

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 2; Date Recorded= 1986;**

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type                | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                                                               |
|-----------------------|------------------------|---------------------------------|------------|-------------------------|---------------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 198601020000<br>00890 | 01/02/1986<br>12:00:00 | BLAUDEAU<br>ERICK               | Grantor    | QUIT CLAIM<br>DEED      | BLAUDEAU,<br>GUY E, MD          | 55   | 498  | 8       | 94      |                 | Lot#:1 Lot:A<br>Book:8 Pg:94<br>Desc:BROOK<br>WOOD<br>ADDITION TO<br>RIVERCHASE                                                                 |
| 198601210000<br>21640 | 01/21/1986<br>12:00:00 | BRAZO<br>EDWARD M.              | Grantor    | MORTGAGE<br>CORRECTION  | REAL ESTATE<br>FINANCING<br>INC | 58   | 128  | 7       | 166     |                 | Book:7 Pg:166<br>Desc:UNIT D,<br>BUILDING 6,<br>PHASE II OF<br>CHANDALAR<br>SOUTH<br>TOWNHOMES                                                  |
| 198601270000<br>25440 | 01/27/1986<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor    | TAX SALES<br>DEEDS      | HOLLAND,<br>SHERMAN, JR.        | 58   | 827  |         |         |                 | Sec:18<br>Twn:20S<br>Rng:2W<br>Qt:NE1/4<br>BQt:SW1/4<br>Other:LOTS<br>39-48 OF<br>HUNTERS<br>GLENN                                              |
| 198601270000<br>25520 | 01/27/1986<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor    | TAX SALES<br>DEEDS      | HOLLAND,<br>SHERMAN, JR.        | 58   | 837  |         |         |                 | Sec:9 Twn:24N<br>Rng:12E<br>Other:WILMON<br>T                                                                                                   |
| 198601270000<br>26690 | 01/27/1986<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor    | TAX SALES<br>DEEDS      | HOLLAND,<br>SHERMAN, JR.        | 58   | 836  |         |         |                 | Sec:8 Twn:24<br>Rng:12E                                                                                                                         |
| 198601270000<br>27170 | 01/27/1986<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor    | TAX SALES<br>DEEDS      | HOLLAND,<br>SHERMAN, JR.        | 58   | 835  |         |         |                 | Sec:19<br>Twn:22S<br>Rng:3W<br>Other:L E<br>SHAW<br>ADDITION                                                                                    |
| 198601300000<br>29440 | 01/30/1986<br>12:00:00 | ARNOLD<br>ROBERT W.<br>ETAL     | Grantor    | MORTGAGE                | CENTRAL<br>BANK THE<br>SOUTH    | 59   | 299  |         |         |                 | Sec:16<br>Twn:19S<br>Rng:2W<br>Qt:SW1/4<br>BQt:SW1/4<br>Other:LOTS<br>13,12,11,10,9,8<br>.7,6,5 & PART<br>OF 4, INDIAN<br>VALLEY, 1ST<br>SECTOR |
| 198601300000<br>29450 | 01/30/1986<br>12:00:00 | ARNOLD<br>ROBERT W.<br>ETAL     | Grantor    | ASSIGNMENT/<br>TRANSFER | CENTRAL<br>BANK THE<br>SOUTH    | 59   | 305  |         |         |                 | Sec:16<br>Twn:19S<br>Rng:2W<br>Qt:SW1/4<br>BQt:SW1/4<br>Other:LOTS<br>13,12,11,10,9,8<br>.7,6,5 & PART<br>OF 4 INDIAN<br>VALLEY, 1ST<br>SECTOR  |
| 198602200000<br>46740 | 02/20/1986<br>12:00:00 | ALLEN<br>RONALD A.              | Grantor    | DEEDS                   | WILLIAMS,<br>DUANE &<br>MILDRED | 61   | 438  |         |         |                 | Sec:3 Twn:24<br>Rng:12E<br>Other:ROBERT<br>S<br>SUBDIVISION                                                                                     |

|                       |                        |                                |         |                              |                                  |    |     |     |     |  |                                                                                                                             |
|-----------------------|------------------------|--------------------------------|---------|------------------------------|----------------------------------|----|-----|-----|-----|--|-----------------------------------------------------------------------------------------------------------------------------|
| 198603060000<br>58200 | 03/06/1986<br>12:00:00 | BAILEY<br>JAMES R. &<br>GWENDA | Grantor | MORTGAGE                     | BILLINGSLEY,<br>W.C.             | 63 | 122 |     |     |  | Sec:36<br>Twn:21S<br>Rng:1W<br>Qt:N1/2<br>BQt:N1/2<br>Other:TRIPLE<br>SPRINGS<br>SUBDIVISION                                |
| 198603100000<br>61810 | 03/10/1986<br>12:00:00 | BAREFIELD<br>TRUMAN &<br>EVELY | Grantor | FORECLOSUR<br>E DEEDS        | CENTRAL<br>STATE BANK            | 63 | 429 |     |     |  | Sec:2 Twn:24<br>Rng:13E<br>Qt:SE1/4<br>BQt:NW1/4                                                                            |
| 198604040000<br>84280 | 04/04/1986<br>12:00:00 | CARTER<br>JEWELL A.            | Grantor | QUIT CLAIM<br>DEED           | GLENN,<br>JAMES E. &<br>SUSAN G  | 66 | 814 |     |     |  | Sec:8 Twn:22S<br>Rng:3W<br>Qt:NW1/4<br>BQt:SE1/4<br>Other:TRACTS<br>2,3, 12 & 13 OF<br>MCGAUGHY<br>LAND<br>DIVISION         |
| 198604070000<br>85320 | 04/07/1986<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH   | Grantor | RELEASES                     | PHELPS,<br>SAMUEL C. &<br>W.ETAL | 67 | 28  |     |     |  | Sec:36<br>Twn:20S<br>Rng:1E<br>Qt:NE1/4<br>BQt:SE1/4<br>Other:WEST<br>ROW OF<br>COUNTY HWY<br>61                            |
| 198604280001<br>04810 | 04/28/1986<br>12:00:00 | CARLEE<br>LONNIE G. &<br>TERES | Grantor | MORTGAGE                     | WHATLEY,<br>NORA                 | 69 | 541 |     |     |  | Sec:3 Twn:24N<br>Rng:12E<br>Qt:SW1/4<br>BQt:NE1/4<br>Other:FANCHE<br>R'S<br>SUBDIVISION                                     |
| 198605060001<br>12550 | 05/06/1986<br>12:00:00 | ALLEN<br>MARYON                | Grantor | DEEDS                        | OAK RIDGE<br>PARTNERSHI<br>P     | 70 | 519 | 7   | 136 |  | Book:7 Pg:136<br>Desc:SOUTH<br>OF ALABAMA<br>HWY 119 &<br>EAST OF<br>PARKSIDE<br>DRIVE & EAST<br>OF PARKSIDE<br>SUBDIVISION |
| 198605090001<br>19290 | 05/09/1986<br>12:00:00 | BIRMINGHAM<br>CITY OF          |         | MISCELLANE<br>OUS<br>REVENUE | ORDINANCE<br>NO. 86-24           | 71 | 374 | 120 | 20  |  | Lot#:7<br>Book:120<br>Pg:20<br>Desc:LOTS 7-<br>22 OF<br>STONEBROOK<br>ESTATES                                               |
| 198605150001<br>24610 | 05/15/1986<br>12:00:00 | ADAMS<br>SUSAN C.              | Grantor | MORTGAGE                     | FARMERS<br>HOME ADMIN            | 72 | 67  | 4   | 6   |  | Lot#:18 Blk:2<br>Book:4 Pg:6<br>Desc:WILMON<br>T GARDENS.                                                                   |
| 198605130001<br>21670 | 05/13/1986<br>12:00:00 | CAMPBELL<br>MICHAEL K.<br>ETAL | Grantor | DEEDS                        | SARALOU<br>ASSOCIATES            | 71 | 712 |     |     |  | Sec:30<br>Twn:19S<br>Rng:2W<br>Qt:E1/2<br>BQt:SW1/4<br>Other:WEST<br>ROW OF<br>BUSINESS<br>CENTER<br>DRIVE                  |

|                       |                        |                                 |         |                                   |                                 |    |     |    |     |  |                                                                                                                                           |
|-----------------------|------------------------|---------------------------------|---------|-----------------------------------|---------------------------------|----|-----|----|-----|--|-------------------------------------------------------------------------------------------------------------------------------------------|
| 198606020001<br>38050 | 06/02/1986<br>12:00:00 | CARLISLE<br>TERRY L. &<br>DORO  | Grantor | MORTGAGE                          | CBS<br>MORTGAGE<br>CO INC       | 74 | 225 |    |     |  | Sec:33<br>Twn:19S<br>Rng:2W<br>Qt:SE1/4<br>BQt:SE1/4                                                                                      |
| 198607170001<br>85440 | 07/17/1986<br>12:00:00 | AMSOUTH<br>BANK N.A.            | Grantor | PARTIAL<br>RELEASE                | SOUTH<br>JEFFERSON<br>CO INC    | 81 | 360 |    |     |  | Sec:6 Twn:19S<br>Rng:1W<br>Qt:NW1/4<br>BQt:NW1/4<br>Other:MEADO<br>W BROOK,<br>3RD SECTOR,<br>NORTHWEST<br>ROW OF<br>MEADOW<br>BROOK ROAD |
| 198607070001<br>72320 | 07/07/1986<br>12:00:00 | ARTHUR JEAN<br>B.               | Grantor | DEEDS                             | TAYLOR,<br>DEBORAH<br>ANN       | 79 | 540 | 4  | 67  |  | Lot#:9 Book:4<br>Pg:67<br>Desc:COOSA<br>RIVER<br>ESTATES                                                                                  |
| 198607230001<br>90140 | 07/23/1986<br>12:00:00 | CRAIS C.I.<br>ETAL              | Grantor | CORRECTIVE<br>DEEDS               | HARRIS, JACK<br>D. & REBECCA    | 82 | 219 |    |     |  | Sec:23<br>Twn:20S<br>Rng:3W<br>Qt:NE1/4<br>BQt:SW1/4<br>Other:DEARIN<br>G DOWNS,<br>3RD ADDITION                                          |
| 198608040002<br>05770 | 08/04/1986<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS                | SMITH, ESSIE                    | 84 | 230 |    |     |  | Sec:1 Twn:21S<br>Rng:3W<br>Other:NICKER<br>SON<br>ADDITION TO<br>ALABASTER                                                                |
| 198608060002<br>09150 | 08/06/1986<br>12:00:00 | CHANDA-<br>TERRACE              | Grantor | MAPS                              | RESURVEY<br>LOT 17 1ST<br>SEC   | 10 | 18  | 10 | 18  |  | Book:10 Pg:18<br>Sub:CHANDA<br>TERRACE 2ND<br>SECTOR<br>RESURVEY<br>OF LOT 39<br>Desc:CORREC<br>TED 03/07/07                              |
| 198608070002<br>11100 | 08/07/1986<br>12:00:00 | BHN DEVT<br>CORP<br>ETAL        | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | WREN<br>DEVELOPMEN<br>T         | 85 | 76  | 9  | 135 |  | Lot#:1 Book:9<br>Pg:135<br>Desc:RIVERCH<br>ASE<br>PROPERTIES,<br>2ND ADDITION<br>TO<br>RIVERCHASE.                                        |
| 198608270002<br>29540 | 08/27/1986<br>12:00:00 | BYRD<br>CHARLES L. &<br>FRANCE  | Grantor | MORTGAGE                          | HOUSEHOLD<br>FINANCE<br>CORP AL | 87 | 951 | 3  | 116 |  | Lot#:8 Blk:1<br>Book:3 Pg:116<br>Desc:NICKERS<br>ON SURVEY<br>ON HELENA<br>ROAD                                                           |
| 198608270002<br>29670 | 08/27/1986<br>12:00:00 | BRAST<br>KENNETH A.<br>ETAL     | Grantor | MORTGAGE                          | 1ST SOUTH<br>FED SV&LN<br>MOBIL | 87 | 857 |    |     |  | Sec:12<br>Twn:20S<br>Rng:3W<br>Qt:NW1/4<br>BQt:NW1/4<br>Other:CAHABA<br>MANOR TONW<br>HOMES, 3RD<br>ADDITION                              |

|                       |                        |                                |         |          |                                |    |     |   |    |  |                                                                              |
|-----------------------|------------------------|--------------------------------|---------|----------|--------------------------------|----|-----|---|----|--|------------------------------------------------------------------------------|
| 198609110002<br>43860 | 09/11/1986<br>12:00:00 | ALLEN<br>MARYON A.             | Grantor | DEEDS    | KELLER,<br>ALBERT              | 90 | 105 |   |    |  | Sec:22<br>Twn:19S<br>Rng:2W<br>Qt:SE1/4<br>Other:PARKSI<br>DE<br>SUBDIVISION |
| 198609250002<br>60110 | 09/25/1986<br>12:00:00 | CAHABA<br>PROPERTIES           | Grantor | MORTGAGE | 1ST NATL<br>BANK<br>COLUMBIANA | 92 | 67  |   |    |  | Sec:30<br>Twn:19S<br>Rng:2W<br>Other:RIVERC<br>HASE EAST,<br>1ST SECTOR.     |
| 198609250002<br>60230 | 09/25/1986<br>12:00:00 | CARLEE<br>LONNIE G. &<br>TERES | Grantor | DEEDS    | HARRIS,<br>EMMA F.             | 92 | 62  | 4 | 31 |  | Lot#:9 Book:4<br>Pg:31<br>Desc:LOT 10,<br>FANCHER'S<br>SUBDIVISION.          |