

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1988; Date Recorded= 1988/05;**

| Instrument #          | Date Recorded             | Name                            | Party Role | Doc Type                           | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                 |
|-----------------------|---------------------------|---------------------------------|------------|------------------------------------|---------------------------------|------|------|---------|---------|-----------------|-----------------------------------------------------------------------------------|
| 198805050001<br>28410 | 05/05/1988<br>12:00:00 AM | BYRD<br>ROBERT G. &<br>SHARON   | Grantor    | MORTGAGE                           | JEFFERSON<br>FED SV&LN<br>ASOC  | 183  | 46   |         |         |                 |                                                                                   |
| 198805050001<br>28400 | 05/05/1988<br>12:00:00 AM | ALABAMA<br>STATE DEPT<br>REVEN  | Grantor    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | HAMILTON,<br>ILENE<br>THOMAS    | 182  | 986  |         |         |                 |                                                                                   |
| 198805050001<br>28480 | 05/05/1988<br>12:00:00 AM | BRANTLEY<br>HOMES INC           | Grantor    | MORTGAGE                           | CITY FED<br>SV&LN ASOC          | 182  | 976  | 11      | 100     |                 | Lot#:47<br>Book:11<br>Pg:100<br>Desc:BRAELIN<br>N VILLAGE,<br>PHASE 1.            |
| 198805050001<br>28570 | 05/05/1988<br>12:00:00 AM | CLARK<br>DEBBIE<br>ETAL         | Grantor    | DEEDS                              | WARD, SAM &<br>DIANE            | 182  | 904  |         |         |                 |                                                                                   |
| 198805050001<br>28610 | 05/05/1988<br>12:00:00 AM | CHAMBERLAIN<br>LOUISE<br>ETAL   | Grantor    | MORTGAGE                           | BANCBOSTON<br>MORTGAGE<br>CORP  | 182  | 982  |         |         |                 |                                                                                   |
| 198805050001<br>28560 | 05/05/1988<br>12:00:00 AM | CREATIVE<br>SPACES INC          | Grantor    | FORECLOSURE<br>DEEDS               | SOUTHTRUST<br>MORTGAGE<br>CORP  | 183  | 53   | 10      | 50      |                 | Lot#:13<br>Book:10 Pg:50<br>Desc:BOOK<br>139, PAGE 672                            |
| 198805050001<br>28540 | 05/05/1988<br>12:00:00 AM | COMMONWEALTH<br>MORT<br>CORP AM | Grantor    | ASSIGNMENT/<br>TRANSFER            | COMMONWEALTH<br>MORT CO<br>AMER | 183  | 104  |         |         |                 | Other:REAL<br>BOOK 060,<br>PAGE 280                                               |
| 198805050001<br>28550 | 05/05/1988<br>12:00:00 AM | BAIRNSFATHER<br>CHARLE-<br>ETAL | Grantor    | MORTGAGE                           | BANCBOSTON<br>MORTGAGE<br>CORP  | 182  | 982  | 7       | 156     |                 | Lot#:112<br>Book:7 Pg:156<br>Desc:4TH<br>ADDITION TO<br>RIVERCHASE<br>WEST.       |
| 198805050001<br>28670 | 05/05/1988<br>12:00:00 AM | AMSOUTH<br>MORTGAGE<br>CO INC.  | Grantor    | RELEASES                           | JOHNSON,<br>RICKY T. &<br>CARME | 182  | 991  |         |         |                 | Other:MORTG<br>AGE BOOK<br>102, PAGE 824                                          |
| 198805050001<br>28660 | 05/05/1988<br>12:00:00 AM | ALTUS<br>MORTGAGE<br>CORP       | Grantor    | ASSIGNMENT/<br>TRANSFER            | ALTUS BANK                      | 182  | 929  | 7       | 7       |                 | Lot#:47 Book:7<br>Pg:7<br>Desc:BOOK<br>182, PAGE 922                              |
| 198805050001<br>28650 | 05/05/1988<br>12:00:00 AM | C&R CONST<br>CO ETAL            | Grantor    | MORTGAGE                           | 1ST ALABAMA<br>BANK             | 183  | 108  |         |         |                 |                                                                                   |
| 198805050001<br>28640 | 05/05/1988<br>12:00:00 AM | ALABAMA<br>STATE DEPT<br>REVEN  | Grantor    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | HAMILTON,<br>ILENE<br>THOMAS    | 182  | 979  |         |         |                 |                                                                                   |
| 198805050001<br>28790 | 05/05/1988<br>12:00:00 AM | CITY FED<br>SV&LN ASOC          | Grantor    | RELEASES                           | DUER, CRAIG<br>A. & ADDIE       | 183  | 98   |         |         |                 | Other:BOOK<br>436, PAGE 649                                                       |
| 198805050001<br>28800 | 05/05/1988<br>12:00:00 AM | CLARK<br>CONNIE<br>JARVIS ETAL  | Grantor    | DEEDS                              | WARD, SAM &<br>DIANE            | 182  | 904  | 3       | 52      |                 | Lot#:3 Blk:2<br>Book:3 Pg:52<br>Desc:THOMAS'<br>ADDITION TO<br>TOWN OF<br>ALDRICH |
| 198805060001<br>28970 | 05/06/1988<br>12:00:00 AM | CRESTWOOD<br>HOMES INC          | Grantor    | DEEDS                              | WOODFIN,<br>A.L, JR. &<br>DEBRA | 183  | 282  | 10      | 97      |                 | Lot#:66<br>Book:10 Pg:97<br>Desc:CHANDA<br>TERRACE,<br>3RD SECTOR                 |

|                       |                           |                                 |         |                                   |                                   |     |     |    |     |  |                                                                                              |
|-----------------------|---------------------------|---------------------------------|---------|-----------------------------------|-----------------------------------|-----|-----|----|-----|--|----------------------------------------------------------------------------------------------|
| 198805060001<br>29010 | 05/06/1988<br>12:00:00 AM | BULLARD<br>JOHN H.              | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER CO               | 183 | 239 | 10 | 74  |  | Lot#:7 Book:10<br>Pg:74<br>Desc:MOUNTA<br>IN PARKS                                           |
| 198805060001<br>29020 | 05/06/1988<br>12:00:00 AM | BHAM FED<br>SV&LN ASOC          | Grantor | RELEASES                          | COX, PATRICK<br>R. ETAL           | 183 | 199 |    |     |  | Other:VOLUME<br>136, PAGE 290                                                                |
| 198805060001<br>28990 | 05/06/1988<br>12:00:00 AM | ALTUS<br>MORTGAGE<br>CORP       | Grantor | ASSIGNMENT/<br>TRANSFER           | ALTUS BANK                        | 183 | 165 | 5  | 106 |  | Lot#:7 Book:5<br>Pg:106<br>Desc:BOOK<br>183, PAGE 157                                        |
| 198805060001<br>29080 | 05/06/1988<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC       | Grantor | ASSIGNMENT/<br>TRANSFER           | SOUTHTRUST<br>MORTGAGE<br>CORP    | 183 | 196 |    |     |  |                                                                                              |
| 198805060001<br>29110 | 05/06/1988<br>12:00:00 AM | 1ST NATL<br>BANK<br>COLUMBIANA  | Grantor | RELEASES                          | PRICKETT,<br>KENNETH R. &<br>JA   | 183 | 206 |    |     |  | Other:BOOK<br>136, PAGE<br>171,172,173,17<br>4                                               |
| 198805060001<br>29380 | 05/06/1988<br>12:00:00 AM | CAVALRY<br>BANKING FED<br>SV&LN | Grantor | PARTIAL<br>RELEASE                | GIBSON-<br>ANDERSON-<br>EVINS INC | 183 | 309 | 11 | 28  |  | Lot#:46<br>Book:11 Pg:28<br>Desc:REAL<br>BOOK 144,<br>PAGE 152                               |
| 198805060001<br>29560 | 05/06/1988<br>12:00:00 AM | CLASSIC<br>AUTOMOBILE<br>REPAIR | Grantor | INTENT TO<br>DISOLVE              | *NONE GIVEN*                      | 35  | 891 |    |     |  |                                                                                              |
| 198805060001<br>29530 | 05/06/1988<br>12:00:00 AM | CAVALRY<br>BANKING FED<br>SV&LN | Grantor | PARTIAL<br>RELEASE                | GIBSON-<br>ANDERSON-<br>EVINS INC | 183 | 310 | 11 | 28  |  | Lot#:21<br>Book:11 Pg:28<br>Desc:REAL<br>BOOK 175,<br>PAGE 312                               |
| 198805060001<br>29570 | 05/06/1988<br>12:00:00 AM | CLASSIC<br>AUTOMOBILE<br>REPAIR |         | ARTICLES OF<br>DISSOLUTION        | *NONE GIVEN*                      | 35  | 894 |    |     |  |                                                                                              |
| 198805060001<br>29580 | 05/06/1988<br>12:00:00 AM | AMENDED<br>MAP                  | Grantee | MAPS                              | SHELBY OAKS                       | 12  | 30  | 12 | 30  |  | Book:12 Pg:30<br>Sub:SHELBY<br>OAKS<br>AMENDED<br>MAP<br>Desc:CORREC<br>TED 09/12/06         |
| 198805060001<br>29590 | 05/06/1988<br>12:00:00 AM | 1ST SECTOR                      | Grantee | MAPS                              | CLEARVIEW<br>ESTATES              | 12  | 31  | 12 | 31  |  | Book:12 Pg:31<br>Sub:CLEARVIE<br>W ESTATES<br>FIRST<br>SECTOR<br>Desc:CORREC<br>TED 09/12/06 |
| 198805060001<br>29590 | 05/06/1988<br>12:00:00 AM | CLEARVIEW<br>ESTATES            | Grantor | MAPS                              | 1ST SECTOR                        | 12  | 31  | 12 | 31  |  | Book:12 Pg:31<br>Sub:CLEARVIE<br>W ESTATES<br>FIRST<br>SECTOR<br>Desc:CORREC<br>TED 09/12/06 |
| 198805060001<br>29930 | 05/06/1988<br>12:00:00 AM | BAILEY<br>TOMMIE L.             | Grantor | DEEDS                             | OLINGER,<br>MARTIN D. &<br>NANC   | 183 | 183 | 12 | 12  |  | Lot#:23<br>Book:12 Pg:12<br>Desc:VALLEY<br>BROOK,<br>PHASE II                                |
| 198805060001<br>30010 | 05/06/1988<br>12:00:00 AM | BHAM FED<br>SV&LN ASOC          | Grantor | RELEASES                          | SINIARD,<br>JAMES W.<br>ETAL      | 183 | 200 |    |     |  |                                                                                              |
| 198805060001<br>30190 | 05/06/1988<br>12:00:00 AM | ALTUS<br>MORTGAGE<br>CORP       | Grantor | ASSIGNMENT/<br>TRANSFER           | ALTUS BANK                        | 183 | 155 |    |     |  |                                                                                              |