

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2021; Date Recorded= 2021/06;

| Instrument #          | Date Recorded          | Name                                                      | Party Role | Doc Type | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                           |
|-----------------------|------------------------|-----------------------------------------------------------|------------|----------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------|
| 202106010002<br>64140 | 06/01/2021<br>08:12:09 | MOMAN ANNA<br>L                                           | Grantee    | RELEASES | REGIONS<br>BANK                                           |      |      |         |         | Instr<br>#:20160609000<br>200610 |                                                                             |
| 202106010002<br>64190 | 06/01/2021<br>08:22:16 | MACKINAW<br>JOHN C                                        | Grantee    | RELEASES | REGIONS<br>BANK                                           |      |      |         |         | Instr<br>#:20160216000<br>049150 |                                                                             |
| 202106010002<br>64220 | 06/01/2021<br>08:26:33 | PICKERING<br>BRAD                                         | Grantee    | RELEASES | REGIONS<br>BANK                                           |      |      |         |         | Instr<br>#:20200624000<br>259300 |                                                                             |
| 202106010002<br>64210 | 06/01/2021<br>08:25:37 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES | BOYD<br>ANDREW D                                          |      |      |         |         | Instr<br>#:20101119000<br>390100 |                                                                             |
| 202106010002<br>64200 | 06/01/2021<br>08:23:18 | MARTIN<br>KENNY<br>LAVELL                                 | Grantee    | DEEDS    | CITIZENS<br>BANK OF<br>FAYETTE                            |      |      | 13      | 23      |                                  | Lot#:45 Blk:3<br>Book:13 Pg:23<br>Sub:NORWICK<br>FOREST<br>SECOND<br>SECTOR |
| 202106010002<br>64250 | 06/01/2021<br>08:28:42 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES | TRYON<br>TYSON C                                          |      |      |         |         | Instr<br>#:20160809000<br>283770 |                                                                             |
| 202106010002<br>64270 | 06/01/2021<br>08:29:58 | OGLE<br>THOMAS L                                          | Grantee    | RELEASES | REGIONS<br>BANK                                           |      |      |         |         | Instr<br>#:20180628000<br>231950 |                                                                             |
| 202106010002<br>64260 | 06/01/2021<br>08:29:38 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES | CARRIE ALAN<br>MCDONALD                                   |      |      |         |         | Instr<br>#:20150622000<br>208960 |                                                                             |
| 202106010002<br>64410 | 06/01/2021<br>08:41:19 | MAJOR<br>STEPHEN V                                        | Grantee    | RELEASES | REGIONS<br>BANK                                           |      |      |         |         | Instr<br>#:20180116000<br>014520 |                                                                             |
| 202106010002<br>64460 | 06/01/2021<br>08:48:40 | LEVIO<br>JASPER J                                         | Grantee    | RELEASES | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20100330000<br>095360 |                                                                             |
| 202106010002<br>64470 | 06/01/2021<br>08:52:26 | LEDBETTER<br>ASHLYNN L                                    | Grantor    | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         |                                  | Lot#:8 Blk:89<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                          |
| 202106010002<br>64470 | 06/01/2021<br>08:52:26 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE | LEDBETTER<br>ASHLYNN L                                    |      |      |         |         |                                  | Other:SEE<br>INST                                                           |
| 202106010002<br>64470 | 06/01/2021<br>08:52:26 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE | LEDBETTER<br>ASHLYNN L                                    |      |      |         |         |                                  | Lot#:8 Blk:89<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                          |

|                       |                        |                                                           |         |          |                                                           |  |  |    |     |                                  |                                                                              |
|-----------------------|------------------------|-----------------------------------------------------------|---------|----------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------|
| 202106010002<br>64470 | 06/01/2021<br>08:52:26 | LEDBETTER<br>ASHLYNN L                                    | Grantor | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     |                                  | Other:SEE<br>INST                                                            |
| 202106010002<br>64470 | 06/01/2021<br>08:52:26 | LEDBETTER<br>ASHLYNN L                                    | Grantor | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     |                                  | Lot#:7 Blk:89<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                           |
| 202106010002<br>64510 | 06/01/2021<br>09:01:32 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | JURAN<br>REGINALD A                                       |  |  |    |     | Instr<br>#:20180730000<br>271500 |                                                                              |
| 202106010002<br>64560 | 06/01/2021<br>09:13:22 | LENART<br>JAMES A                                         | Grantor | MORTGAGE | BAXTER<br>CREDIT<br>UNION                                 |  |  | 12 | 79  |                                  | Lot#:8 Book:12<br>Pg:79<br>Sub:HEATHER<br>WOOD 4TH<br>SECTOR 2ND<br>ADDITION |
| 202106010002<br>64570 | 06/01/2021<br>09:13:31 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | MURPHREE<br>HENRY<br>GRANT                                |  |  | 38 | 120 |                                  | Lot#:121<br>Book:38<br>Pg:120<br>Sub:TOWN<br>SIDE SQUARE<br>SECTOR ONE       |
| 202106010002<br>64570 | 06/01/2021<br>09:13:31 | MURPHREE<br>HENRY<br>GRANT                                | Grantor | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 38 | 120 |                                  | Lot#:121<br>Book:38<br>Pg:120<br>Sub:TOWN<br>SIDE SQUARE<br>SECTOR ONE       |
| 202106010002<br>64600 | 06/01/2021<br>09:27:29 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | SMITH<br>GALLEY W                                         |  |  |    |     | Instr<br>#:20120606000<br>198310 |                                                                              |
| 202106010002<br>64610 | 06/01/2021<br>09:36:47 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | MULLER<br>STEVEN G                                        |  |  | 10 | 12  |                                  | Lot#:2 Book:10<br>Pg:12<br>Sub:KINGS<br>MEADOW<br>FIRST<br>SECTOR            |
| 202106010002<br>64610 | 06/01/2021<br>09:36:47 | MULLER<br>STEVEN G                                        | Grantor | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 10 | 12  |                                  | Lot#:2 Book:10<br>Pg:12<br>Sub:KINGS<br>MEADOW<br>FIRST<br>SECTOR            |
| 202106010002<br>64620 | 06/01/2021<br>09:38:55 | RAILEY<br>ROBERT                                          | Grantee | RELEASES | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20180227000<br>061800 |                                                                              |
| 202106010002<br>64620 | 06/01/2021<br>09:38:55 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | RAILEY<br>ROBERT                                          |  |  |    |     | Instr<br>#:20180227000<br>061800 |                                                                              |
| 202106010002<br>64690 | 06/01/2021<br>09:48:10 | LIVELY DAVID<br>C                                         | Grantee | RELEASES | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20130603000<br>225300 |                                                                              |

|                       |                        |                                                           |         |          |                                                           |  |  |   |     |                                  |                                                                           |
|-----------------------|------------------------|-----------------------------------------------------------|---------|----------|-----------------------------------------------------------|--|--|---|-----|----------------------------------|---------------------------------------------------------------------------|
| 202106010002<br>64700 | 06/01/2021<br>09:51:44 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | WHALEY<br>LELAND T                                        |  |  |   |     |                                  | Other:SEE<br>INST                                                         |
| 202106010002<br>64850 | 06/01/2021<br>10:03:10 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | KELLER<br>DANIEL K                                        |  |  | 8 | 109 |                                  | Lot#:5 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR 1ST<br>PHASE |
| 202106010002<br>64710 | 06/01/2021<br>09:53:42 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | LEDBETTER<br>ROBERT W                                     |  |  |   |     | Instr<br>#:20121218000<br>482640 |                                                                           |
| 202106010002<br>64710 | 06/01/2021<br>09:53:42 | LEDBETTER<br>ROBERT W                                     | Grantee | RELEASES | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |   |     | Instr<br>#:20121218000<br>482640 |                                                                           |
| 202106010002<br>64870 | 06/01/2021<br>10:11:55 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | JONES<br>KATHRYN                                          |  |  | 8 | 2   |                                  | Lot#:6 Lot:B<br>Blk:1 Book:8<br>Pg:2<br>Sub:STONE<br>RIDGE<br>RESURVEY    |