

| Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 78; Party Role= Grantor; |                        |                                                        |            |                        |                                                |      |      |         |         |                       |                                                                   |
|----------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------|------------|------------------------|------------------------------------------------|------|------|---------|---------|-----------------------|-------------------------------------------------------------------|
| Instrument #                                                                                                   | Date Recorded          | Name                                                   | Party Role | Doc Type               | Other Name                                     | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                 |
| 200406010002<br>91840                                                                                          | 06/01/2004<br>03:46:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor    | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |      |      | 33      | 25      |                       | Lot#:304<br>Book:33 Pg:25                                         |
| 200406010002<br>91850                                                                                          | 06/01/2004<br>03:46:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor    | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |      |      | 33      | 25      |                       | Lot#:302<br>Book:33 Pg:25                                         |
| 200410290005<br>98990                                                                                          | 10/29/2004<br>01:13:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor    | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |      |      | 34      | 3       |                       | Lot#:649<br>Book:34 Pg:3                                          |
| 200410290005<br>99000                                                                                          | 10/29/2004<br>01:13:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor    | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |      |      | 34      | 3       |                       | Lot#:679<br>Book:34 Pg:3                                          |
| 200504050001<br>57170                                                                                          | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor    | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |      |      | 34      | 122     |                       | Lot#:469<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES              |
| 200505040002<br>13580                                                                                          | 05/04/2005<br>01:10:27 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor    | MORTGAGE<br>CORRECTION | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |      |      | 34      | 122     | 200504050001<br>57180 | Lot#:471<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES              |
| 200510130005<br>34520                                                                                          | 10/13/2005<br>01:44:14 | COMPASS<br>BANK                                        | Grantor    | RELEASES               | CARTER<br>MASON<br>INVESTMENT<br>S LLC         |      |      | 35      | 121     | 200409140005<br>09760 | Lot#:9 Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION      |
| 200510280005<br>62400                                                                                          | 10/28/2005<br>02:02:00 | CDX<br>SEQUOYA LLC                                     | Grantor    | MINERAL<br>ASSIGNMENT  | WALLACE, W<br>RAY                              |      |      |         |         |                       | Sec:36<br>Twn:21S<br>Rng:4W Qt:S<br>BQt:NW                        |
| 200510280005<br>62410                                                                                          | 10/28/2005<br>02:02:01 | CDX BISHOP<br>CREEK LLC                                | Grantor    | MINERAL<br>ASSIGNMENT  | WALLACE, W<br>RAY                              |      |      |         |         |                       | Sec:25<br>Twn:21S<br>Rng:5W Qt:NW<br>BQt:SE                       |
| 200511030005<br>73110                                                                                          | 11/03/2005<br>03:17:45 | CDX GAS LLC                                            | Grantor    | AGREEMENT              | WALLACE, W<br>RAY                              |      |      |         |         |                       | Sec:25<br>Twn:21S<br>Rng:4W Qt:SW<br>BQt:NW                       |
| 200511140005<br>93750                                                                                          | 11/14/2005<br>12:55:45 | CLARK<br>EDWARDS<br>LLC                                | Grantor    | MORTGAGE               | COMPASS<br>BANK                                |      |      | 36      | 6       |                       | Lot#:114<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2 |
| 200604120001<br>71230                                                                                          | 04/12/2006<br>03:34:38 | CLARK<br>EDWARDS<br>LLC                                | Grantor    | DEEDS                  | ADAMS<br>HOMES LLC                             |      |      | 36      | 6       |                       | Lot#:99<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE II                |

|                       |                        |                                                    |         |                                   |                                                  |  |  |    |     |                                  |                                                                                           |
|-----------------------|------------------------|----------------------------------------------------|---------|-----------------------------------|--------------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------|
| 200604120001<br>71240 | 04/12/2006<br>03:34:39 | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC      | Grantor | MORTGAGE                          | OHIO<br>SAVINGS<br>BANK                          |  |  | 36 | 6   |                                  | Lot#:97<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II                         |
| 200604140001<br>74180 | 04/14/2006<br>09:13:00 | COMPASS<br>BANK                                    | Grantor | PARTIAL<br>RELEASE                | CLARK<br>EDWARDS<br>LLC                          |  |  | 36 | 6   | 200511140005<br>93750            | Lot#:99<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II<br>AMENDED<br>MAP       |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA GAS<br>LLC                                  | Grantor | ASSIGNMENT/<br>TRANSFER           | CALERA<br>GATHERING<br>LLC                       |  |  |    |     |                                  | Sec:10<br>Twn:22S<br>Rng:4W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                          |
| 200910080003<br>81600 | 10/08/2009<br>12:33:33 | CHESSER<br>DEVELOPME<br>T LLC                      | Grantor | RESTRICTION<br>S AND<br>COVENANTS | COTTAGES AT<br>CHESSER                           |  |  | 38 | 49  | Instr<br>#:20040511000<br>248910 | Lot#:172<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE II<br>AMENDED<br>MAP |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 | CHELSEA<br>STATION LLC                             | Grantor | FORECLOSUR<br>E DEEDS             | FIRST<br>COMMERCIAL<br>BANK                      |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:84<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                    |
| 200310210007<br>02370 | 10/21/2003<br>08:17:00 | AMERICAN<br>LAND<br>DEVELOPME<br>T CORPORATIO<br>N | Grantor | DEEDS                             | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N |  |  | 32 | 26  |                                  | Lot#:256<br>Book:32 Pg:26                                                                 |
| 200310210007<br>02380 | 10/21/2003<br>08:17:00 | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N   | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK          |  |  | 32 | 26  |                                  | Lot#:257<br>Book:32 Pg:26                                                                 |
| 200405110002<br>48910 | 05/11/2004<br>03:59:00 | CHESSER<br>DEVELOPME<br>T LLC                      | Grantor | RESTRICTION<br>S AND<br>COVENANTS | COTTAGES AT<br>CHESSER                           |  |  | 33 | 45  |                                  | Lot#:59<br>Book:33 Pg:45                                                                  |
| 200502090000<br>65680 | 02/09/2005<br>02:34:00 | CHELSEA<br>PARK INC                                | Grantor | DEEDS                             | DAVID ACTON<br>BUILDING<br>CORP                  |  |  | 34 | 21  |                                  | Lot#:52<br>Book:34 Pg:21                                                                  |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N     | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK          |  |  | 34 | 122 |                                  | Lot#:469<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200505040002<br>13570 | 05/04/2005<br>01:10:26 | AMERICAN<br>LAND<br>DEVELOPME<br>T CORPORATIO<br>N | Grantor | CORRECTIVE<br>DEEDS               | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N   |  |  | 34 | 122 |                                  | Lot#:471<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200612110005<br>98990 | 12/11/2006<br>01:06:22 | AMERICAN<br>LAND<br>DEVELOPME<br>T CORP            | Grantor | DEEDS                             | ADAMS<br>HOMES LLC                               |  |  | 37 | 62  |                                  | Lot#:2017<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION                |

|                       |                        |                                               |         |                                 |                                            |  |  |    |     |                       |                                                                            |
|-----------------------|------------------------|-----------------------------------------------|---------|---------------------------------|--------------------------------------------|--|--|----|-----|-----------------------|----------------------------------------------------------------------------|
| 200702060000<br>54370 | 02/06/2007<br>10:14:40 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP      | Grantor | CORRECTIVE<br>DEEDS             | ADAMS<br>HOMES LLC                         |  |  | 37 | 53  | 200612110005<br>98990 | Lot#:2126<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC | Grantor | MORTGAGE                        | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION |  |  | 37 | 53  |                       | Lot#:2045<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION |
| 200707300003<br>51510 | 07/30/2007<br>08:31:58 | CDX BISHOP<br>CREEK LLC                       | Grantor | MORTGAGE                        | BANK OF<br>MONTREAL                        |  |  |    |     |                       | Sec:13<br>Twn:22S<br>Rng:4W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST           |
| 200707300003<br>51520 | 07/30/2007<br>08:31:59 | CDX BISHOP<br>CREEK LLC                       | Grantor | MORTGAGE                        | CREDIT<br>SUISSE                           |  |  |    |     |                       | Sec:14<br>Twn:22S<br>Rng:4W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST           |
| 200810310004<br>23630 | 10/31/2008<br>11:22:39 | ADAMS<br>HOMES LLC                            | Grantor | MODIFICATIO<br>N OF<br>MORTGAGE | AMTRUST<br>BANK FKA                        |  |  | 37 | 123 | 200607140003<br>41660 | Lot#:81<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                         |
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 | CDX<br>SEQUOYA LLC                            | Grantor | PARTIAL<br>RELEASE              | KIMBERLY<br>CLARK<br>CORPORATIO<br>N       |  |  |    |     | 200704100001<br>63750 | Sec:36<br>Twn:21S<br>Rng:5W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST           |