

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 2; Date Recorded= 2005; Name= WILLOUGHBY  
DEVELOPMENT INC;**

| Instrument #          | Date Recorded          | Name                              | Party Role | Doc Type               | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                        |
|-----------------------|------------------------|-----------------------------------|------------|------------------------|---------------------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------------------------------|
| 200501140000<br>24290 | 01/14/2005<br>01:32:00 | WILLOUGHBY<br>DEVELOPMEN<br>T INC | Grantor    | DEEDS                  | KNIGHT,<br>THOMAS               |      |      | 31      | 3       |                 | Lot#:45<br>Book:31 Pg:3                                                                  |
| 200502210000<br>82530 | 02/21/2005<br>12:42:00 | WILLOUGHBY<br>DEVELOPMEN<br>T INC | Grantor    | MORTGAGE               | RENASANT<br>BANK                |      |      | 31      | 3       |                 | Lot#:4 Book:31<br>Pg:3                                                                   |
| 200502220000<br>83810 | 02/22/2005<br>10:51:00 | WILLOUGHBY<br>DEVELOPMEN<br>T INC | Grantor    | DEEDS                  | RUSH, JASON<br>HAYES            |      |      | 30      | 107     |                 | Lot#:11<br>Book:30<br>Pg:107                                                             |
| 200506170002<br>99450 | 06/17/2005<br>10:16:01 | WILLOUGHBY<br>DEVELOPMEN<br>T INC | Grantor    | MORTGAGE               | SOUTHFIRST<br>MORTGAGE          |      |      | 30      | 107     |                 | Lot#:12<br>Book:30<br>Pg:107<br>Sub:FIELDSTO<br>NE PARK 4TH<br>SECTOR                    |
| 200506170002<br>99460 | 06/17/2005<br>10:16:02 | WILLOUGHBY<br>DEVELOPMEN<br>T INC | Grantor    | MORTGAGE               | SOUTHFIRST<br>MORTGAGE          |      |      | 31      | 3       |                 | Lot#:13<br>Book:31 Pg:3<br>Sub:FIELDSTO<br>NE PARK 4TH<br>SECTOR<br>AMENDED              |
| 200511030005<br>71370 | 11/03/2005<br>09:25:02 | WILLOUGHBY<br>DEVELOPMEN<br>T INC | Grantor    | DEEDS                  | MCDUFFIE,<br>WILLIAM<br>STANLEY |      |      | 31      | 3       |                 | Lot#:17<br>Book:31 Pg:3<br>Sub:FIELDSTO<br>NE PARK<br>FOURTH<br>SECTOR<br>AMENDED<br>MAP |
| 200502210000<br>82540 | 02/21/2005<br>12:42:00 | WILLOUGHBY<br>DEVELOPMEN<br>T INC | Debtor     | FINANCING<br>STATEMENT | RENASANT<br>BANK                |      |      | 31      | 3       |                 | Lot#:5 Book:31<br>Pg:3                                                                   |
| 200509010004<br>53060 | 09/01/2005<br>02:33:53 | WILLOUGHBY<br>DEVELOPMEN<br>T INC | Grantor    | DEEDS                  | HESS, AARON<br>ALAN             |      |      | 30      | 107     |                 | Lot#:37<br>Book:30<br>Pg:107<br>Sub:FIELDSTO<br>NE PARK 4TH<br>SECTOR                    |
| 200509300005<br>10640 | 09/30/2005<br>11:03:26 | WILLOUGHBY<br>DEVELOPMEN<br>T INC | Grantor    | DEEDS                  | VICKERS,<br>CHARLES E           |      |      | 31      | 3       |                 | Lot#:8 Book:31<br>Pg:3<br>Sub:FIELDSTO<br>NE PARK 4TH<br>SECTOR RE-<br>RECORDED          |