

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 13; Date Recorded= 2022; Date Recorded= 2022/06;

| Instrument #      | Date Recorded       | Name                                         | Party Role | Doc Type | Other Name                                   | Book | Page | MapBook | MapPage | First Reference | Legal Description                                         |
|-------------------|---------------------|----------------------------------------------|------------|----------|----------------------------------------------|------|------|---------|---------|-----------------|-----------------------------------------------------------|
| 20220630000261240 | 06/30/2022 01:57:28 | FKH SFR PROPCO I LP                          | Grantor    | MORTGAGE | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 31      | 25      |                 | Lot#:571<br>Book:31 Pg:25<br>Sub:FOREST LAKES 10TH SECTOR |
| 20220630000261240 | 06/30/2022 01:57:28 | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC | Grantee    | MORTGAGE | FKH SFR PROPCO I LP                          |      |      | 31      | 25      |                 | Lot#:571<br>Book:31 Pg:25<br>Sub:FOREST LAKES 10TH SECTOR |
| 20220610000232040 | 06/10/2022 09:51:11 | SDH ALABAMA LLC                              | Grantee    | DEEDS    | TORTORIGI DEVELOPMENT LLC                    |      |      | 56      | 28      |                 | Lot#:13<br>Book:56 Pg:28<br>Sub:HARPERS CREEK SECTION 1   |
| 20220615000241170 | 06/15/2022 01:40:19 | VENTURA DOMINIC                              | Grantor    | MORTGAGE | WELLS FARGO BANK                             |      |      | 54      | 96      |                 | Lot#:913<br>Book:54 Pg:96<br>Sub:WINDSTONE PHASE IX       |
| 20220615000241170 | 06/15/2022 01:40:19 | WELLS FARGO BANK                             | Grantee    | MORTGAGE | VENTURA DOMINIC                              |      |      | 54      | 96      |                 | Lot#:913<br>Book:54 Pg:96<br>Sub:WINDSTONE PHASE IX       |
| 20220610000232040 | 06/10/2022 09:51:11 | TORTORIGI DEVELOPMENT LLC                    | Grantor    | DEEDS    | SDH ALABAMA LLC                              |      |      | 56      | 28      |                 | Lot#:13<br>Book:56 Pg:28<br>Sub:HARPERS CREEK SECTION 1   |