

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Name= SUPREME LENDING;											
Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20150129000030730	01/29/2015 12:08:26	SUPREME LENDING	Grantor	ASSIGNMENT/ TRANSFER	WELLS FARGO BANK					Instr #:20090529000203450	
20150410000115140	04/10/2015 09:27:39	SUPREME LENDING	Grantor	RELEASES	MALUTICH EVONNE ROSE					Instr #:20110729000220670	
20150407000109860	04/07/2015 10:11:26	SUPREME LENDING	Grantor	RELEASES	BERRY MARK					Instr #:20121107000428520	
20150715000239810	07/15/2015 11:35:33	SUPREME LENDING	Grantor	RELEASES	CARNS KIMBERLY W					Instr #:20100331000096520	
20150731000262970	07/31/2015 10:24:18	SUPREME LENDING	Grantor	RELEASES	MARTIN JAMES M					Instr #:20131223000488000	
20150303000064450	03/03/2015 08:55:30	SUPREME LENDING	Grantor	RELEASES	WHITAKER RUSSELL					Instr #:20101004000326670	
20150310000073080	03/10/2015 08:52:27	SUPREME LENDING	Grantor	RELEASES	BARRETT JAMES C					Instr #:20130919000378880	
20150310000074210	03/10/2015 03:02:30	SUPREME LENDING	Grantor	ASSIGNMENT/ TRANSFER	WELLS FARGO BANK					Instr #:20120430000147500	
20150401000102170	04/01/2015 10:53:21	SUPREME LENDING	Grantor	RELEASES	BOYINGTON STEPHANIE					Instr #:20130805000318240	
20150421000128260	04/21/2015 08:34:06	SUPREME LENDING	Grantor	RELEASES	MERKLAND JOHN WESLEY					Instr #:20130627000263350	
20150601000178980	06/01/2015 08:57:47	SUPREME LENDING	Grantor	RELEASES	BALLARD CORRIE KITTREN					Instr #:20120103000000730	
20150706000224590	07/06/2015 08:56:00	SUPREME LENDING	Grantor	RELEASES	CAMERON MARK					Instr #:20121130000458480	
20150915000321670	09/15/2015 07:54:31	SUPREME LENDING	Grantor	RELEASES	PRIDMORE ADAM B					Instr #:20130319000115130	
20151002000345080	10/02/2015 09:25:26	SUPREME LENDING	Grantor	RELEASES	MILLER LINDSEY					Instr #:20120917000352740	
20151006000350060	10/06/2015 11:46:35	SUPREME LENDING	Grantor	RELEASES	ATKINSON REGINALD W					Instr #:20130604000227170	
20150128000029600	01/28/2015 02:09:22	SUPREME LENDING	Grantee	MORTGAGE	BLAIR NELSON R			6	33		Lot#:29 Book:6 Pg:33 Sub:SHELBY SHORES PHASE 2 1974 ADDITION
20150323000090450	03/23/2015 01:32:01	SUPREME LENDING	Grantee	MORTGAGE	JEFFERSON LAUREN A						Sec:7 Twn:20S Rng:3W Qt:SW BQt:NW Other:SEE INST

201505210001 69100	05/21/2015 01:17:42	SUPREME LENDING	Grantee	MORTGAGE	RUIZ AMANDA LEIGH			32	88		Lot#:44 Book:32 Pg:88 Sub:IRONWOOD
201506160002 00400	06/16/2015 08:05:55	SUPREME LENDING	Grantee	MORTGAGE	BALL ERIN ELIZABETH			37	51		Lot#:7 Book:37 Pg:51 Sub:SAVANNAH POINT SECTOR IX AMENDED MAP
201509020003 06380	09/02/2015 10:14:37	SUPREME LENDING	Grantee	MORTGAGE	WILLIAMS GINGER M			3	142		Lot#:8 Book:3 Pg:142 Sub:HILL SUBDIVISION
201509020003 06410	09/02/2015 10:20:46	SUPREME LENDING	Grantee	MORTGAGE	WILLIAMS GINGER M			3	142		Lot#:8 Book:3 Pg:142 Sub:HILL SUBDIVISION
201511130003 94680	11/13/2015 03:57:00	SUPREME LENDING	Grantee	MORTGAGE	BLANKENSHIP CASSIDY LUKE			29	81		Lot#:58 Book:29 Pg:81 Sub:SILVER CREEK SECTION II PHASE I
201511300004 07900	11/30/2015 10:19:12	SUPREME LENDING	Grantee	MORTGAGE	COVINGTON WHITNEY L			26	124		Lot#:224 Book:26 Pg:124 Sub:HIDDEN CREEK III
201502160000 48960	02/16/2015 12:25:17	SUPREME LENDING	Grantee	MORTGAGE	GARDNER BRADLEY W			8	156		Lot#:25 Book:8 Pg:156 Sub:OLD MILL TRACE SECOND SECTOR
201502270000 60900	02/27/2015 09:11:12	SUPREME LENDING	Grantor	RELEASES	FRAKES LISA M					Instr #:20120618000 215280	Other:SEE INST
201503040000 67610	03/04/2015 04:03:21	SUPREME LENDING	Grantee	MORTGAGE	BARRETT JAMES C			8	15		Lot#:2 Book:8 Pg:15 Sub:DEARING DOWNS 3RD ADDITION
201502230000 55050	02/23/2015 09:17:24	SUPREME LENDING	Grantee	MORTGAGE	CALLAHAN LAVONNA J			7	152		Lot#:46 Book:7 Pg:152 Sub:WOODLAND HILLS FIRST PHASE FIRST SECTOR
201503170000 81960	03/17/2015 08:04:51	SUPREME LENDING	Grantee	MORTGAGE	BOYINGTON STEPHANIE			31	21		Lot#:51 Book:31 Pg:21 Sub:CHESSE PLANTATION PHASE I SECTOR I AMENDED PLAT
201503230000 90440	03/23/2015 01:32:00	SUPREME LENDING	Grantee	MORTGAGE	JEFFERSON LAUREN A						Sec:7 Twn:20S Rng:3W Qt:SW BQt:NW Other:SEE INST

201504270001 35430	04/27/2015 12:02:05	SUPREME LENDING	Grantee	MORTGAGE	KILPATRICK STEPHEN JAMES			42	114		Lot#:6 Book:42 Pg:114 Sub:HAMPTON SQUARE
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