

**Search Criteria Filters Applied: Party Seq= 1,0; Name= PROGRESS BANK & TRUST;**

| Instrument #          | Date Recorded          | Name                        | Party Role | Doc Type                | Other Name                                             | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                  |
|-----------------------|------------------------|-----------------------------|------------|-------------------------|--------------------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 201610270003<br>94890 | 10/27/2016<br>09:14:59 | PROGRESS<br>BANK &<br>TRUST | Grantee    | MORTGAGE                | COVE CREEK<br>PROPERTIES<br>LLC                        |      |      | 34      | 122     |                                  | Lot#:407<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                                               |
| 201610270003<br>94900 | 10/27/2016<br>09:15:00 | PROGRESS<br>BANK &<br>TRUST | Grantee    | ASSIGNMENT/<br>TRANSFER | COVE CREEK<br>PROPERTIES<br>LLC                        |      |      | 34      | 122     |                                  | Lot#:407<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                                               |
| 201701120000<br>16740 | 01/12/2017<br>01:52:45 | PROGRESS<br>BANK &<br>TRUST | Grantee    | MORTGAGE                | PELHAM<br>PROFESSION<br>AL PARK LLC                    |      |      |         |         |                                  | Sec:6 Twn:20S<br>Rng:2W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                                       |
| 201711140004<br>11280 | 11/14/2017<br>09:01:09 | PROGRESS<br>BANK &<br>TRUST | Grantee    | MORTGAGE                | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC |      |      |         |         |                                  | Other:SEE<br>INST NO<br>EXHIBIT A                                                                                  |
| 201711140004<br>11910 | 11/14/2017<br>01:57:16 | PROGRESS<br>BANK &<br>TRUST | Grantee    | MORTGAGE                | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC |      |      | 48      | 35      |                                  | Lot#:131<br>Book:48 Pg:35<br>Sub:WILLOW<br>BRANCH<br>SECOND<br>SECTOR                                              |
| 201712180004<br>50770 | 12/18/2017<br>03:17:47 | PROGRESS<br>BANK &<br>TRUST | Grantee    | MORTGAGE                | EDDLEMAN<br>RESIDENTIAL<br>LLC                         |      |      | 37      | 120     |                                  | Lot#:7-244<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK<br>SEVENTH<br>SECTOR<br>FIRST<br>ADDITION                   |
| 201801220000<br>21240 | 01/22/2018<br>11:43:56 | PROGRESS<br>BANK &<br>TRUST | Grantor    | PARTIAL<br>RELEASE      | BLAND JULIE<br>H                                       |      |      |         |         |                                  | Other:SEE<br>INST<br>RELEASING<br>LOT 13                                                                           |
| 201801110000<br>13070 | 01/11/2018<br>03:46:46 | PROGRESS<br>BANK &<br>TRUST | Grantee    | MORTGAGE                | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC |      |      | 48      | 35      |                                  | Lot#:132<br>Book:48 Pg:35<br>Sub:WILLOW<br>BRANCH<br>SECOND<br>SECTOR                                              |
| 201403110000<br>67100 | 03/11/2014<br>08:43:01 | PROGRESS<br>BANK &<br>TRUST | Grantee    | AFFIDAVITS              | SMITHERMAN<br>CHRISTOPHE<br>R R                        |      |      | 12      | 49      | Instr<br>#:20121113000<br>433540 | Lot#:41<br>Book:12 Pg:49<br>Sub:HARVEST<br>RIDGE<br>SECOND<br>SECTOR                                               |
| 201701250000<br>30350 | 01/25/2017<br>02:00:29 | PROGRESS<br>BANK &<br>TRUST | Grantee    | MORTGAGE                | JWS<br>HOLDINGS<br>LLC                                 |      |      | 42      | 6       |                                  | Lot#:254 Lot:A<br>Book:42 Pg:6<br>Sub:BEAUMO<br>NT VILLAGE<br>CONDOMINIU<br>M SECOND<br>AMENDED<br>CONDOMINIU<br>M |

|                       |                        |                             |         |                         |                                                        |  |  |    |     |  |                                                                                                   |
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| 201701250000<br>30360 | 01/25/2017<br>02:00:30 | PROGRESS<br>BANK &<br>TRUST | Grantee | ASSIGNMENT/<br>TRANSFER | JWS<br>HOLDINGS<br>LLC                                 |  |  | 42 | 75  |  | Lot#:254 Lot:A<br>Book:42 Pg:75<br>Sub:BEAUMO<br>NT VILLAGE<br>CONDOMINIU<br>M THIRD<br>AMENDMENT |
| 201703200000<br>91480 | 03/20/2017<br>07:54:02 | PROGRESS<br>BANK &<br>TRUST | Grantee | ASSIGNMENT/<br>TRANSFER | GRAND OAK<br>INVESTMENT<br>S LLC                       |  |  | 9  | 110 |  | Blk:6 Book:9<br>Pg:110<br>Sub:BRECKEN<br>RIDGE PARK<br>RESURVEY                                   |
| 201703200000<br>91470 | 03/20/2017<br>07:54:01 | PROGRESS<br>BANK &<br>TRUST | Grantee | MORTGAGE                | GRAND OAK<br>INVESTMENT<br>S LLC                       |  |  | 9  | 110 |  | Blk:6 Book:9<br>Pg:110<br>Sub:BRECKEN<br>RIDGE PARK<br>RESURVEY                                   |
| 201704040001<br>13500 | 04/04/2017<br>12:50:44 | PROGRESS<br>BANK &<br>TRUST | Grantee | MORTGAGE                | KELLER<br>JAMES D                                      |  |  | 10 | 34  |  | Lot#:18 Blk:3<br>Book:10 Pg:34<br>Sub:CEDAR<br>COVE PHASE<br>III                                  |
| 201711020003<br>98930 | 11/02/2017<br>04:04:21 | PROGRESS<br>BANK &<br>TRUST | Grantee | MORTGAGE                | PHILLIPS<br>KEVIN C                                    |  |  | 9  | 45  |  | Lot#:J Book:9<br>Pg:45<br>Sub:SUNNY<br>MEADOWS<br>PHASE FOUR                                      |
| 201711140004<br>11900 | 11/14/2017<br>01:57:04 | PROGRESS<br>BANK &<br>TRUST | Grantee | MORTGAGE                | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC |  |  | 48 | 35  |  | Lot#:149<br>Book:48 Pg:35<br>Sub:WILLOW<br>BRANCH<br>SECOND<br>SECTOR                             |
| 201801220000<br>21240 | 01/22/2018<br>11:43:56 | PROGRESS<br>BANK &<br>TRUST | Grantor | PARTIAL<br>RELEASE      | BLAND JULIE<br>H                                       |  |  | 7  | 53  |  | Lot#:14 Book:7<br>Pg:53<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB THIRD<br>ADDITION                |
| 201801220000<br>21240 | 01/22/2018<br>11:43:56 | PROGRESS<br>BANK &<br>TRUST | Grantor | PARTIAL<br>RELEASE      | BLAND JULIE<br>H                                       |  |  |    |     |  | Sec:25 Twn:20<br>Rng:3W<br>BQt:NW<br>Other:SEE<br>INST                                            |
| 201801220000<br>21240 | 01/22/2018<br>11:43:56 | PROGRESS<br>BANK &<br>TRUST | Grantor | PARTIAL<br>RELEASE      | BLAND JULIE<br>H                                       |  |  | 7  | 53  |  | Lot#:13 Book:7<br>Pg:53<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB THIRD<br>ADDITION                |
| 201801110000<br>13040 | 01/11/2018<br>03:39:13 | PROGRESS<br>BANK &<br>TRUST | Grantee | MORTGAGE                | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC |  |  | 48 | 35  |  | Lot#:130<br>Book:48 Pg:35<br>Sub:WILLOW<br>BRANCH<br>SECOND<br>SECTOR                             |
| 201803220000<br>95440 | 03/22/2018<br>01:38:30 | PROGRESS<br>BANK &<br>TRUST | Grantee | MORTGAGE                | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC |  |  | 48 | 35  |  | Lot#:142<br>Book:48 Pg:35<br>Sub:WILLOW<br>BRANCH<br>SECOND<br>SECTOR                             |

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| 201803270001<br>01100 | 03/27/2018<br>02:44:51 | PROGRESS<br>BANK &<br>TRUST | Grantee | MORTGAGE | EDDLEMAN<br>RESIDENTIAL<br>LLC                         |  |  | 48 | 95  |  | Lot#:7-133<br>Book:48 Pg:95<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>THIRD<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 201804190001<br>31090 | 04/19/2018<br>08:34:50 | PROGRESS<br>BANK &<br>TRUST | Grantee | MORTGAGE | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC |  |  | 48 | 35  |  | Lot#:137<br>Book:48 Pg:35<br>Sub:WILLOW<br>BRANCH<br>SECOND<br>SECTOR                                                         |
| 201804190001<br>32380 | 04/19/2018<br>03:07:35 | PROGRESS<br>BANK &<br>TRUST | Grantee | MORTGAGE | SHEFFIELD<br>JAMES BRYAN                               |  |  | 10 | 11  |  | Lot#:2327<br>Book:10 Pg:11<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB<br>TWENTY<br>THIRD<br>ADDITION                            |
| 201804160001<br>24850 | 04/16/2018<br>07:55:23 | PROGRESS<br>BANK &<br>TRUST | Grantee | MORTGAGE | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC |  |  | 48 |     |  | Lot#:136<br>Book:48<br>Sub:WILLOW<br>BRANCH<br>SECOND<br>SECTOR                                                               |
| 201804160001<br>24860 | 04/16/2018<br>08:10:43 | PROGRESS<br>BANK &<br>TRUST | Grantee | MORTGAGE | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC |  |  | 48 | 35  |  | Lot#:135<br>Book:48 Pg:35<br>Sub:WILLOW<br>BRANCH<br>SECOND<br>SECTOR                                                         |
| 201805300001<br>89570 | 05/30/2018<br>03:52:48 | PROGRESS<br>BANK &<br>TRUST | Grantee | MORTGAGE | NEWCASTLE<br>CONSTRUCTI<br>ON INC                      |  |  | 48 | 87  |  | Lot:A-39<br>Book:48 Pg:87<br>Sub:GRIFFIN<br>PARK AT<br>EAGLE POINT<br>SECTOR I<br>PHASE I                                     |
| 201805310001<br>90690 | 05/31/2018<br>11:21:37 | PROGRESS<br>BANK &<br>TRUST | Grantee | MORTGAGE | NEWCASTLE<br>CONSTRUCTI<br>ON INC                      |  |  | 48 | 87  |  | Lot:A-19<br>Book:48 Pg:87<br>Sub:GRIFFIN<br>PARK AT<br>EAGLE POINT<br>SECTOR I<br>PHASE I                                     |
| 201806120002<br>08020 | 06/12/2018<br>03:22:15 | PROGRESS<br>BANK &<br>TRUST | Grantee | MORTGAGE | D ALESSIO<br>GREG                                      |  |  | 29 | 136 |  | Lot#:33<br>Book:29<br>Pg:136<br>Sub:COVE OF<br>GREYSTONE<br>PHASE II                                                          |
| 201807060002<br>40970 | 07/06/2018<br>12:46:19 | PROGRESS<br>BANK &<br>TRUST | Grantee | MORTGAGE | TODD JON C                                             |  |  | 38 | 26  |  | Lot#:18-16<br>Book:38 Pg:26<br>Sub:MOUNT<br>LAUREL<br>PHASE IIIB<br>SECTOR I                                                  |