

**Search Criteria Filters Applied: Date Recorded= 1989;**

| Instrument #      | Date Recorded          | Name                           | Party Role | Doc Type                          | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                       |
|-------------------|------------------------|--------------------------------|------------|-----------------------------------|---------------------------------|------|------|---------|---------|-----------------|-----------------------------------------------------------------------------------------|
| 19890103000000010 | 01/03/1989<br>12:00:00 | BONE<br>BARBARA B.             | Grantor    | DEEDS                             | CRAWFORD,<br>TIMOTHY L.&<br>CAR | 220  | 155  |         |         |                 | Sec:12<br>Twn:20S<br>Rng:1W<br>Qt:SW1/4<br>BQt:NW1/4                                    |
| 19890103000000020 | 01/03/1989<br>12:00:00 | BROWN<br>EUELL &<br>JUDITH B.  | Grantee    | RELEASES                          | NATL BANK<br>COMMERCE           | 220  | 159  |         |         |                 | Other:BOOK<br>NO 355, PAGE<br>345                                                       |
| 19890103000000170 | 01/03/1989<br>12:00:00 | CLOUD &<br>ESTES INC           | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER CO<br>ETAL     | 220  | 471  | 12      | 57      |                 | Book:12 Pg:57<br>Desc:HIGH<br>CHAPARRAL,<br>1ST SECTOR,<br>PAGE 57B                     |
| 19890103000000170 | 01/03/1989<br>12:00:00 | ALABAMA<br>POWER CO<br>ETAL    | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | CLOUD &<br>ESTES INC            | 220  | 471  | 12      | 57      |                 | Book:12 Pg:57<br>Desc:HIGH<br>CHAPARRAL,<br>1ST SECTOR,<br>PAGE 57B                     |
| 19890103000000210 | 01/03/1989<br>12:00:00 | ADAMSON<br>ALICE E.            | Grantor    | QUIT CLAIM<br>DEED                | KIRTON,<br>MICHAEL<br>DENSON    | 220  | 150  | 5       | 41      |                 | Lot#:3 Book:5<br>Pg:41<br>Desc:WALTER<br>S COVE, 2ND<br>SECTOR                          |
| 19890103000000220 | 01/03/1989<br>12:00:00 | BAKER DAIRY<br>FARMS INC       | Grantee    | RELEASES                          | ATLANTIC<br>RICHFIELD CO        | 220  | 643  |         |         |                 | Other:BOOK<br>NO 321, PAGE<br>626, SEE<br>INSTRUMENT<br>FOR<br>ADDITIONAL<br>LEGAL      |
| 19890103000000240 | 01/03/1989<br>12:00:00 | ALABAMA<br>POWER CO<br>ETAL    | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | GREENBRIAR<br>LTD ETAL          | 220  | 465  |         |         |                 |                                                                                         |
| 19890103000000340 | 01/03/1989<br>12:00:00 | ALABAMA<br>POWER<br>COMPANY    | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | MARSHALL,<br>CYRENA M.          | 220  | 518  |         |         |                 | Sec:3 Twn:22S<br>Rng:3W<br>Qt:E1/2<br>BQt:SW1/4<br>Other:ALSO<br>NE1/4                  |
| 19890103000000500 | 01/03/1989<br>12:00:00 | 1ST NATL<br>BANK<br>COLUMBIANA | Grantor    | RELEASES                          | LAMAR,<br>CRAIG A. &<br>LORAY M | 220  | 278  |         |         |                 | Other:REAL<br>RECORD<br>BOOK NO 192,<br>PAGE 875<br>RE-<br>RECORDED IN<br>204, PAGE 367 |
| 19890103000000480 | 01/03/1989<br>12:00:00 | AVERY<br>BOBBY E. &<br>JO ANN  | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER                | 220  | 419  | 11      | 42      |                 | Lot#:4 Book:11<br>Pg:42<br>Desc:WILDWO<br>OD SHORES,<br>1ST SECTOR                      |
| 19890103000000510 | 01/03/1989<br>12:00:00 | ALABAMA<br>POWER               | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | WADSWORTH<br>OIL CO             | 220  | 447  |         |         |                 | Sec:31<br>Twn:19S<br>Rng:2W<br>Qt:NE1/4<br>BQt:SE1/4                                    |
| 19890103000000480 | 01/03/1989<br>12:00:00 | ALABAMA<br>POWER               | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | AVERY,<br>BOBBY E. &<br>JO ANN  | 220  | 419  | 11      | 42      |                 | Lot#:4 Book:11<br>Pg:42<br>Desc:WILDWO<br>OD SHORES,<br>1ST SECTOR                      |

|                       |                        |                                  |         |                                   |                                 |     |     |   |    |  |                                                                                                                                                                                      |
|-----------------------|------------------------|----------------------------------|---------|-----------------------------------|---------------------------------|-----|-----|---|----|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 198901030000<br>00600 | 01/03/1989<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK        | Grantee | MORTGAGE                          | STONEBROOK<br>DEVT CO           | 220 | 373 |   |    |  | Sec:31<br>Twn:18S<br>Rng:1W<br>Qt:N1/2<br>Other:SEE<br>INSTRUMENT<br>FOR<br>ADDITIONAL<br>LEGAL                                                                                      |
| 198901030000<br>00600 | 01/03/1989<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK        | Grantee | MORTGAGE                          | STONEBROOK<br>DEVT CO           | 220 | 373 | 3 | 54 |  | Lot#:18 Book:3<br>Pg:54<br>Desc:SEE<br>INSTRUMENT<br>FOR<br>ADDITIONAL<br>LEGAL                                                                                                      |
| 198901030000<br>00610 | 01/03/1989<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH     | Grantor | RELEASES                          | LEONARD,<br>JOHN P. &<br>CINDY  | 220 | 406 |   |    |  | Other:BOOK<br>NO 186, PAGE<br>82                                                                                                                                                     |
| 198901030000<br>00680 | 01/03/1989<br>12:00:00 | CENTRAL<br>ALABAMA<br>RESTAURAN  |         | RECORD OF<br>INCORPORATI<br>ON    | *NONE GIVEN*                    | 37  | 736 |   |    |  |                                                                                                                                                                                      |
| 198901030000<br>00700 | 01/03/1989<br>12:00:00 | CHANDALAR<br>PROPERTIES<br>INC   | Grantor | INTENT TO<br>DISOLVE              | *NONE GIVEN*                    | 37  | 720 |   |    |  |                                                                                                                                                                                      |
| 198901030000<br>00710 | 01/03/1989<br>12:00:00 | *NONE GIVEN*                     |         | ARTICLES OF<br>DISSOLUTION        | CHANDALAR<br>PROPERTIES<br>INC  | 37  | 722 |   |    |  |                                                                                                                                                                                      |
| 198901030000<br>00710 | 01/03/1989<br>12:00:00 | CHANDALAR<br>PROPERTIES<br>INC   |         | ARTICLES OF<br>DISSOLUTION        | *NONE GIVEN*                    | 37  | 722 |   |    |  |                                                                                                                                                                                      |
| 198901030000<br>00730 | 01/03/1989<br>12:00:00 | CLAYTON-<br>BAILEY<br>PROPERTIES | Grantor | RESTRICTION<br>S AND<br>COVENANTS | CAHABA<br>BUSINESS<br>CENTER    | 220 | 94  |   |    |  | Sec:31<br>Twn:19S<br>Rng:2W<br>Qt:NW1/4<br>BQt:SW1/4                                                                                                                                 |
| 198901030000<br>00840 | 01/03/1989<br>12:00:00 | AMSOUTH<br>BANK<br>N.A.(TRUST)   | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY     | 220 | 521 |   |    |  | Sec:31<br>Twn:18S<br>Rng:1W<br>Qt:NW1/4<br>BQt:SW1/4<br>Other:MEADO<br>WS-BUSINESS<br>CENTER, 1ST<br>SECTOR,<br>NORTH OF<br>U.S. HWY 280<br>& WEST OF<br>SHELBY<br>COUNTY HWY<br>495 |
| 198901030000<br>00890 | 01/03/1989<br>12:00:00 | ATLANTIC<br>RICHFIELD CO         | Grantor | RELEASES                          | MILLS, M.C.<br>(TRUST) ETAL     | 220 | 643 |   |    |  |                                                                                                                                                                                      |
| 198901030000<br>00980 | 01/03/1989<br>12:00:00 | BLALOCK<br>RICHARD W. &<br>DIA   | Grantee | POWER OF<br>ATTORNEY<br>REL       | CITY NATL<br>BANK<br>SYLACAUGA  | 220 | 273 |   |    |  | Other:MORTG<br>AGE BOOK NO<br>180, PAGE<br>116-117                                                                                                                                   |
| 198901030000<br>00950 | 01/03/1989<br>12:00:00 | 1ST BANK<br>CHILDERSBU<br>RG     | Grantor | POWER OF<br>ATTORNEY<br>REL       | HILLARD,<br>HERMAN D. &<br>CARO | 220 | 283 |   |    |  | Other:MORTG<br>AGE RECORD<br>200, PAGE 718                                                                                                                                           |
| 198901030000<br>01010 | 01/03/1989<br>12:00:00 | ATLANTIC<br>RICHFIELD CO         | Grantor | RELEASES                          | MCENTEE,<br>PHILLIP J,JR.&<br>M | 220 | 643 |   |    |  |                                                                                                                                                                                      |

|                       |                        |                                |         |                                   |                                 |     |     |    |    |  |                                                       |
|-----------------------|------------------------|--------------------------------|---------|-----------------------------------|---------------------------------|-----|-----|----|----|--|-------------------------------------------------------|
| 198901030000<br>01200 | 01/03/1989<br>12:00:00 | ALABAMA<br>POWER<br>COMPANY    | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | GIBSON, MRS.<br>E.W. ETAL       | 220 | 500 |    |    |  |                                                       |
| 198901030000<br>01230 | 01/03/1989<br>12:00:00 | ALSTON DEVT<br>CORP INC        | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER CO<br>ETAL     | 220 | 498 |    |    |  |                                                       |
| 198901030000<br>01250 | 01/03/1989<br>12:00:00 | APCO<br>EMPLOYEES<br>C.U.      | Grantor | RELEASES                          | GILHAM,<br>LEON E, JR. &<br>MAR | 220 | 145 |    |    |  | Other:BOOK<br>NO 155, PAGE<br>587                     |
| 198901030000<br>01270 | 01/03/1989<br>12:00:00 | ALABAMA<br>POWER CO            | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | MURPHREE,<br>PRYOR &<br>RUTH    | 220 | 494 | 11 | 54 |  | Lot#:5 Book:11<br>Pg:54<br>Desc:STILLWO<br>OD ESTATES |
| 198901030000<br>01310 | 01/03/1989<br>12:00:00 | BRITTON<br>ALBERT E. &<br>MARG | Grantee | RELEASES                          | SOUTHTRUST<br>BANK AL N.A.      | 220 | 117 |    |    |  | Other:MORTG<br>AGE BOOK NO<br>329, PAGE 829           |