

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 21; Date Recorded= 2010;**

| Instrument #          | Date Recorded          | Name                                               | Party Role | Doc Type                     | Other Name                                               | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                            |
|-----------------------|------------------------|----------------------------------------------------|------------|------------------------------|----------------------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------------------------------|
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | LN<br>V<br>CORPORATIO<br>N                               |      |      | 36      | 115     | Instr<br>#:20061004000<br>491100 | Lot#:6 Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                      |
| 201001190000<br>16290 | 01/19/2010<br>01:11:43 | FRONTIER<br>BANK                                   | Grantee    | MORTGAGE                     | NSH CORP                                                 |      |      | 38      | 28      |                                  | Lot:C4 Book:38<br>Pg:28<br>Sub:BEAUMO<br>NT PHASE 1<br>FINAL PLAT<br>OF THE<br>MIXED USE<br>SUBDIVISION      |
| 201001200000<br>18610 | 01/20/2010<br>11:08:31 | DRH ENERGY<br>INC                                  | Grantee    | MINERAL<br>DEED              | D R HORTON<br>INC<br>BIRMINGHAM                          |      |      | 40      | 75      |                                  | Lot#:116<br>Book:40 Pg:75<br>Sub:KENSING<br>TON PLACE<br>PHASE 2<br>SECTOR 2                                 |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | FIRST<br>COMMERCIAL<br>BANK                        | Grantee    | ASSIGNMENT/<br>TRANSFER      | CHELSEA<br>STATION LLC                                   |      |      | 38      | 109     | Instr<br>#:20060801000<br>368710 | Lot#:16<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                                       |
| 201002240000<br>56000 | 02/24/2010<br>04:03:14 | JORDYS<br>DEVELOPMEN<br>TS LLC                     | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | WESTOVER<br>TOWN OF<br>ORDINANCE<br>NO 2009 10 06<br>164 |      |      | 39      | 134     |                                  | Lot#:23<br>Book:39<br>Pg:134<br>Sub:YELLOW<br>LEAF FARMS                                                     |
| 201002260000<br>57570 | 02/26/2010<br>12:26:40 | FRONTIER<br>BANK IN<br>SYLACUAGA                   | Grantor    | PARTIAL<br>RELEASE           | NSH CORP                                                 |      |      | 40      | 54      | Instr<br>#:20090129000<br>029220 | Lot#:148 Blk:33<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 201006240002<br>00930 | 06/24/2010<br>12:39:46 | FRONTIER<br>BANK                                   | Grantor    | PARTIAL<br>RELEASE           | INVESTMENT<br>ASSOCIATES<br>LLC                          |      |      | 38      | 134     | Instr<br>#:20100225000<br>056720 | Lot#:68<br>Book:38<br>Pg:134<br>Sub:BEAUMO<br>NT PHASE 4<br>FINAL PLAT                                       |
| 201006240002<br>00930 | 06/24/2010<br>12:39:46 | INVESTMENT<br>ASSOCIATES<br>LLC                    | Grantee    | PARTIAL<br>RELEASE           | FRONTIER<br>BANK                                         |      |      | 38      | 134     | Instr<br>#:20100225000<br>056720 | Lot#:68<br>Book:38<br>Pg:134<br>Sub:BEAUMO<br>NT PHASE 4<br>FINAL PLAT                                       |
| 201006300002<br>07220 | 06/30/2010<br>10:08:50 | CURRY ERIKA                                        | Grantor    | DEEDS                        | TRUSS LARRY                                              |      |      | 13      | 431     |                                  | Lot#:10 Blk:9<br>Book:13<br>Pg:431<br>Sub:CHRISTIA<br>NS ADDITION<br>TO SHELBY                               |

|                       |                        |                                               |         |                              |                                                    |  |  |    |     |                                  |                                                                                                                |
|-----------------------|------------------------|-----------------------------------------------|---------|------------------------------|----------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------------------|
| 201009070002<br>87180 | 09/07/2010<br>09:41:20 | HPH<br>PROPERTIES<br>LLC                      | Grantee | RELEASES                     | WELLS<br>FARGO BANK                                |  |  | 39 | 140 | Instr<br>#:20070406000<br>158880 | Lot#:41 Lot:A<br>Book:39<br>Pg:140<br>Sub:HILLSBOR<br>O PHASE I<br>AMENDED<br>SURVEY                           |
| 201011020003<br>66990 | 11/02/2010<br>01:25:09 | FRONTIER<br>BANK                              | Grantor | PARTIAL<br>RELEASE           | MCKENZIE<br>MANOR LLC                              |  |  | 42 | 24  | Instr<br>#:20060406000<br>160340 | Lot#:106<br>Book:42 Pg:24<br>Sub:WATERST<br>ONE PHASE 1                                                        |
| 201011020003<br>67000 | 11/02/2010<br>01:25:10 | FRONTIER<br>BANK                              | Debtor  | PARTIAL<br>RELEASE UCC       | WATERSTONE<br>DEVELOPMEN<br>T LLC                  |  |  | 42 | 24  | Instr<br>#:20090102000<br>000940 | Lot#:105<br>Book:42 Pg:24<br>Sub:WATERST<br>ONE PHASE 1                                                        |
| 201011010003<br>64340 | 11/01/2010<br>11:24:00 | FANNIE MAE                                    | Grantee | ASSIGNMENT/<br>TRANSFER      | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC      |  |  | 38 | 54  | Instr<br>#:20101101000<br>364330 | Lot#:86<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE                                      |
| 201011010003<br>64350 | 11/01/2010<br>11:24:01 | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC | Grantee | RELEASES                     | FANNIE MAE                                         |  |  | 38 | 54  | Instr<br>#:20071119000<br>529010 | Lot#:86<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT                        |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | LNV<br>CORPORATIO<br>N                        | Grantee | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 36 | 115 | Instr<br>#:20061004000<br>491100 | Lot#:6 Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                        |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | LNV<br>CORPORATIO<br>N                        | Grantee | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 36 | 115 | Instr<br>#:20060123000<br>035260 | Lot#:6 Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                        |
| 201002260000<br>57570 | 02/26/2010<br>12:26:40 | NSH CORP                                      | Grantee | PARTIAL<br>RELEASE           | FRONTIER<br>BANK IN<br>SYLACUAGA                   |  |  | 40 | 54  | Instr<br>#:20090129000<br>029220 | Lot#:148 Blk:33<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIU<br>M 4TH<br>AMENDED<br>CONDOMINIU<br>M PLAT |
| 201003250000<br>86350 | 03/25/2010<br>10:33:40 | POLO FARMS<br>INVESTMENT<br>S LLC             | Grantor | DEEDS                        | CROSSINGS<br>INVESTMENT<br>CO LLC THE              |  |  | 39 | 41  | Instr<br>#:20061024000<br>523570 | Lot#:122<br>Book:39 Pg:41<br>Sub:POLO<br>CROSSINGS<br>SECTOR 1                                                 |
| 201006240001<br>99880 | 06/24/2010<br>08:17:59 | METROPOLIT<br>AN LIFE<br>INSURANCE<br>COMPANY | Grantee | MORTGAGE                     | CAHABA<br>FORESTS LLC                              |  |  |    |     |                                  | Sec:17<br>Twn:21S<br>Rng:4W<br>Other:MULTI<br>LEGALS                                                           |
| 201009270003<br>16680 | 09/27/2010<br>12:08:10 | PARRISH W<br>HAROLD                           | Grantor | AFFIDAVITS                   | D R HORTON<br>INC<br>BIRMINGHAM                    |  |  | 40 | 75  |                                  | Lot#:116<br>Book:40 Pg:75<br>Sub:KENSING<br>TON PLACE<br>PHASE 1<br>SECTOR 2                                   |

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| 201010140003<br>42610 | 10/14/2010<br>01:25:17 | NSH CORP                                           | Grantor | MORTGAGE                     | FRONTIER<br>BANK                  |  |  | 41 | 23  |                                  | Lot#:70<br>Book:41 Pg:23<br>Sub:CHASE<br>LAKE PHASE<br>2C FINAL<br>PLAT                                      |
| 201011020003<br>66980 | 11/02/2010<br>01:25:08 | NSH CORP                                           | Grantee | DEEDS                        | WATERSTONE<br>DEVELOPMEN<br>T LLC |  |  | 42 | 24  |                                  | Lot#:105<br>Book:42 Pg:24<br>Sub:WATERST<br>ONE PHASE 1                                                      |
| 201011020003<br>66990 | 11/02/2010<br>01:25:09 | MCKENZIE<br>MANOR LLC                              | Grantee | PARTIAL<br>RELEASE           | FRONTIER<br>BANK                  |  |  | 42 | 24  | Instr<br>#:20060406000<br>160340 | Lot#:106<br>Book:42 Pg:24<br>Sub:WATERST<br>ONE PHASE 1                                                      |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | CORRECTED<br>ASSIGNMENT<br>S | LNV<br>CORPORATIO<br>N            |  |  | 36 | 115 | Instr<br>#:20060123000<br>035260 | Lot#:6 Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                      |
| 201001200000<br>18600 | 01/20/2010<br>11:08:30 | D R HORTON<br>INC<br>BIRMINGHAM                    | Grantee | DEEDS                        | RIME<br>HOLDINGS<br>LLC           |  |  | 40 | 75  |                                  | Lot#:116<br>Book:40 Pg:75<br>Sub:KENSING<br>TON PLACE<br>PHASE 2<br>SECTOR 2                                 |
| 201001200000<br>18610 | 01/20/2010<br>11:08:31 | D R HORTON<br>INC<br>BIRMINGHAM                    | Grantor | MINERAL<br>DEED              | DRH ENERGY<br>INC                 |  |  | 40 | 75  |                                  | Lot#:116<br>Book:40 Pg:75<br>Sub:KENSING<br>TON PLACE<br>PHASE 2<br>SECTOR 2                                 |
| 201003250000<br>86610 | 03/25/2010<br>11:41:14 | FRONTIER<br>BANK                                   | Debtor  | TERMINATION<br>S OF UCC      |                                   |  |  | 40 | 54  |                                  | Lot#:148 Blk:33<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 201007060002<br>13370 | 07/06/2010<br>12:54:07 | HPH<br>PROPERTIES<br>LLC                           | Grantor | MORTGAGE                     | WELLS<br>FARGO BANK               |  |  | 38 | 147 | Instr<br>#:20070406000<br>158880 | Lot#:344<br>Book:38<br>Pg:147<br>Sub:HILLSBOR<br>O PHASE II<br>AMENDED<br>MAP                                |
| 201009020002<br>83180 | 09/02/2010<br>08:39:55 | KEN<br>UNDERWOOD<br>CLASSIC<br>HOMES INC           | Grantor | DEEDS                        | CADENCE<br>BANK                   |  |  | 38 | 149 | Instr<br>#:20070914000<br>432170 | Lot#:110<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                                           |
| 201009270003<br>16680 | 09/27/2010<br>12:08:10 | D R HORTON<br>INC<br>BIRMINGHAM                    | Grantee | AFFIDAVITS                   | PARRISH W<br>HAROLD               |  |  | 40 | 75  |                                  | Lot#:116<br>Book:40 Pg:75<br>Sub:KENSING<br>TON PLACE<br>PHASE 1<br>SECTOR 2                                 |