

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 1981; Date Recorded= 1981/12;

| Instrument #      | Date Recorded       | Name                     | Party Role | Doc Type              | Other Name                | Book | Page   | MapBook | MapPage | First Reference | Legal Description |
|-------------------|---------------------|--------------------------|------------|-----------------------|---------------------------|------|--------|---------|---------|-----------------|-------------------|
| 19811002100000107 | 12/18/1981 04:10:00 | CARROLL DAVID WAYNE      | Groom      | MARRIAGE APP & CERT   | Lee Susan Rebecca         | 035  | 000106 |         |         |                 |                   |
| 19811002100000103 | 12/17/1981 04:01:00 | COX PAUL DARRELL         | Groom      | MARRIAGE APP & CERT   | Switzer Pamela E.         | 035  | 000102 |         |         |                 |                   |
| 19811201000127810 | 12/01/1981 12:00:00 | BOZEMAN JOHN C, JR. & MA | Grantor    | MORTGAGE              | CENTRAL BANK BHAM         | 417  | 162    |         |         |                 |                   |
| 19811201000127780 | 12/01/1981 12:00:00 | ABERNATHY ROGER D. & PEN | Grantor    | MORTGAGE              | FARMERS HOME ADMIN        | 417  | 173    |         |         |                 |                   |
| 19811201000127770 | 12/01/1981 12:00:00 | BLACK HOYETTE LEE & MART | Grantor    | MORTGAGE              | SHELBY ESTATES INC        | 417  | 185    |         |         |                 |                   |
| 19811201000127880 | 12/01/1981 12:00:00 | BAKER WILLIAM H. & HELEN | Grantor    | PARTIAL RELEASE       | GOGGANS, RANDY & HOLLY H. | 43   | 156    |         |         |                 |                   |
| 19811201000127820 | 12/01/1981 12:00:00 | BOZEMAN JOHN C, JR. & MA | Grantor    | MORTGAGE              | HOME FED SV&LN ASOC       | 417  | 158    |         |         |                 |                   |
| 19811202000128230 | 12/02/1981 12:00:00 | CAHABA CO                | Grantor    | DEEDS                 | HARBAR HOMES INC          | 336  | 633    |         |         |                 |                   |
| 19811202000128140 | 12/02/1981 12:00:00 | BROOKWOOD OB/GYN CLINIC  | Plaintiff  | JUDGEMENTS            | ROSS, JOEL T. & VANESSA S | 18   | 348    |         |         |                 |                   |
| 19811202000128390 | 12/02/1981 12:00:00 | BYRD CHARLES LEON & EARL | Grantor    | MORTGAGE              | CIT FINANCIAL SERV INC    | 417  | 187    |         |         |                 |                   |
| 19811202000128310 | 12/02/1981 12:00:00 | CITY FINANCE CO INC      | Grantor    | RELEASES              | LAWLEY, ROBERT P.         | 43   | 171    |         |         |                 |                   |
| 19811203000128550 | 12/03/1981 12:00:00 | ALABAMA STATE DEPT REVEN | Plaintiff  | JUDGEMENTS            | FUTURISTIC HOMES INC      | 18   | 352    |         |         |                 |                   |
| 19811203000128540 | 12/03/1981 12:00:00 | ALABAMA STATE DEPT IND R | Grantor    | POWER OF ATTORNEY REL | MAHAN S.M JR. DBA S.M.    | 43   | 191    |         |         |                 |                   |
| 19811203000128520 | 12/03/1981 12:00:00 | ALABAMA STATE DEPT IND R | Grantor    | POWER OF ATTORNEY REL | S.M. MAHAN, JR. DMD ETAL  | 43   | 191    |         |         |                 |                   |
| 19811203000128560 | 12/03/1981 12:00:00 | ALABAMA STATE DEPT REVEN | Plaintiff  | JUDGEMENTS            | OCTOPUS INC               | 18   | 351    |         |         |                 |                   |
| 19811203000128760 | 12/03/1981 12:00:00 | ALABAMA STATE DEPT REVEN | Plaintiff  | JUDGEMENTS            | THOMPSON CONTRACTING CO   | 18   | 356    |         |         |                 |                   |
| 19811203000128750 | 12/03/1981 12:00:00 | ALABAMA STATE DEPT REVEN | Plaintiff  | JUDGEMENTS            | ALLEN & BECK PA           | 18   | 353    |         |         |                 |                   |
| 19811203000128810 | 12/03/1981 12:00:00 | ALABAMA STATE DEPT REVEN | Plaintiff  | JUDGEMENTS            | MOUNT ST. HELENS VOLCANIC | 18   | 358    |         |         |                 |                   |
| 19811207000129420 | 12/07/1981 12:00:00 | ALABAMA STATE DEPT REVEN | Plaintiff  | JUDGEMENTS            | METRO ENERGY CO INC       | 18   | 384    |         |         |                 |                   |

|                       |                        |                                 |           |                         |                                             |     |     |  |  |  |  |
|-----------------------|------------------------|---------------------------------|-----------|-------------------------|---------------------------------------------|-----|-----|--|--|--|--|
| 198112070001<br>29550 | 12/07/1981<br>12:00:00 | BHAM FED<br>SV&LN ASOC          | Grantor   | RELEASES                | SIPPOLA,<br>JOHN &<br>BEATRIC               | 43  | 210 |  |  |  |  |
| 198112070001<br>29700 | 12/07/1981<br>12:00:00 | BHAM FED<br>SV&LN ASOC          | Grantor   | RELEASES                | SNOW,<br>MERLE K. &<br>HELEN IR             | 43  | 211 |  |  |  |  |
| 198112070001<br>29750 | 12/07/1981<br>12:00:00 | CENTRAL<br>BANK BHAM            | Grantor   | RELEASES                | MARINO,<br>ANTHONY &<br>THERESA             | 43  | 213 |  |  |  |  |
| 198112070001<br>29760 | 12/07/1981<br>12:00:00 | ANG FEDERAL<br>C.U.             | Grantor   | RELEASES                | SMITH, DAVID<br>W. & PENNY                  | 43  | 208 |  |  |  |  |
| 198112070001<br>29790 | 12/07/1981<br>12:00:00 | CAIN WALTER<br>S, MD            | Plaintiff | JUDGEMENTS              | MCCARTER,<br>DONALD &<br>AMA LE             | 18  | 376 |  |  |  |  |
| 198112080001<br>29840 | 12/08/1981<br>12:00:00 | BHAM TRUST<br>NATL BANK         | Grantor   | PARTIAL<br>RELEASE      | RIVERCHASE<br>TOWN<br>HOMES, II             | 43  | 224 |  |  |  |  |
| 198112080001<br>29830 | 12/08/1981<br>12:00:00 | CITICORP<br>PERSON TO<br>PERSON | Grantor   | RELEASES                | HEY, ROBERT<br>M. & LYNN M.                 | 43  | 222 |  |  |  |  |
| 198112080001<br>29970 | 12/08/1981<br>12:00:00 | BAPTIST<br>MEDICAL<br>CENTER M  | Grantor   | RELEASES                | BEASLEY,<br>ROBERT S.                       | 43  | 221 |  |  |  |  |
| 198112090001<br>30230 | 12/09/1981<br>12:00:00 | BOHN<br>MORTON D,<br>JR. ETAL   | Grantor   | DEEDS                   | CRUCE,<br>STEPHEN A. III<br>&<br>JACQUELINE | 336 | 710 |  |  |  |  |
| 198112090001<br>30240 | 12/09/1981<br>12:00:00 | COSTON<br>MARY M.               |           | MISC<br>INSTRUMENT<br>S | *NONE GIVEN*                                | 336 | 713 |  |  |  |  |
| 198112090001<br>30280 | 12/09/1981<br>12:00:00 | CITICORP<br>PERSON TO<br>PERSON | Grantor   | RELEASES                | JAROSH,<br>BOHDAN J. &<br>MARIE             | 43  | 226 |  |  |  |  |