

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2011; Legal Seq= 1; Name= US BANK NATIONAL ASSOCIATION;**

| Instrument #          | Date Recorded          | Name                               | Party Role | Doc Type                       | Other Name                                          | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                              |
|-----------------------|------------------------|------------------------------------|------------|--------------------------------|-----------------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------------------|
| 201101050000<br>02260 | 01/05/2011<br>09:44:30 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | DEEDS                          | SCOTT<br>ROBERT<br>MATTHEW                          |      |      | 36      | 44      | Instr<br>#:20100203000<br>033650 | Lot#:3 Lot:B<br>Book:36 Pg:44<br>Sub:INVERNE<br>SS COVE<br>PHASE 1<br>RESURVEY 2<br>FINAL PLAT |
| 201101270000<br>28580 | 01/27/2011<br>10:30:17 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | DEEDS                          | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N |      |      | 31      | 25      |                                  | Lot#:569<br>Book:31 Pg:25<br>Sub:FOREST<br>LAKES 10TH<br>SECTOR                                |
| 201101260000<br>27010 | 01/26/2011<br>12:15:39 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee    | FORECLOSUR<br>E DEEDS          | MILLIGAN<br>JOHN P                                  |      |      | 23      | 7       | Instr<br>#:20051227000<br>662540 | Lot#:9 Book:23<br>Pg:7<br>Sub:SUMMER<br>CHASE<br>PHASE I                                       |
| 201102150000<br>53650 | 02/15/2011<br>01:45:54 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | DEEDS                          | CARPENTER<br>CLINT                                  |      |      | 23      | 99      |                                  | Lot#:411<br>Book:23 Pg:99<br>Sub:FOREST<br>PARKS 4TH<br>SECTOR 1ST<br>PHASE                    |
| 201102180000<br>56950 | 02/18/2011<br>11:17:05 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee    | FORECLOSUR<br>E DEEDS          | PERKINS<br>KATHRYN R                                |      |      | 27      | 16      | Instr<br>#:20050602000<br>266840 | Lot#:50<br>Book:27 Pg:16<br>Sub:ROCKY<br>RIDGE PHASE<br>2                                      |
| 201103070000<br>74200 | 03/07/2011<br>08:28:51 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee    | FORECLOSUR<br>E DEEDS          | KING KERRI A                                        |      |      | 34      | 96      | Instr<br>#:20060502000<br>205910 | Lot#:85<br>Book:34 Pg:96<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 9   |
| 201103070000<br>75720 | 03/07/2011<br>01:24:21 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | BANCORPSO<br>UTH BANK                               |      |      | 8       | 182     | Instr<br>#:20070927000<br>453790 | Lot#:20 Book:8<br>Pg:182<br>Sub:WILDEWO<br>OD VILLAGE<br>THIRD<br>ADDITION                     |
| 201103140000<br>83200 | 03/14/2011<br>01:38:31 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee    | FORECLOSUR<br>E DEEDS          | ISANI<br>MURAND                                     |      |      | 31      | 49      | Instr<br>#:20061117000<br>565770 | Lot#:45<br>Book:31 Pg:49<br>Sub:ARBOR<br>HILL PHASE I<br>FINAL PLAT                            |
| 201104210001<br>22370 | 04/21/2011<br>12:49:56 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | DEEDS                          | RODRIGUEZ<br>ROBERTO<br>LUIS                        |      |      | 30      | 133     |                                  | Lot#:56<br>Book:30<br>Pg:133<br>Sub:TOWNES<br>AT BROOK<br>HIGHLAND                             |
| 201104180001<br>18590 | 04/18/2011<br>02:16:35 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | DEEDS                          | LE ANH DAO<br>THI NGUYEN                            |      |      | 23      | 7       | Instr<br>#:20110126000<br>027010 | Lot#:9 Book:23<br>Pg:7<br>Sub:SUMMER<br>CHASE<br>PHASE I                                       |

|                       |                        |                                    |         |                         |                                                           |  |  |    |     |                                                          |                                                                                              |
|-----------------------|------------------------|------------------------------------|---------|-------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 201104260001<br>26460 | 04/26/2011<br>12:32:16 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 25 | 94  | Legacy #:1999-<br>40797 Instr<br>#:19990930000<br>407971 | Lot#:23<br>Book:25 Pg:94<br>Sub:MERIWEA<br>THER<br>SECTOR 2                                  |
| 201105040001<br>33960 | 05/04/2011<br>10:01:02 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee | FORECLOSUR<br>E DEEDS   | PONCE<br>MARLENY E                                        |  |  | 20 | 133 | Instr<br>#:20060228000<br>093990                         | Lot#:2 Book:20<br>Pg:133<br>Sub:LAUREL<br>WOODS<br>PHASE V                                   |
| 201105050001<br>35760 | 05/05/2011<br>10:40:48 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER | WELLS<br>FARGO BANK                                       |  |  | 5  | 121 | Instr<br>#:20050407000<br>162750                         | Lot#:23 Blk:1<br>Book:5 Pg:121<br>Sub:ALTADEN<br>A SOUTH<br>AWTREY &<br>SCOTTS<br>ADDITION   |
| 201105050001<br>35770 | 05/05/2011<br>10:43:01 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 36 | 5   | Instr<br>#:20060321000<br>130290                         | Lot#:160<br>Book:36 Pg:5<br>Sub:OLD IVY<br>PHASE I<br>AMENDED<br>MAP                         |
| 201105180001<br>48110 | 05/18/2011<br>11:48:00 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | CORRECTIVE<br>DEEDS     | CARPENTER<br>CLINT                                        |  |  | 23 | 99  | Instr<br>#:20110215000<br>053650                         | Lot#:411<br>Book:23 Pg:99<br>Sub:FOREST<br>PARKS 4TH<br>SECTOR 1ST<br>PHASE                  |
| 201106100001<br>71830 | 06/10/2011<br>12:50:18 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER | WELLS<br>FARGO BANK                                       |  |  | 29 | 21  | Instr<br>#:20041103000<br>606560                         | Lot#:633<br>Book:29 Pg:21<br>Sub:GREYSTO<br>NE LEGACY<br>6TH SECTOR                          |
| 201106300001<br>89920 | 06/30/2011<br>10:38:53 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee | FORECLOSUR<br>E DEEDS   | STEVENSON<br>MAUREEN                                      |  |  | 5  | 123 | Instr<br>#:20050407000<br>162750                         | Lot#:23 Blk:1<br>Book:5 Pg:123<br>Sub:ALTADEN<br>A SOUTH<br>AWTREY &<br>SCOTTS<br>ADDITION   |
| 201106210001<br>82160 | 06/21/2011<br>02:13:04 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                   | MOORE JOHN<br>W                                           |  |  |    |     |                                                          | Sec:25<br>Twn:24N<br>Rng:15E<br>BQt:NW<br>Other:SEE<br>INST                                  |
| 201106230001<br>83670 | 06/23/2011<br>12:20:25 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 6  | 90  | Instr<br>#:20060615000<br>286600                         | Lot#:61 Book:6<br>Pg:90<br>Sub:KINGWOO<br>D FIRST<br>ADDITION                                |
| 201107080002<br>00120 | 07/08/2011<br>03:50:31 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                   | GARRETT<br>TERRY                                          |  |  | 34 | 96  | Instr<br>#:20110307000<br>074200                         | Lot#:85<br>Book:34 Pg:96<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 9 |
| 201109270002<br>85980 | 09/27/2011<br>02:10:09 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER | WELLS<br>FARGO                                            |  |  |    |     | Legacy #:1998-<br>31542 Instr<br>#:19980814000<br>315421 | Other:SEE<br>INST                                                                            |

|                       |                        |                                    |         |                         |                                                                         |  |  |    |     |                                                          |                                                                                                                |
|-----------------------|------------------------|------------------------------------|---------|-------------------------|-------------------------------------------------------------------------|--|--|----|-----|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 201110170003<br>07540 | 10/17/2011<br>10:04:13 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                   | VINSON<br>AMANDA<br>SMITH                                               |  |  | 31 | 48  | Instr<br>#:20110314000<br>083200                         | Lot#:45<br>Book:31 Pg:48<br>Sub:ARBOR<br>HILL PHASE I<br>FINAL PLAT                                            |
| 201110190003<br>11010 | 10/19/2011<br>10:22:46 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee | REDEMPTION<br>DEED      | NORTH<br>SHELBY<br>COUNTY FIRE<br>&<br>EMERGENCY<br>MEDICAL<br>DISTRICT |  |  | 5  | 123 | Instr<br>#:20110831000<br>257850                         | Lot#:23 Blk:1<br>Book:5 Pg:123<br>Sub:AWTREY<br>& SCOTTS<br>ADDITION TO<br>ALTADENA<br>SOUTH<br>AMENDED<br>MAP |
| 201111280003<br>57100 | 11/28/2011<br>11:23:10 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER | WELLS<br>FARGO BANK                                                     |  |  |    |     | Legacy #:1999-<br>36378 Instr<br>#:19990830000<br>363781 | Other:SEE<br>INST                                                                                              |
| 201112080003<br>71600 | 12/08/2011<br>02:37:20 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                   | HOLDBROOKS<br>JACQUELINE<br>M                                           |  |  | 21 | 50  | Instr<br>#:20110322000<br>090740                         | Lot#:38<br>Book:21 Pg:50<br>Sub:FOREST<br>HILLS 2ND<br>SECTOR                                                  |
| 201112280003<br>92620 | 12/28/2011<br>12:52:01 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                   | BENSON<br>HUBERT LEE                                                    |  |  | 29 | 21  | Instr<br>#:20110921000<br>279970                         | Lot#:633<br>Book:29 Pg:21<br>Sub:GREYSTO<br>NE LEGACY<br>6TH SECTOR                                            |
| 201101070000<br>07930 | 01/07/2011<br>12:17:37 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                   | ROBBINS<br>JAMES F                                                      |  |  | 34 | 73  |                                                          | Lot#:510<br>Book:34 Pg:73<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 1                             |
| 201101180000<br>16740 | 01/18/2011<br>12:32:40 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                   | KELLY LORI                                                              |  |  | 25 | 26  | Instr<br>#:20100129000<br>028570                         | Lot#:430<br>Book:25 Pg:26<br>Sub:OLD<br>CAHABA<br>LAKEWOOD<br>SECTOR<br>AMENDED<br>MAP                         |
| 201101280000<br>30990 | 01/28/2011<br>02:39:56 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantee | FORECLOSUR<br>E DEEDS   | GARDENHOU<br>R DAVID R                                                  |  |  | 35 | 120 | Instr<br>#:20061227000<br>628720                         | Lot#:1820<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA V<br>FIRST<br>ADDITION                                     |
| 201101280000<br>31000 | 01/28/2011<br>02:39:57 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                   | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N                     |  |  | 35 | 120 |                                                          | Lot#:1820<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA V<br>FIRST<br>ADDITION                                     |