

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 10; Date Recorded= 2006;**

| Instrument #      | Date Recorded          | Name                                           | Party Role | Doc Type                 | Other Name                                       | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                          |
|-------------------|------------------------|------------------------------------------------|------------|--------------------------|--------------------------------------------------|------|------|---------|---------|-------------------|----------------------------------------------------------------------------|
| 20060110000016110 | 01/10/2006 11:21:54 AM | G S CONSTRUCTI ON LLC                          | Grantor    | MORTGAGE                 | NEW SOUTH FEDERAL SAVINGS BANK                   |      |      | 36      | 23      |                   | Lot#:14<br>Book:36 Pg:23<br>Sub:BENT CREEK SECTOR I                        |
| 20060112000020030 | 01/12/2006 10:37:22 AM | HOLLAND LAKES INC                              | Grantor    | ASSIGNMENT/ TRANSFER     | COMPASS BANK                                     |      |      | 36      | 55      |                   | Lot#:157<br>Book:36 Pg:55<br>Sub:HOLLAND LAKES SECTOR 2 PHASE 2 FINAL PLAT |
| 20060112000020040 | 01/12/2006 10:37:23 AM | HOLLAND LAKES INC                              | Debtor     | FINANCING STATEMENT      | COMPASS BANK                                     |      |      | 36      | 55      |                   | Lot#:157<br>Book:36 Pg:55<br>Sub:HOLLAND LAKES SECTOR 2 PHASE 2 FINAL PLAT |
| 20060112000020630 | 01/12/2006 01:24:53 PM | FIRST FINANCIAL BANK                           | Grantor    | PARTIAL RELEASE          | BENT CREEK LLC                                   |      |      | 36      | 23      | 20050204000058350 | Lot#:5 Book:36 Pg:23<br>Sub:BENT CREEK SUBDIVISION SECTOR I                |
| 20060120000033220 | 01/20/2006 12:27:06 AM | GROVE LLC                                      | Grantor    | DEEDS                    | TANGLEWOOD CORPORATIO N                          |      |      | 35      | 36      |                   | Lot#:50<br>Book:35 Pg:36<br>Sub:TANGLEWOOD BY THE CREEK                    |
| 20060119000030950 | 01/19/2006 03:19:32 PM | FIRST NATIONAL BANK OF SHELBY COUNTY           | Grantor    | SUBORDINATI ON AGREEMENT | RENASANT BANK                                    |      |      |         |         | 19950510000122061 | Sec:3 Twn:24N Rng:12E BQt:SW Other:SEE INST                                |
| 20060202000055640 | 02/02/2006 02:55:23 PM | GROVE LLC                                      | Grantor    | DEEDS                    | TANGLEWOOD CORPORATIO N                          |      |      | 35      | 36      |                   | Lot#:37<br>Book:35 Pg:36<br>Sub:TANGLEWOOD BY THE CREEK                    |
| 20060221000084810 | 02/21/2006 04:00:12 PM | HUDDLESTON GEORGE III PERSONAL REPRESENTA TIVE | Grantor    | MINERAL DEED             | HUDDLESTON MINERALS LLC                          |      |      |         |         |                   | Sec:28 Twn:18 Rng:1W Qt:NE BQt:SW                                          |
| 20060221000084810 | 02/21/2006 04:00:12 PM | HUDDLESTON MINERALS LLC                        | Grantee    | MINERAL DEED             | HUDDLESTON , GEORGE III PERSONAL REPRESENTA TIVE |      |      |         |         |                   | Sec:28 Twn:18 Rng:1W Qt:NE BQt:SW                                          |
| 20060317000125400 | 03/17/2006 01:04:27 PM | INVESTMENT ASSOCIATES LLC                      | Grantor    | MORTGAGE                 | AMSOUTH BANK                                     |      |      | 36      | 26      |                   | Lot#:66<br>Book:36 Pg:26<br>Sub:INVERNESS COVE PHASE 2 FINAL PLAT          |
| 20060403000152590 | 04/03/2006 12:31:59 AM | JPMORGAN CHASE BANK                            | Grantee    | MORTGAGE                 | MOBLEY, KENNETH W                                |      |      |         |         |                   | Lot#:26 Blk:44 Sub:DUNSTAN S MAP OF THE TOWN OF CALERA                     |

|                       |                           |                                                  |               |                        |                                               |  |  |    |     |                       |                                                                                          |
|-----------------------|---------------------------|--------------------------------------------------|---------------|------------------------|-----------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------------------------|
| 200604120001<br>71210 | 04/12/2006<br>03:23:02 PM | EDWARDS<br>SPECIALTIES<br>INC                    | Grantor       | DEEDS                  | ADAMS<br>HOMES LLC                            |  |  | 36 | 107 |                       | Lot#:10<br>Book:36<br>Pg:107<br>Sub:STONE<br>MEADOWS<br>PHASE 1                          |
| 200604120001<br>71220 | 04/12/2006<br>03:23:03 PM | FIRST<br>HORIZON<br>HOME LOAN<br>CORPORATIO<br>N | Grantee       | MORTGAGE               | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC |  |  | 36 | 107 |                       | Lot#:10<br>Book:36<br>Pg:107<br>Sub:STONE<br>MEADOWS<br>PHASE 1                          |
| 200604210001<br>88040 | 04/21/2006<br>01:21:13 PM | FIRST<br>AMERICAN<br>BANK                        | Grantor       | RELEASES               | FOOTHILLS<br>HOMES INC                        |  |  | 35 | 136 | 200510260005<br>56800 | Lot#:10<br>Book:35<br>Pg:136<br>Sub:FOOTHILL<br>S POINT<br>THIRD<br>SECTOR               |
| 200604240001<br>90750 | 04/24/2006<br>02:45:55 PM | HPH<br>PROPERTIES<br>LLC                         | Grantor       | MORTGAGE               | COLONIAL<br>BANK                              |  |  | 34 | 117 |                       | Lot#:127<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                         |
| 200605100002<br>20970 | 05/10/2006<br>12:41:32 AM | FIRST<br>COMMERCIAL<br>BANK                      | Secured party | FINANCING<br>STATEMENT | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC  |  |  | 36 | 28  |                       | Lot#:497<br>Book:36 Pg:28<br>Sub:CALDWEL<br>L CROSSINGS<br>FOURTH<br>SECTOR<br>PHASE ONE |
| 200605180002<br>34850 | 05/18/2006<br>08:36:42 AM | HPH<br>PROPERTIES<br>LLC                         | Grantor       | MORTGAGE               | WACHOVIA<br>BANK                              |  |  | 36 | 58  |                       | Lot#:11<br>Book:36 Pg:58<br>Sub:SAVANNA<br>H POINTE<br>SECTOR VIII                       |
| 200605150002<br>28040 | 05/15/2006<br>01:33:26 PM | FIRST<br>AMERICAN<br>BANK                        | Grantee       | MORTGAGE               | CHESSER<br>PLANTATION<br>INC                  |  |  | 33 | 45  |                       | Lot#:70<br>Book:33 Pg:45<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE I                    |
| 200605240002<br>47610 | 05/24/2006<br>03:43:57 PM | FOOTHILLS<br>HOMES INC                           | Grantee       | RELEASES               | FIRST<br>AMERICAN<br>BANK                     |  |  | 32 | 33  | 200310160006<br>92370 | Lot#:5 Book:32<br>Pg:33<br>Sub:FOOTHILL<br>S                                             |
| 200605240002<br>47610 | 05/24/2006<br>03:43:57 PM | FIRST<br>AMERICAN<br>BANK                        | Grantor       | RELEASES               | FOOTHILLS<br>HOMES INC                        |  |  | 32 | 33  | 200310160006<br>92370 | Lot#:5 Book:32<br>Pg:33<br>Sub:FOOTHILL<br>S                                             |
| 200606150002<br>86690 | 06/15/2006<br>03:01:39 PM | FRONTIER<br>BANK                                 | Grantor       | PARTIAL<br>RELEASE     | ACTON<br>HOMES INC                            |  |  | 36 | 22  | 200403310001<br>63170 | Lot#:20<br>Book:36 Pg:22<br>Sub:KINSALE<br>GARDENS<br>HOMES 2ND<br>SECTOR                |
| 200607070003<br>26460 | 07/07/2006<br>01:02:13 PM | GEOMET INC                                       | Grantor       | MORTGAGE               | BANK OF<br>AMERICA                            |  |  |    |     | 200602150000<br>75010 | Sec:6 Twn:21S<br>Rng:3W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                             |

|                       |                           |                                                 |         |                    |                                |  |  |    |     |                       |                                                                                                  |
|-----------------------|---------------------------|-------------------------------------------------|---------|--------------------|--------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------------------------------------------|
| 200606300003<br>15630 | 06/30/2006<br>10:31:29 AM | HPH<br>PROPERTIES<br>LLC                        | Grantor | MORTGAGE           | WACHOVIA<br>BANK               |  |  | 36 | 58  |                       | Lot#:34<br>Book:36 Pg:58<br>Sub:SAVANNA<br>H POINTE<br>SECTOR VIII                               |
| 200606300003<br>15650 | 06/30/2006<br>10:31:31 AM | HPH<br>PROPERTIES<br>LLC                        | Grantee | PARTIAL<br>RELEASE | WACHOVIA<br>BANK               |  |  | 36 | 58  | 200602090000<br>66720 | Lot#:11<br>Book:36 Pg:58<br>Sub:SAVANNA<br>H POINTE<br>SECTOR VIII                               |
| 200607190003<br>48080 | 07/19/2006<br>10:56:50 AM | EMERALD<br>RIDGE LLC                            | Grantor | MORTGAGE           | REGIONS<br>BANK                |  |  | 35 | 143 |                       | Lot#:159<br>Book:35<br>Pg:143<br>Sub:EMERALD<br>RIDGE<br>SECTOR 1                                |
| 200607170003<br>43330 | 07/17/2006<br>01:45:38 PM | INVESTMENT<br>ASSOCIATES<br>LLC                 | Grantor | MORTGAGE           | AMSOUTH<br>BANK                |  |  | 36 | 110 |                       | Lot#:122A<br>Book:36<br>Pg:110<br>Sub:INVERNE<br>SS COVE<br>PHASE 2<br>RESURVEY #1<br>FINAL PLAT |
| 200608030003<br>73790 | 08/03/2006<br>08:22:20 AM | HPH<br>PROPERTIES<br>LLC                        | Grantor | MORTGAGE           | WACHOVIA<br>BANK               |  |  | 36 | 58  |                       | Lot#:44<br>Book:36 Pg:58<br>Sub:SAVANNA<br>H POINTE<br>SECTOR VIII                               |
| 200608030003<br>74470 | 08/03/2006<br>09:26:35 AM | INDIAN CREST<br>LLC                             | Grantee | DEEDS              | WARTH,<br>MARYLIN B<br>TRUSTEE |  |  | 37 | 48  |                       | Lot#:10<br>Book:37 Pg:48<br>Sub:VIEW AT<br>INDIAN CREST                                          |
| 200608030003<br>74480 | 08/03/2006<br>09:26:36 AM | INDIAN CREST<br>LLC                             | Grantor | MORTGAGE           | SERVISFIRST<br>BANK            |  |  | 37 | 48  |                       | Lot#:10<br>Book:37 Pg:48<br>Sub:VIEW AT<br>INDIAN CREST                                          |
| 200609060004<br>38170 | 09/06/2006<br>11:55:56 AM | JOHN<br>HANCOCK<br>LIFE<br>INSURANCE<br>COMPANY | Grantee | AFFIDAVITS         | ANDERSON<br>ROBERT D JR        |  |  |    |     |                       | Sec:10<br>Twn:22S<br>Rng:4W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                 |