

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2005; Index Type= Land Records; Legal Seq= 62;**

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type           | Other Name                            | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                         |
|-------------------|---------------------|---------------------------------------|------------|--------------------|---------------------------------------|------|------|---------|---------|-------------------|-----------------------------------------------------------|
| 20050204000058820 | 02/04/2005 03:43:00 | COMPASS BANK                          | Grantee    | MORTGAGE           | THORNTON CONSTRUCTION COMPANY INC     |      |      | 34      | 85      |                   | Lot#:4 Book:34 Pg:85                                      |
| 20050405000157170 | 04/05/2005 01:58:47 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS              | AMERICAN HOMES & LAND CORPORATION     |      |      | 34      | 122     |                   | Lot#:453 Book:34 Pg:122 Sub:FOREST LAKES                  |
| 20050414000176900 | 04/14/2005 02:59:30 | COMPASS BANK                          | Grantor    | RELEASES           | ARBOR HILLS LLC                       |      |      | 33      | 142     | 20041026000589850 | Lot#:219 Book:33 Pg:142 Sub:ARBOR HILL                    |
| 20051028000562410 | 10/28/2005 02:02:01 | CDX BISHOP CREEK LLC                  | Grantor    | MINERAL ASSIGNMENT | WALLACE, W RAY                        |      |      |         |         |                   | Sec:31 Twn:21S Rng:3W Qt:SW BQt:SE                        |
| 20051109000587010 | 11/09/2005 12:44:44 | ARTALE BEATRICE                       | Grantor    | MORTGAGE           | REGIONS BANK                          |      |      | 26      | 81      |                   | Lot#:61 Book:26 Pg:81 Sub:NARROWS POINT FINAL RECORD PLAT |
| 20051114000593750 | 11/14/2005 12:55:45 | CLARK EDWARDS LLC                     | Grantor    | MORTGAGE           | COMPASS BANK                          |      |      | 36      | 6       |                   | Lot#:96 Book:36 Pg:6 Sub:OLD IVY SUBDIVISION PHASE 2      |
| 20051122000608160 | 11/22/2005 11:53:59 | CARTER MASON INVESTMENTS LLC          | Grantor    | DEEDS              | SAVANNAH BUILDING CO LLC              |      |      | 35      | 121     |                   | Lot#:63 Book:35 Pg:121 Sub:EAGLE COVE SUBDIVISION         |
| 20050204000058810 | 02/04/2005 03:43:00 | FARMER DEVELOPMENT INC                | Grantor    | DEEDS              | HOLLAND LAKES INC                     |      |      | 34      | 85      |                   | Lot#:99 Book:34 Pg:85                                     |
| 20050209000065690 | 02/09/2005 02:34:00 | DAVID ACTON BUILDING CORPORATION      | Grantor    | MORTGAGE           | RED MOUNTAIN BANK                     |      |      | 34      | 21      |                   | Lot#:71 Book:34 Pg:21                                     |
| 20050405000157160 | 04/05/2005 01:58:46 | FOREST LAKES LLC                      | Grantor    | DEEDS              | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 122     |                   | Lot#:453 Book:34 Pg:122 Sub:FOREST LAKES                  |
| 20050524000250710 | 05/24/2005 08:33:49 | FLANAGANS EXCAVATING COMPANY INC      | Grantor    | RELEASES           |                                       |      |      | 30      | 104     | 20030303000126990 | Lot#:62 Book:30 Pg:104 Sub:HAYESBURY PHASE 2 FINAL PLAT   |
| 20050209000065680 | 02/09/2005 02:34:00 | CHELSEA PARK INC                      | Grantor    | DEEDS              | DAVID ACTON BUILDING CORP             |      |      | 34      | 21      |                   | Lot#:19 Book:34 Pg:21                                     |

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| 200504050001<br>57180 | 04/05/2005<br>01:58:48 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 |                       | Lot#:453<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200504140001<br>76910 | 04/14/2005<br>02:59:31 | COMPASS<br>BANK                                        | Grantor | PARTIAL<br>RELEASE                | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200401020000<br>01490 | Lot#:219<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                                        |
| 200504150001<br>78200 | 04/15/2005<br>11:11:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 |                       | Lot#:526<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200505040002<br>13570 | 05/04/2005<br>01:10:26 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | CORRECTIVE<br>DEEDS               | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:455<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE<br>CORRECTION            | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 | 200504050001<br>57180 | Lot#:455<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200506170003<br>00770 | 06/17/2005<br>12:22:07 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 |                       | Lot#:512<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200510130005<br>34520 | 10/13/2005<br>01:44:14 | COMPASS<br>BANK                                        | Grantor | RELEASES                          | CARTER<br>MASON<br>INVESTMENT<br>S LLC         |  |  | 35 | 119 | 200409140005<br>09760 | Lot#:64<br>Book:35<br>Pg:119<br>Sub:EAGLE<br>COVE<br>SUBDIVISION                          |
| 200510280005<br>62400 | 10/28/2005<br>02:02:00 | CDX<br>SEQUOYA LLC                                     | Grantor | MINERAL<br>ASSIGNMENT             | WALLACE, W<br>RAY                              |  |  |    |     |                       | Sec:25<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:NW                                               |
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 | CDX GAS LLC                                            | Grantor | AGREEMENT                         | WALLACE, W<br>RAY                              |  |  |    |     |                       | Sec:15<br>Twn:21S<br>Rng:4W Qt:NW<br>BQt:SW                                               |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC            | Grantor | MORTGAGE                          | COMPASS<br>BANK                                |  |  | 34 | 85  |                       | Lot#:4 Book:34<br>Pg:85                                                                   |
| 200502040000<br>58830 | 02/04/2005<br>03:43:00 | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC            | Grantor | ASSIGNMENT/<br>TRANSFER           | COMPASS<br>BANK                                |  |  | 34 | 85  |                       | Lot#:52<br>Book:34 Pg:85                                                                  |
| 200504140001<br>76780 | 04/14/2005<br>02:31:20 | TIMBERLINE<br>DEVELOPMEN<br>T LLC                      | Grantor | DEEDS                             | MMM<br>PROPERTIES<br>LLC                       |  |  | 34 | 117 |                       | Lot#:88<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                           |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | STERLING<br>GATE<br>SUBDIVISION                        | Grantor | RESTRICTION<br>S AND<br>COVENANTS | GREENBRIAR<br>LTD                              |  |  | 25 | 52  | 199705190001<br>55751 | Lot#:61<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |

|                       |                        |                                            |         |                                   |                                                        |  |  |    |     |                       |                                                                                           |
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| 200502090000<br>65670 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor | MORTGAGE                          | RED<br>MOUNTAIN<br>BANK                                |  |  | 34 | 21  |                       | Lot#:18<br>Book:34 Pg:21                                                                  |
| 200505040002<br>13560 | 05/04/2005<br>01:10:25 | FOREST<br>LAKES LLC                        | Grantor | CORRECTIVE<br>DEEDS               | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 122 | 200504050001<br>57160 | Lot#:455<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | GREENBRIAR<br>LTD                          | Grantee | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION                        |  |  | 25 | 52  | 199705190001<br>55751 | Lot#:61<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200506130002<br>87970 | 06/13/2005<br>08:23:59 | EBSCO<br>DEVELOPMEN<br>T COMPANY<br>INC    | Grantor | DEEDS                             | TOWN<br>BUILDERS INC                                   |  |  | 34 | 137 |                       | Lot#:16-14<br>Blk:16 Book:34<br>Pg:137 Sub:MT<br>LAUREL<br>PHASE III                      |
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 | EDWARDS<br>SPECIALTIES<br>INC              | Grantor | DEEDS                             | CLARK<br>EDWARDS<br>LLC                                |  |  | 36 | 6   |                       | Lot#:46<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                          |