

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Date Recorded= 2012/05; Name= REGIONS MORTGAGE;

| Instrument #      | Date Recorded       | Name             | Party Role | Doc Type                | Other Name          | Book | Page | MapBook | MapPage | First Reference           | Legal Description |
|-------------------|---------------------|------------------|------------|-------------------------|---------------------|------|------|---------|---------|---------------------------|-------------------|
| 20120502000152800 | 05/02/2012 03:59:30 | REGIONS MORTGAGE | Grantee    | SUBORDINATION AGREEMENT | REGIONS BANK        |      |      |         |         | Instr #:20080122000027270 |                   |
| 20120503000154000 | 05/03/2012 12:47:25 | REGIONS MORTGAGE | Grantee    | SUBORDINATION AGREEMENT | REGIONS BANK        |      |      |         |         | Instr #:20100203000034010 |                   |
| 20120503000155010 | 05/03/2012 03:47:16 | REGIONS MORTGAGE | Grantor    | RELEASES                | DONAHUE JEAN PIERRE |      |      |         |         | Instr #:20030904000591580 |                   |
| 20120507000160160 | 05/07/2012 12:47:02 | REGIONS MORTGAGE | Grantee    | SUBORDINATION AGREEMENT | REGIONS BANK        |      |      |         |         | Instr #:20080124000031700 |                   |
| 20120514000170490 | 05/14/2012 02:39:33 | REGIONS MORTGAGE | Grantor    | RELEASES                | REED PAMELA D       |      |      |         |         | Instr #:20071109000517810 |                   |
| 20120514000170480 | 05/14/2012 02:39:32 | REGIONS MORTGAGE | Grantor    | RELEASES                | MERRELL SHANE F     |      |      |         |         | Instr #:20060425000192040 |                   |
| 20120510000164680 | 05/10/2012 12:52:36 | REGIONS MORTGAGE | Grantor    | RELEASES                | WATKINS TOMMY       |      |      |         |         | Instr #:20110519000150000 |                   |
| 20120516000174470 | 05/16/2012 12:15:37 | REGIONS MORTGAGE | Grantee    | SUBORDINATION AGREEMENT | REGIONS BANK        |      |      |         |         | Instr #:20050314000114010 |                   |
| 20120517000176430 | 05/17/2012 02:54:47 | REGIONS MORTGAGE | Grantor    | RELEASES                | BIANCA MICHAEL B    |      |      |         |         | Instr #:20080103000004260 |                   |
| 20120523000183290 | 05/23/2012 12:48:59 | REGIONS MORTGAGE | Grantor    | RELEASES                | WOODS FLORA JEAN    |      |      |         |         | Instr #:20021211000621810 |                   |
| 20120524000185240 | 05/24/2012 12:52:22 | REGIONS MORTGAGE | Grantee    | SUBORDINATION AGREEMENT | REGIONS BANK        |      |      |         |         | Instr #:20070525000244660 |                   |
| 20120531000192450 | 05/31/2012 12:57:58 | REGIONS MORTGAGE | Grantee    | SUBORDINATION AGREEMENT | REGIONS BANK        |      |      |         |         | Instr #:20071030000500450 |                   |
| 20120502000152430 | 05/02/2012 03:28:18 | REGIONS MORTGAGE | Grantor    | RELEASES                | RODGERS BRETT A     |      |      |         |         | Instr #:20060302000098810 |                   |
| 20120504000155450 | 05/04/2012 09:50:33 | REGIONS MORTGAGE | Grantee    | SUBORDINATION AGREEMENT | REGIONS BANK        |      |      |         |         | Instr #:20030113000022690 |                   |
| 20120504000156180 | 05/04/2012 12:19:45 | REGIONS MORTGAGE | Grantor    | RELEASES                | WACHS DANIEL C      |      |      |         |         | Instr #:20030619000384000 |                   |
| 20120514000169130 | 05/14/2012 12:35:45 | REGIONS MORTGAGE | Grantor    | RELEASES                | RENNEBOOG LUC A     |      |      |         |         | Instr #:20110401000102030 |                   |
| 20120507000160010 | 05/07/2012 12:46:47 | REGIONS MORTGAGE | Grantee    | SUBORDINATION AGREEMENT | REGIONS BANK        |      |      |         |         | Instr #:20080423000165610 |                   |
| 20120507000160130 | 05/07/2012 12:46:59 | REGIONS MORTGAGE | Grantee    | SUBORDINATION AGREEMENT | REGIONS BANK        |      |      |         |         | Instr #:20080806000314640 |                   |

|                       |                        |                     |         |                                |                                     |  |  |    |     |                                                         |                                                                                      |
|-----------------------|------------------------|---------------------|---------|--------------------------------|-------------------------------------|--|--|----|-----|---------------------------------------------------------|--------------------------------------------------------------------------------------|
| 201205070001<br>60700 | 05/07/2012<br>02:03:25 | REGIONS<br>MORTGAGE | Grantor | RELEASES                       | WOOLDRIDGE<br>JOSEPH E              |  |  |    |     | Instr<br>#:20071011000<br>474200                        |                                                                                      |
| 201205090001<br>63640 | 05/09/2012<br>12:53:47 | REGIONS<br>MORTGAGE | Grantor | RELEASES                       | PARKER<br>HARRY L                   |  |  |    |     | Instr<br>#:20041007000<br>555730                        |                                                                                      |
| 201205090001<br>63650 | 05/09/2012<br>12:53:48 | REGIONS<br>MORTGAGE | Grantor | RELEASES                       | WHITSELL<br>ROY J                   |  |  |    |     | Instr<br>#:20051004000<br>516800                        |                                                                                      |
| 201205100001<br>64670 | 05/10/2012<br>12:49:51 | REGIONS<br>MORTGAGE | Grantor | RELEASES                       | CROWELL<br>BARRY B                  |  |  |    |     | Instr<br>#:20110817000<br>242460                        |                                                                                      |
| 201205170001<br>76440 | 05/17/2012<br>02:54:48 | REGIONS<br>MORTGAGE | Grantor | RELEASES                       | WALKER<br>SARA R                    |  |  |    |     | Instr<br>#:20100812000<br>258090                        |                                                                                      |
| 201205240001<br>84630 | 05/24/2012<br>10:50:12 | REGIONS<br>MORTGAGE | Grantor | RELEASES                       | BUCKNER<br>JAMES<br>RANDY           |  |  |    |     | Instr<br>#:20111108000<br>336630                        |                                                                                      |
| 201205290001<br>88940 | 05/29/2012<br>12:01:57 | REGIONS<br>MORTGAGE | Grantor | RELEASES                       | JOHNSON<br>DAVID                    |  |  |    |     | Instr<br>#:20120404000<br>114830                        |                                                                                      |
| 201205310001<br>91810 | 05/31/2012<br>09:19:37 | REGIONS<br>MORTGAGE | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>TELCO<br>CREDIT<br>UNION |  |  |    |     | Instr<br>#:20120417000<br>131110                        |                                                                                      |
| 201205010001<br>49640 | 05/01/2012<br>09:41:21 | REGIONS<br>MORTGAGE | Grantee | MORTGAGE                       | PEARSON<br>JESSIE H                 |  |  | 36 | 11  |                                                         | Lot#:532<br>Book:36 Pg:11<br>Sub:TIMBERLA<br>KE SECTOR 5<br>FINAL PLAT               |
| 201205010001<br>49720 | 05/01/2012<br>10:26:20 | REGIONS<br>MORTGAGE | Grantee | MORTGAGE                       | COLLINS<br>ROBERT A                 |  |  | 33 | 121 |                                                         | Lot#:28<br>Book:33<br>Pg:121<br>Sub:CHESSE<br>R PLANTATION<br>PHASE I<br>SECTOR 2    |
| 201205010001<br>50020 | 05/01/2012<br>11:34:20 | REGIONS<br>MORTGAGE | Grantee | MORTGAGE                       | BEVILLE<br>ADRIAN                   |  |  | 36 | 93  |                                                         | Lot#:153<br>Book:36 Pg:93<br>Sub:LONG<br>BRANCH<br>ESTATES<br>PHASE II<br>FINAL PLAT |
| 201205020001<br>52420 | 05/02/2012<br>03:28:17 | REGIONS<br>MORTGAGE | Grantor | RELEASES                       | SIMS J<br>DENNIS                    |  |  |    |     | Legacy #:1999-<br>9706 Instr<br>#:19990309000<br>097061 | Other:SEE<br>INST                                                                    |