIE<br>LYNN |  | 5  | 118 | Instr<br>#:20130213000<br>063490 | Lot#:9 Blk:4<br>Book:5 Pg:118<br>Sub:INDIAN<br>VALLEY 6TH<br>SECTOR  |
| 201406100001<br>75010 | 06/10/2014<br>01:06:56 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | EVANS<br>ALBERT LEE            |  | 38 | 149 |                                  | Lot#:100<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT   |
| 201406110001<br>76530 | 06/11/2014<br>12:46:03 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | D ALESSIO<br>GREGORY           |  | 36 | 37  |                                  | Lot#:159<br>Book:36 Pg:37<br>Sub:STONECR<br>EEK PHASE 3<br>FINAL PLAT  |
| 201406270001<br>95940 | 06/27/2014<br>12:28:10 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | RUTLEDGE<br>ANGIE              |  | 19 | 163 | Instr<br>#:20130816000<br>335310 | Lot#:9 Book:19<br>Pg:163<br>Sub:OAKWOO<br>D VILLAGE<br>PHASE ONE   |
| 201408290002<br>72030 | 08/29/2014<br>10:32:54 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | M FUCCI LLC                    |  | 10 | 25  |                                  | Lot#:22<br>Book:10 Pg:25<br>Sub:APPLEGA<br>TE MANOR<br>RESURVEY<br>OF LOTS 1<br>THROUGH 64<br>80 THROUGH<br>104 AND A<br>THROUGH C |
| 201408290002<br>72020 | 08/29/2014<br>10:32:53 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | COX DAISY                      |  | 12 | 96  | Instr<br>#:20140425000<br>124000 | Lot#:6 Book:12<br>Pg:96<br>Sub:CANTERB<br>URY ESTATES  |
| 201410230003<br>35150 | 10/23/2014<br>11:46:40 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | MELTON<br>LINDSAY A            |  | 10 | 88  |                                  | Lot#:28 Blk:9<br>Book:10 Pg:88<br>Sub:BERMUDA<br>LAKE<br>ESTATES<br>SECOND<br>SECTOR<br>AMENDED<br>MAP                             |

| 201410270003<br>37910 | 10/27/2014<br>10:09:20 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | XING DONGQI                              |  | 34 | 85  | Instr<br>#:20140529000<br>162330 | Lot#:13<br>Book:34 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 1  |
|-----------------------|------------------------|--|---------|-------|--|--|----|-----|----------------------------------|---|
| 201410270003<br>38430 | 10/27/2014<br>11:27:26 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | ALEXANDER<br>CODY                        |  | 7  | 118 | Instr<br>#:20140310000<br>065510 | Lot#:77 Book:7<br>Pg:118<br>Sub:SCOTTSD<br>ALE SECOND<br>ADDITION   |
| 201401030000<br>02070 | 01/03/2014<br>08:04:01 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | LUNSFORD<br>DANIEL                       |  |    |     |                                  | Sec:1 Twn:20S<br>Rng:2W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST  |
| 201401080000<br>07790 | 01/08/2014<br>12:31:22 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | DANIEL<br>MARLON                         |  | 29 | 83  |                                  | Lot#:230<br>Book:29 Pg:83<br>Sub:HIGH<br>RIDGE<br>VILLAGE<br>PHASE 4<br>FINAL PLAT                          |
| 201401270000<br>24980 | 01/27/2014<br>10:24:29 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | BOND AND<br>HARKINS<br>PROPERTIES<br>LLC |  | 27 | 54  | Instr<br>#:20130821000<br>341100 | Lot#:104<br>Book:27 Pg:54<br>Sub:BUILDERS<br>GROUP<br>ADDITION TO<br>THE GLEN AT<br>STONEHAVEN<br>PHASE ONE |
| 201402190000<br>45680 | 02/19/2014<br>01:03:08 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | KENNEDY<br>MARCUS                        |  | 27 | 11  |                                  | Lot#:70<br>Book:27 Pg:11<br>Sub:NARROW<br>S REACH<br>AMENDED<br>PLAT OF<br>FINAL<br>RECORD<br>PLAT          |
| 201402210000<br>48030 | 02/21/2014<br>11:18:21 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | D ALESSIO<br>GREG                        |  | 37 | 104 |                                  | Lot#:282<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O PHASE 1  |
| 201403260000<br>84750 | 03/26/2014<br>03:01:34 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | PAYNE<br>GLENDA K                        |  |    |     |                                  | Sec:16<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST  |
| 201403310000<br>89540 | 03/31/2014<br>11:52:44 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | GONZALEZ<br>ESTEBAN                      |  | 5  | 127 | Instr<br>#:20130913000<br>372200 | Lot#:25 Blk:2<br>Book:5 Pg:127<br>Sub:CAHABA<br>VALLEY<br>ESTATES<br>FOURTH<br>SECTOR                       |

| 201404020000<br>93650 | 04/02/2014<br>12:12:25 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | NETTUNO<br>DARREN          |  | 37 | 13  | Instr<br>#:20130816000<br>335380 | Lot#:6-17<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR        |
|-----------------------|------------------------|--|---------|-------|----------------------------|--|----|-----|----------------------------------|--|
| 201404020000<br>93670 | 04/02/2014<br>12:12:27 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | ERVIN<br>PERTISE<br>LANELL |  | 31 | 135 | Instr<br>#:20131114000<br>447590 | Lot#:279<br>Book:31<br>Pg:135<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 3 |
| 201404100001<br>04370 | 04/10/2014<br>11:54:08 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | COLBERT<br>BRENDA K        |  | 18 | 31  | Instr<br>#:20130926000<br>387770 | Lot#:42<br>Book:18 Pg:31<br>Sub:SPRING<br>GATE<br>SECTOR ONE           |
| 201404180001<br>13680 | 04/18/2014<br>12:09:44 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | D ALESSIO<br>GREG          |  | 17 | 52  |                                  | Lot#:41<br>Book:17 Pg:52<br>Sub:CHADWIC<br>K SECTOR<br>ONE             |